



## Legislation Details (With Text)

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**Type:** Study Session      **Status:** Filed

**File created:** 8/7/2018      **In control:** City Council/Public Financing Authority

**On agenda:** 9/17/2018      **Final action:** 9/17/2018

**Title:** Electric Vehicle Charging Station Program Update

**Attachments:** 1. Sup Com (9-14-18) SS#2 PowerPoint.pdf

Date	Ver.	Action By	Action	Result
9/17/2018	1	City Council/Public Financing Authority	received and filed	

### Electric Vehicle Charging Station Program Update