



## Legislation Details (With Text)

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**File #:** 20-1557  
**Type:** City Manager's Report      **Status:** Agenda Ready  
**File created:** 3/30/2020      **In control:** City Council/Public Financing Authority  
**On agenda:** 3/31/2020      **Final action:** 3/31/2020  
**Title:** Update of the City COVID-19 Response Plan and Actions for Review and Discussion  
**Attachments:** 1. Sup Com 3-31-20 41 emails.MyHB comments, 2. Sup Com 3-31-20 PPT Presentation

Date	Ver.	Action By	Action	Result
3/31/2020	2	City Council/Public Financing Authority	agenda title only	

### Update of the City COVID-19 Response Plan and Actions for Review and Discussion