



## Legislation Details

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**File #:** 19-1134      **Version:** 2  
**Type:** Informational Item      **Status:** Agenda Ready  
**File created:** 11/4/2019      **In control:** Community & Library Services Commission  
**On agenda:** 11/13/2019      **Final action:**  
**Title:** 2. Administrative Item #1 - Power Point Presentation  
**Attachments:** 1. Att #2-RJM Rodgers Community Master Plan Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|