



## Legislation Details

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**File #:** 20-1887  
**Type:** City Manager's Report      **Status:** Agenda Ready  
**File created:** 9/14/2020      **In control:** City Council/Public Financing Authority  
**On agenda:** 9/21/2020      **Final action:** 9/21/2020  
**Title:** Ascon Landfill Site Update  
**Attachments:** 1. 9/21/20 SC Hopkins Ascon PPT

Date	Ver.	Action By	Action	Result
9/21/2020	1	City Council/Public Financing Authority	agenda title only	