| S AUNTING TON BRANCH | City of Huntington Beach | | | | | | 2000 Main Street, Huntington Beach, CA 92648 | |
|----------------------|--|-------------------------------|----------|--------|---------|---|---|--|
| | Legislation Details | | | | | | | |
| File #: | 21-1 | 1014 | Version: | 1 | | | | |
| Туре: | Consent Calendar | | | Statu | S: | Passed | | |
| File created: | 12/27/2021 | | | In cor | ntrol: | City Council/Public Financing Authority | | |
| On agenda: | 1/18/2022 | | | Final | action: | 1/18/2022 | | |
| Title: | Approve and Adopt Minutes | | | | | | | |
| Attachments: | 1. Att #1 111221 sm draft, 2. Att #2 121421 sm draft, 3. Att #3 122121 rm and sm draft, 4. 1/18 Sup Com - CC Memo | | | | | | | |
| Date | Ver. | Ver. Action By | | | Act | ion | Result | |
| 1/18/2022 | 1 | City Council/Public Financing | | | | | | |

Authority