

## City of Huntington Beach

## Legislation Details (With Text)

| 19-6                 | 78 Version                                     | : 1  |  |   |   |
|----------------------|--|--|--|---|---|
| Stud                 | y Session                                      | Statu  | s:   | Agenda Ready  |   |
| 6/4/2019<br>7/1/2019 |  | In cor   | ntrol:   | City Council/Public Financing Authority 7/1/2019  |   |
|                      |  | Final  | action:  |   |   |
| Polic                | e Department Pres                              | entation   |  |   |   |
| 1. #1                | SC PP Parking Str                              | eet Sweeping   | Enf.pdf, 2   | . Sup Com 7-1-19.pdf  |   |
| Ver.                 | r. Action By                                   |  | Acti   | on  | Result  |
| 1                    | 1 City Council/Public Financing a<br>Authority |  | age  | nda title only  |   |
|                      | Stud<br>6/4/2<br>7/1/2<br>Polic<br>1. #1       | Study Session<br>6/4/2019<br>7/1/2019<br>Police Department Prese<br>1. #1 SC PP Parking Str<br>Ver. Action By<br>1 City Council/Public | Study Session     Status       6/4/2019     In corr       7/1/2019     Final       Police Department Presentation     1. #1 SC PP Parking Street Sweeping       Ver.     Action By       1     City Council/Public Financing | Study Session       Status:         6/4/2019       In control:         7/1/2019       Final action:         Police Department Presentation       Final action:         1. #1 SC PP Parking Street Sweeping Enf.pdf, 2         Ver.       Action By       Action         1       City Council/Public Financing       age | Study Session       Status:       Agenda Ready         6/4/2019       In control:       City Council/Public Finant         7/1/2019       Final action:       7/1/2019         Police Department Presentation       7/1/2019         1. #1 SC PP Parking Street Sweeping Enf.pdf, 2. Sup Com 7-1-19.pdf         Ver.       Action By       Action         1       City Council/Public Financing       agenda title only |

**Police Department Presentation**