



## Legislation Details

---

**File #:** 21-279      **Version:** 1

**Type:** City Manager's Report      **Status:** Agenda Ready

**File created:** 3/29/2021      **In control:** City Council/Public Financing Authority

**On agenda:** 4/5/2021      **Final action:** 4/5/2021

**Title:** HB Homeless Solutions Update

**Attachments:**

| Date     | Ver. | Action By                               | Action            | Result |
|----------|------|---|-------------------|--------|
| 4/5/2021 | 1    | City Council/Public Financing Authority | agenda title only |        |