



## Legislation Details (With Text)

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**File #:** 21-049  
**Type:** City Manager's Report      **Status:** Agenda Ready  
**File created:** 1/12/2021      **In control:** City Council/Public Financing Authority  
**On agenda:** 1/19/2021      **Final action:** 1/19/2021  
**Title:** Update of the City COVID-19 Response Plan and Vaccination Update  
**Attachments:** 1. 1/15/21 Sup Com - Tarvin MyHB Comment, 2. 1/19/21 Sup Com - Chi PPT

Date	Ver.	Action By	Action	Result
1/19/2021	1	City Council/Public Financing Authority	agenda title only	

### Update of the City COVID-19 Response Plan and Vaccination Update