



## Legislation Details

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**File #:** 19-1136  
**Type:** Informational Item      **Status:** Agenda Ready  
**File created:** 11/4/2019      **In control:** Community & Library Services Commission  
**On agenda:** 11/13/2019      **Final action:**  
**Title:** 4. Informational Item #1 - Power Point Presentation Handout  
**Attachments:**

Date	Ver.	Action By	Action	Result
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