



## AGENDA

# ENVIRONMENTAL ASSESSMENT COMMITTEE

**Wednesday, July 10, 2019**  
**Sunset Room, 3rd Floor, Civic Center**  
**2000 Main Street**  
**Huntington Beach, CA 92648**

**Regular Meeting - 10:00 AM**

### **Environmental Assessment Committee**

*JENNIFER VILLASENOR, Deputy Director of Community Development*

*BOB MILANI, Senior Civil Engineer*

*SCOTT FIELD, Senior Deputy City Attorney*

### **STAFF**

*TESS NGUYEN, Associate Planner*

**MEETING ASSISTANCE NOTICE:** In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the City Clerk's Office at (714) 536-5227 for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting.

**PUBLIC COMMENTS:** To address the legislative body on items of interest not scheduled for public hearing, *Request to Speak* forms will be made available at the meeting and are collected by the staff or Sergeant at Arms. Some legislative bodies may provide different *Request to Speak* forms for public hearing items.

**AUDIO/VIDEO ACCESS TO BROADCASTED MEETINGS:** City Council and Planning Commission meetings are televised live on HBTB-3 Channel 3, and can be viewed via live or archived website at <https://huntingtonbeach.legistar.com>.

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENTS**

Anyone wishing to speak during PUBLIC COMMENTS must fill out and submit a form to speak. The Environmental Assessment Committee can take no action on this date, unless the item is agendized. Anyone wishing to speak on items not on today's agenda, may do so during PUBLIC COMMENTS. Please note comments on closed public hearing items will not be part of the permanent entitlement record. Speakers on items scheduled for PUBLIC HEARING will be invited to speak during the public hearing. (3 MINUTES PER PERSON, NO DONATING OF TIME TO OTHERS)

**ADMINISTRATIVE ITEMS**

**19-770 ENVIRONMENTAL ASSESSMENT NO. 19-004 (PARK AVENUE REZONE)**

**REQUEST:**

**To analyze the potential environmental impacts associated with the following entitlements:**

- **General Plan Amendment (GPA) to change the land use designation from Open Space-Water Recreation (OS-W) to Residential Low Density (RL).**
- **Zoning Map Amendment (ZMA) to change the zoning designation from Open Space-Water Recreation-Coastal Zone Overlay-Floodplain Overlay (OS-WR-CZ-FP2) to Residential Low Density-Coastal Zone Overlay-Floodplain Overlay (RL-CZ-FP2).**
- **Local Coastal Program Amendment (LCPA) to change the City's Local Coastal Program pursuant to the General Plan Amendment and Zoning Map Amendment.**

**The request would change the permitted land uses on the site from water recreation (i.e. marina) to residential. The subject site is a 6,179 square foot property located at the terminus of Park Avenue in Huntington Harbour. It is flat, wedge shaped, and has 168 feet of shoreline. The shoreline is currently unprotected except for some**

rubble material and the lot slopes toward the water. No development is proposed with this application. Based on the size of the subject site and the existing 10 ft. wide access way from the end of Park Avenue to the subject site, if the GPA, ZMA, and LCPA were approved the site could be developed with a single family dwelling subject to approval by the City of a Coastal Development Permit.

**LOCATION:**

**16926 Park Avenue, Huntington Beach CA 92649 (terminus of Park Avenue in Huntington Harbour)**

**Recommended Action:**

That the Environmental Assessment Committee take the following actions:

- A) Recommend processing of a Mitigated Negative Declaration to the Planning Commission.

**ADJOURNMENT**

**INTERNET ACCESS TO THE ENVIRONMENTAL ASSESSMENT COMMITTEE AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO ENVIRONMENTAL ASSESSMENT COMMITTEE MEETINGS AT: <https://huntingtonbeach.legistar.com/>**

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