

**Youth Board
Monday, March 11, 2019
3:30 PM - Regular Meeting
AGENDA**

**City of Huntington Beach
2000 Main Street
Huntington Beach, CA 92648
Conference Room, 5th Floor**



JILL HARDY, Councilmember Liaison
LYN SEMETA, Councilmember Liaison

CHRIS COLE, Staff Liaison
CHARLENE GOMEZ, Staff Liaison

DEVIN HUGHES, Chair
AMY ZENG, Vice Chair
TATUM OSBORNE, Secretary
EMMA FISHER, Treasurer
NIKKI NADLER, Fundraising
NATALIE BLAZQUEZ, Public Relations
SAMUEL DATER, Photographer
TRINON CARTER, Social Media
ELLA THOMAS, Donations

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS - The Youth Board welcomes public comments on all items on this agenda or of community interest. Three minutes per person, time may not be donated to others. The Board on this date can take no action on any item not on the agenda.

CONSENT CALENDAR

APPROVAL OF MINUTES - Request approval of the February 12, 2019 Youth Board meeting minutes.

Attachments: [02122019 YB MeetingMinutes](#)

ADMINISTRATIVE ITEMS

1. YIG Donations - Review donated items.
2. YIG Shopping List/Supplies Needed - Review remaining supplies needed.
3. YIG Day of Event - Review assignments, program, survey, and schedules.

INFORMATIONAL ITEMS

1. Council Liaisons' Report(s) - Not Agendized

MEMBER AND STAFF COMMENTS - Not Agendized**ITEMS FOR FUTURE AGENDA CONSIDERATION****ADJOURNMENT**

The next regularly scheduled meeting of the Huntington Beach Youth Board is Monday, March 11, 2019, at 3:30 PM 5th Floor Conference Room, Civic Center, 2000 Main Street, Huntington Beach, CA.

INTERNET ACCESS TO THE HUNTINGTON BEACH YOUTH BOARD AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO HUNTINGTON BEACH YOUTH BOARD MEETINGS AT: <https://huntingtonbeach.legistar.com/>

MEETING ASSISTANCE NOTICE:

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the Chris Cole at 714-374-5312 for more information, or request assistance from the staff at the meeting.