

**City Celebration Committee**  
**Tuesday, March 11, 2025**  
**5:30 PM - Regular Meeting**  
**AGENDA**

**City of Huntington Beach**  
**2000 Main Street,**  
**Huntington Beach, CA 92648**  
**City Hall, Lower Level, B7**



Staff Liaison  
JULIE TOLEDO, Public Affairs Officer

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## **CALL TO ORDER**

## **ROLL CALL**

## **PUBLIC COMMENTS**

The City welcomes public comments on agendized or non-agendized items but please note that the CITY CELEBRATION COMMITTEE can take no action on this date, unless the item is agendized. Each speaker may have up to 3 minutes unless the volume of speakers warrants reducing the time allowance and cannot donate time to others.

Individuals wishing to make public comments may fill out a Request to Speak form delivered to the Staff Liaison and/or submit a written communication via email to [Julie.Toledo@surfcity-hb.org](mailto:Julie.Toledo@surfcity-hb.org) by 2:00 PM on the day of the meeting. All written communications will be forwarded to the CITY CELEBRATION COMMITTEE and recorded as supplemental communication.

## **APPROVAL OF MINUTES**

Review and approve minutes from the November 12, 2024 City Celebration Committee meeting.

**[25-124](#)      **Minutes from the November 12, 2024 City Celebration Committee meeting for approval****

**Attachments:**    [Celebration Minutes - 2024-11-12](#)

## **ADMINISTRATIVE ITEMS**

1. 2025 Celebration Calendar Themes
  - b. February – “Shop & Dine Locally”
  - c. March – “Honoring Huntington Beach – Celebrating Community Service & Volunteerism”
  - d. April – “Appreciating Huntington Beach’s Ecological Legacy”
  - e. May – “Exploring Public Art”
  - f. June – “History of Independence Day & What it Means”
  - g. July – “Surf City Showcase – Highlighting our Lifeguard Legacy”
  - h. August – “Huntington Beach Pier – A Long History”
  - i. September – “Celebrating Aviation”
  - j. October – “Horses, Cows & Dogs, Oh My!”
  - k. November – “History of our Military – Honoring Important Military Dates”
  - l. December – “California History”
2. Proposted Events for 2025
3. 2026 Semiquincentennial

**ADJOURNMENT**

**The next meeting of the CITY CELEBRATION COMMITTEE is TBD.**

**INTERNET ACCESS TO THE CITY CELEBRATION COMMITTEE AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO CITY CELEBRATION COMMITTEE MEETINGS AT:  
<https://huntingtonbeach.legistar.com/>**

**MEETING ASSISTANCE NOTICE:**

In accordance with the Americans with Disabilities Act, services are available to members of our community who require special assistance to participate in public meetings. If you require special assistance, 48-hour prior notification will enable the City to make reasonable arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas. Please contact the City Manager’s Office at 714-536-5202 for more information, or request assistance from the staff or Sergeant-at-Arms at the meeting. INTERNET ACCESS TO THE CITY CELEBRATION COMMITTEE AGENDA AND STAFF REPORT MATERIAL IS AVAILABLE PRIOR TO CITY CELEBRATION COMMITTEE MEETINGS AT: <https://huntingtonbeach.legistar.com/>