| OF HUNTINGTON BRACH BY | City of Huntington Beach   |               | 2000 Main Street,<br>Huntington Beach, CA 92648 |        |
|------------------------|--|---------------|---|--------|
| The COUNTY CALLS       | Legislation Details  |               |   |        |
| File #:                | 23-488 <b>Version</b> : 1  |               |   |        |
| Туре:                  | Administrative Items   | Status:       | Passed  |        |
| File created:          | 5/31/2023 In control:  |               | City Council/Public Financing Authority         |        |
| On agenda:             | 6/6/2023   | Final action: | 6/6/2023  |        |
| Title:                 | Introduction of the Proposed Memorandum of Understanding Between the Huntington Beach Police Officers' Association and the City of Huntington Beach for July 1, 2023 through June 30, 2025     |               |   |        |
| Attachments:           | 1. Att#1 - POA Summary of MOU Modifications, 2. Att#2 - POA Fiscal Impact Report, 3. Att#4 -<br>Proposed Memorandum of Understanding - Exhibit "A", 4. Att#3 - Presentation, 5. 6.6 SC - Email |               |   |        |
| Date                   | Ver. Action By   | Act           | ion   | Result |
| 6/6/2023               | 1 City Council/Public Fin<br>Authority   | ancing ap     | proved  | Pass   |