



## Legislation Details

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**File #:** 20-1491  
**Type:** City Manager's Report      **Status:** Agenda Ready  
**File created:** 3/5/2020      **In control:** City Council/Public Financing Authority  
**On agenda:** 7/6/2020      **Final action:** 7/6/2020  
**Title:** Ascon Landfill Site Update  
**Attachments:** 1. Sup Com 7-6-2020 Hopkins PPT

Date	Ver.	Action By	Action	Result
7/6/2020	1	City Council/Public Financing Authority	agenda title only	