



Legislation Details (With Text)

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**File #:** 18-667  
**Type:** Informational Item                      **Status:** Agenda Ready  
**File created:** 12/27/2018                      **In control:** Huntington Central Park Committee  
**On agenda:** 1/9/2019                              **Final action:**  
**Title:** Passive Areas in Regards to Maintenance:  
**Attachments:** ,

Date	Ver.	Action By	Action	Result
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**Passive Areas in Regards to Maintenance:**