



Legislation Details (With Text)

File #: 23-418 **Version:** 1

Type: City Manager's Report **Status:** Agenda Ready

File created: 5/7/2023 **In control:** City Council/Public Financing Authority

On agenda: 5/16/2023 **Final action:**

Title: E-Bike Safety Presentation

Attachments: 1. HBPD E-Bike Safety Presentation 5-16-23, 2. 5/12 Sup Com - OVSD Ltr

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

E-Bike Safety Presentation