



Legislation Details

File #: 19-1134
Type: Informational Item **Status:** Agenda Ready
File created: 11/4/2019 **In control:** Community & Library Services Commission
On agenda: 11/13/2019 **Final action:**
Title: 2. Administrative Item #1 - Power Point Presentation
Attachments: 1. Att #2-RJM Rodgers Community Master Plan Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------