



## Legislation Details (With Text)

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**File #:** 23-064      **Version:** 1

**Type:** Consent Calendar      **Status:** Agenda Ready

**File created:** 1/17/2023      **In control:** Mobile Home Advisory Board

**On agenda:** 1/23/2023      **Final action:**

**Title:** Brief Market Study Proposal by Member Mary Jo Baretich

**Attachments:** 1. Att 1. PowerPoint Presentation by Member Baretich

Date	Ver.	Action By	Action	Result
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**Subject:**

**Brief Market Study Proposal by Member Mary Jo Baretich**

**Recommended Action:**

Receive and file. Discuss next steps if appropriate.

**Attachment(s):**

1. PowerPoint Presentation by Member Baretich