



Legislation Details

File #: 19-1134 **Version:** 2

Type: Informational Item **Status:** Agenda Ready

File created: 11/4/2019 **In control:** Community & Library Services Commission

On agenda: 11/13/2019 **Final action:**

Title: 2. Administrative Item #1 - Power Point Presentation

Attachments: 1. Att #2-RJM Rodgers Community Master Plan Presentation

Date	Ver.	Action By	Action	Result
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