



## Legislation Details

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**File #:** 19-1191      **Version:** 2

**Type:** Awards and Presentations      **Status:** Agenda Ready

**File created:** 11/21/2019      **In control:** City Council/Public Financing Authority

**On agenda:** 12/2/2019      **Final action:**

**Title:** Mayor Peterson to present the final Mayor's Award of the year to Junior Lifeguard Program Coordinator, Mike Eich

**Attachments:**

Date	Ver.	Action By	Action	Result
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