ST HUNTING TON BEACH	City of Huntington Beach			2000 Main Street, Huntington Beach, CA 92648	
ER COUNTY CALLS	Legislation Details				
File #:	18-2	266 Version: 1			
Туре:	Pub	lic Hearing	Status:	Passed	
File created:	8/8/2	2018	In control:	Planning Commission	
On agenda:	9/11	/2018	Final action:		
Title:	GENERAL PLAN AMENDMENT NO. 16-001, ZONING MAP AMENDMENT NO. 16-002, TENTATIVE TRACT MAP NO. 18147, CONDITIONAL USE PERMIT NO. 16-031, MITIGATED NEGATIVE DECLARATION NO. 16-002 (SEA DANCE RESIDENTIAL DEVELOPMENT - Continued from July 10, 2018): To recommend City Council approval of proposed General Plan land use and zoning map amendments from Public and Public-Semipublic to Residential Low Density and Open Space Park; to approve a proposed subdivision for 51 new single family residences in a Planned Unit Development design with reduced lot sizes and public benefits for the community; and Mitigated Negative Declaration to analyze the potential environmental impacts of the proposed project located at the former Franklin School site at 14422 Hammon Lane.				
Attachments:	1. Att #1 - Suggested Findings and Conditions of Approval.pdf, 2. Att # 2 - Draft City Council Resolution for General Plan Amendment.pdf, 3. Att # 3 - Draft City Council Ordinance for Zoning Map Amendment.pdf, 4. Att # 4 - Vicinity Map.pdf, 5. Att # 5 - Existing and Proposed General Plan Land Use Maps.pdf, 6. Att # 6 - Existing and Proposed Zoning Maps.pdf, 7. Att # 7 - Tentative Tract Map No. 18147.pdf, 8. Att # 8 - Plans Pt. 1.pdf, 9. Att # 8 - Plans Pt. 2.pdf, 10. Att # 8 - Plans Pt. 3.pdf, 11. Att # 8 - Plans Pt. 4.pdf, 12. Att # 8 - Plans Pt. 5.pdf, 13. Att # 8 - Plans Pt. 6.pdf, 14. Att # 9 - Project Changes Matrix.pdf, 15. Att # 10a - Mitigated Negative Declaration No. 16-002-R.pdf, 16. Att # 10b - MND Response to Comments Cover Letter and Appendix A- Comment Letters.pdf, 17. Att # 10c - MND Response to Comments Appendix B - Responses to Comments on the Draft MND.pdf, 18. Att # 10d - MND Response to Comments Appendix C - Errata to the draft MND.pdf, 19. Att # 11 - Narrative.pdf, 20. Att # 12 - Code Requirements, 21. Att #13 - Public Comment Letters.pdf, 22. Att #14 - WSD Letter				
Date	Ver.	Action By	Act	tion	Result
9/11/2018	1	Planning Commission	ар	proved with conditions	Pass