



2000 Main Street,  
Huntington Beach, CA  
92648

# City of Huntington Beach

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**File #:** 23-064

**MEETING DATE:** 1/23/2023

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**Subject:**

**Brief Market Study Proposal by Member Mary Jo Baretich**

**Recommended Action:**

Receive and file. Discuss next steps if appropriate.

**Attachment(s):**

1. PowerPoint Presentation by Member Baretich