



# City of Huntington Beach

**File #:** 18-629 **MEETING DATE**: 1/9/2019

Choose an item.

## REQUEST FOR ACTION

SUBMITTED TO: Choose an item.

**SUBMITTED BY:** Choose an item.

PREPARED BY: Choose an item.

Subject:

Click or tap here to enter text.

## **Statement of Issue:**

Click or tap here to enter text.

## **Funding Source:**

Click or tap here to enter text.

## **Recommended Action:**

Click or tap here to enter text.

#### Alternative Action(s):

Click or tap here to enter text.

### Analysis:

Click or tap here to enter text.

#### **Environmental Status:**

Click or tap here to enter text.

#### Attachment(s):

1. Click or tap here to enter text.