



## Legislation Details

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**File #:** 19-1029      **Version:** 1

**Type:** Administrative Items      **Status:** Agenda Ready

**File created:** 10/9/2019      **In control:** Community & Library Services Commission

**On agenda:** 10/9/2019      **Final action:**

**Title:** 1. Wildlife Feeding Public Education Pilot Program - Presented by Steve Engel, Huntington Central Park Committee.

**Attachments:** 1. Att G-1 Wildlife Feeding Ad Hoc-Proposal 9-17-19

| Date | Ver. | Action By | Action | Result |
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