

Youth Board
Monday, January 13, 2020
3:30 PM - Regular Meeting
AGENDA

City of Huntington Beach
2000 Main Street
Huntington Beach, CA 92648
Conference Room, 5th Floor

JILL HARDY, Councilmember Liaison
KIM CARR, Councilmember Liaison

CHRIS COLE, Community Services Supervisor



AMY ZENG, Chair
TATUM OSBORNE, Vice Chair
NATALIE BLAZQUEZ, Secretary
ANDRE MAI, Treasurer
SAMUEL DATER, Fundraising
JENNA ALI, Public Relations
CAITLIN SHEETZ, Photographer
KATHRYN ROBINSON, Social Media
BELLA BRANNON, Donations

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS

Anyone wishing to speak during PUBLIC COMMENTS must fill out and submit a form to speak. The Youth Board can take no action on this date, unless the item is agendized. Anyone wishing to speak on items not on today's agenda, may do so during PUBLIC COMMENTS. Please note comments on closed public hearing items will not be part of the permanent entitlement record. Speakers on items scheduled for PUBLIC HEARING will be invited to speak during the public hearing. (3 MINUTES PER PERSON, NO DONATING OF TIME TO OTHERS)

CONSENT CALENDAR

ADMINISTRATIVE ITEMS

1. Select a tag line for Youth in Government Day
2. Presentation for Boeing
3. Ethics Training
4. Donations

INFORMATIONAL ITMES

1. Council Liaison Report
2. Discuss volunteerism at the Huntington Beach Marathon

MEMBER AND STAFF COMMENTS / ANNOUNCMENTS - Not Agendized

ADJOURNMENT

The next regularly scheduled meeting of the Youth Board is Monday, February 10, 2020, at 3:30 PM in the Community Services Conference Room, 5th Floor , Civic Center, 2000 Main Street, Huntington Beach, California.

INTERNET ACCESS TO THE YOUTH BOARD AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO YOUTH BOARD MEETINGS AT: <https://huntingtonbeach.legistar.com/>

MEETING ASSISTANCE NOTICE:

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the [Insert Department] at [Insert Contact phone number] for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting.