



## Legislation Details

<b>File #:</b>	23-418	<b>Version:</b>	1
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<b>File created:</b>	5/7/2023	<b>In control:</b>	City Council/Public Financing Authority
<b>On agenda:</b>	5/16/2023	<b>Final action:</b>	
<b>Title:</b>	E-Bike Safety Presentation		
<b>Attachments:</b>	1. HBPD E-Bike Safety Presentation 5-16-23, 2. 5/12 Sup Com - OVSD Ltr		

Date	Ver.	Action By	Action	Result
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