



## Legislation Details

---

**File #:** 22-983  
**Type:** Awards and Presentations      **Status:** Agenda Ready  
**File created:** 11/8/2022      **In control:** City Council/Public Financing Authority  
**On agenda:** 12/6/2022      **Final action:**  
**Title:** Presentations by Mayor Delgleize to Colleagues  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------