



## Legislation Details (With Text)

---

**File #:** 18-309  
**Type:** City Manager's Report      **Status:** Filed  
**File created:** 8/24/2018      **In control:** City Council/Public Financing Authority  
**On agenda:** 9/4/2018      **Final action:** 9/4/2018  
**Title:** Police Department Update on Management Partners Recommendations

**Attachments:**

Date	Ver.	Action By	Action	Result
9/4/2018	1	City Council/Public Financing Authority	received and filed	

### Police Department Update on Management Partners Recommendations