| S NUNTING TON B. | City of Huntington Beach   |               | 2000 Main Street,<br>Huntington Beach, CA 92648 |        |
|------------------|--|---------------|---|--------|
| COUNTY CALLS     | Legislation Details  |               |   |        |
| File #:          | 19-1029 <b>Version:</b> 1  |               |   |        |
| Туре:            | Administrative Items Status: Agenda Ready  |               |   |        |
| File created:    | 10/9/2019 In control: Community & Library Services Commission  |               | vices Commission                                |        |
| On agenda:       | 10/9/2019  | Final action: |   |        |
| Title:           | 1. Wildlife Feeding Public Education Pilot Program - Presented by Steve Engel, Huntington Central<br>Park Committee. |               |   |        |
| Attachments:     | 1. Att G-1 Wildlife Feeding Ad Hoc-Proposal 9-17-19  |               |   |        |
| Date             | Ver. Action By   | Action        |   | Result |