



## Legislation Details

---

**File #:** 20-1669  
**Type:** City Manager's Report      **Status:** Agenda Ready  
**File created:** 5/26/2020      **In control:** City Council/Public Financing Authority  
**On agenda:** 6/1/2020      **Final action:** 6/1/2020  
**Title:** Update of the City COVID-19 Response Plan and Actions for Review and Discussion  
**Attachments:** 1. SC #6 COVID PP, 2. SC #6 COVID Ashurst, 3. SC #6 COVID Jeanine, 4. SC #6 COVID Jeanine 2

Date	Ver.	Action By	Action	Result
6/1/2020	1	City Council/Public Financing Authority	agenda title only	