



## Legislation Details

---

**File #:** 19-177      **Version:** 1

**Type:** Awards and Presentations      **Status:** Agenda Ready

**File created:** 2/5/2019      **In control:** City Council/Public Financing Authority

**On agenda:** 2/19/2019      **Final action:** 2/19/2019

**Title:** Mayor Peterson to call on Public Works Director Travis Hopkins to present the Mayor's Award to Electrician Corey Landrey

**Attachments:**

| Date      | Ver. | Action By                               | Action            | Result |
|-----------|------|-----------------------------------------|-------------------|--------|
| 2/19/2019 | 1    | City Council/Public Financing Authority | agenda title only |        |