



## Legislation Details

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**File #:** 21-525  
**Type:** City Manager's Report      **Status:** Agenda Ready  
**File created:** 7/8/2021      **In control:** City Council/Public Financing Authority  
**On agenda:** 7/20/2021      **Final action:** 7/20/2021  
**Title:** Crime Statistics: Update  
**Attachments:** 1. 7.20.21 Sup Com - Harvey PPT

Date	Ver.	Action By	Action	Result
7/20/2021	1	City Council/Public Financing Authority	agenda title only	