ALIS OR ALIS	City of Huntington Beach				2000 Main Street, Huntington Beach, CA 92648
For COUNTY CALLS	Legislation Details				
File #:	21-644	Version: 1			
Туре:	Public Hearing		Status:	Agenda Ready	
File created:	8/26/2021		In control:	Planning Commission	
On agenda:	9/28/2021	9/28/2021 Final action:			
Title:	GENERAL PLAN AMENDMENT (GPA) NO. 20-002, ZONING MAP AMENDMENT (ZMA) NO. 20-002 TENTATIVE TRACT MAP (TTM) NO. 19136, CONDITIONAL USE PERMIT (CUP) NO. 20-024, MITIGATED NEGATIVE DECLARATION (MND) NO. 20-002 (GISLER RESIDENTIAL) REQUEST: To amend the land use designation from Public-Semipublic (underlying Residential Low Density) (PS (RL)) to Residential Low Density (RL); to amend the zoning designation from Public-Semipublic (PS) to Residential Low Density; to subdivide a 13.9 gross acre site into a Planned Unit Development project with 85 single family residential numbered lots with reduced size and width and 15 lettered lots for private streets, open space, and landscaping; to allow retaining walls over 2 feet tall topped with a 6 foot tall wall/fence; to analyze the potential environmental impacts of the proposed project.				
	LOCATION: 21141 Strathmoor Lane (west side, south of Bluefield Drive)				
Attachments:	<ol> <li>Att #1 -Suggested Findings and Conditions of Approval for MND 20-002 ZMA No. 20-002 TTM</li> <li>19136 CUP 20-024, 2. Att #2 - Draft City Council Resolution for GPA 20-002, 3. Att #3 - Draft City</li> <li>Council Ordinance for ZMA 20-002, 4. Att #4 - Vicinity Map, 5. Att #5 - Project Narrative dated 8.27.21,</li> <li>6. Att #6 - Existing and Proposed General Plan Land Use and Zoning Maps, 7. Att #7 - Project</li> <li>Entitlement Plans 7.14.21 and 8.27.21, 8. Att #8 - Code Requirements Letter 9.16.21, 9. Att #9 -</li> <li>Letters in Opposition or Support, 10. Att #10 - Responses to Comments Draft MND No. 20-002, 11. Att</li> <li>#12 - Applicant's Response to Planning Commission Study Session Questions, 12. Att #13 - Mitigation</li> <li>Monitoring and Reporting Program, 13. Att #14 -Supplemental Communication, 14. Att #15 -</li> </ol>				
Date	Ver. Action By		Ad	tion	Result
9/28/2021	1 Planning C	ommission	ap	pproved with conditions	Pass