ATTACHMENT #2

| | | | | 1 | | 1 | | |
|--|-------------|-------------------|-----------|---|--------|---|--|--|
| MPH | EB | WB | # | # | TOTAL | CITY OF HUNTINGTON BEACH, CA | | |
| 60 | 0 | 0 | 0 | 0 | 0 | Traffic Engineering Speed Survey | | |
| 59 | 0 | 0 | 0 | 0 | 0 | Current Community And And | | |
| 58 57 | 0 | 0 | 0 | 0 | 0 | Street Surveyed Atlanta Ave | | |
| 56 | 0 | 0 | 0 | 0 | | Between Huntington St - Beach Blvd | | |
| 55 | 0 | 0 | 0 | 0 | 0 | - | | |
| 54 | 0 | 0 | 0 | 0 | 0 | Date Surveyed 30-Jul-21 | | |
| 53 | 0 | 0 | 0 | 0 | 0 | | | |
| 52 | 0 | 0 | 0 | 0 | | Time Surveyed 13:30 to 13:50 | | |
| 51 50 | 0 | 0 | 0 | 0 | 0 | 85th % 43 M.P.H. | | |
| 49 | 0 | 1 | 0 | 1 | 1 | | | |
| 48 | 2 | 2 | 2 | 2 | 4 | Pace 35-45 M.P.H. | | |
| 47 | 0 | 3 | 0 | 3 | 3 | | | |
| 46 | 0 | 0 | 0 | 0 | 0 | % In Pace 82% | | |
| 45 | 2 | 3 | 2 | 3 | 5 | | | |
| 44 43 | 3 | 1 | 3 | 1 | 3 | # Of Vehicles 112 | | |
| 43 | 8 | 8 | 8 | 8 | | Posted Speed Limit 35 M.P.H. | | |
| 41 | 7 | 6 | 7 | 6 | 13 | | | |
| 40 | 5 | 7 | 5 | 7 | 12 | New Speed Limit 40 M.P.H. | | |
| 39 | 5 | 7 | 5 | 7 | 12 | | | |
| 38 | 5 | 3 | 5 | 3 | | Accident Rate(Acc/MVM)= 3.26 State Rate= 1.34 | | |
| 37 | 3 | 1 | 3 | 1 | 4 | | | |
| 36 35 | 2 | 4 | 2 | 4 | 6 | Performed By DS | | |
| 34 | 1 | 2 | 1 | 2 | 3 | Approved: City Of Huntington Beach | | |
| 33 | 1 | 2 | 1 | 2 | 3 | | | |
| 32 | 0 | 1 | 0 | 1 | 1 | | | |
| 31 | 0 | 0 | 0 | 0 | 0 | Date: | | |
| 30 | 1 | 2 | 1 | 2 | 3 | Robert Stachelski, Transportation Manager | | |
| 29 | 1 | 0 | 1 | 0 | 1 | R.T.E. 1651 | | |
| 28 27 | 0 | 0 | 0 | 1 0 | 1 | Remarks | | |
| 26 | 0 | 0 | 0 | 0 | 0 | The street segment is located along a residential mixure of single family, mobile | | |
| 25 | 0 | 0 | 0 | 0 | 0 | homes, and multi-family dwellings with significant pedestrian and bicyclist activit traveling to the nearby coastal recreational activity and commercial retail/retauran | | |
| 24 | 0 | 0 | 0 | 0 | 0 | areas. The segment consists of parking areas along the north and south street sides | | |
| 23 | 0 | 0 | 0 | 0 | 0 | with related parking maneuevers, and mobile home park access driveway on the south side of the west portion. The west portion of the segment between | | |
| 22 | 0 | 0 | 0 | 0 | 0 | Huntington St and Delaware St was recently improved which included bike lanes, | | |
| 21 | 0 | 0 | 0 | 0 | 0 | additional vehicle lanes, and sidewalk with the east section between Delaware St and Beach Blvd currently posted at 40 mph based on a traffic and engineering | | |
| 20 19 | 0 | 0 | 0 | 0 | 0 | survey. Higher accident rate compared to county rate for similar street. Due to | | |
| 19 | 0 | 0 | 0 | 0 | 0 | these conditions the posting of a 40 mph speed limit is reasonable and safe to facilitate the efficient and order flow of traffic. | | |
| 17 | 0 | 0 | 0 | 0 | 0 | | | |
| 16 | 0 | 0 | 0 | 0 | 0 | | | |
| 15 | 0 | 0 | 0 | 0 | 0 | | | |
| 14 | 0 | 0 | 0 | 0 | 0 | - | | |
| 13 | 0 | 0 | 0 | 0 | 0 | | | |
| 12 11 | 0 | 0 | 0 | 0 | 0 | | | |
| 10 | 0 | 0 | 0 | 0 | 0 | | | |
| # of La | nes [X] Two | [] Three [] F | our | [] Si | c Othe | | | |
| Mediar | | [] Painted [X] | | • • | | Complete section below to certify a copy of this original survey. | | |
| Bike La | | | | This document is a correct copy of the original in the PW Dept. | | | | |
| Grading [] Flat [X] Sloped [] OCFCD Channel | | | | | | | | |
| Parking [X] Yes north side [] No Date Sign Title | | | | | | | | |
| Land L | | ial [] Industrial | וצו ב | City of Huntington Beach CA Public Works Department | | | | |
| | | เฉา [] แบบอแเลเ | יען אין א | | | | | |

| MPH | EB | WB | # | # | TOTAL | CITY OF HUNTINGTON BEACH, CA | |
|---------------|----------------|-------------------|---|---|---|---|--|
| 60 | 0 | 0 | 0 | 0 | 0 | Traffic Engineering Speed Survey | |
| 59 | 0 | 0 | 0 | 0 | 0 | | |
| 58 | 0 | 0 | 0 | 0 | 0 | Street Surveyed ATLANTA AVE | |
| 57 | 0 | 0 | 0 | 0 | 0 | | |
| 56 | 0 | 0 | 0 | 0 | 0 | Between FIRST ST TO HUNTINGTON ST | |
| 55 | 0 | 0 | 0 | 0 | 0 | | |
| 54 | 0 | 0 | 0 | 0 | 0 | Date Surveyed 03/21/17 | |
| 53 | 0 | 0 | 0 | 0 | 0 | | |
| 52 | 0 | 0 | 0 | 0 | | Time Surveyed 2:05 PM to 2:30 PM | |
| 51 | 0 | 0 | 0 | 0 | 0 | | |
| 50 49 | 0 | 0 | 0 | 0 | 0 | 85th % 37 M.P.H. | |
| 49 | 0 | 0 | 0 | 0 | | Pace 28 - 37 M.P.H. | |
| 43 | 0 | 0 | 0 | 0 | 0 | | |
| 46 | 0 | 0 | 0 | 0 | | % In Pace 78% | |
| 45 | 0 | 0 | 0 | 0 | 0 | | |
| 44 | 0 | 0 | 0 | 0 | | # Of Vehicles 109 | |
| 43 | 1 | 0 | 1 | 0 | 1 | | |
| 42 | 2 | 0 | 2 | 0 | 2 | Posted Speed Limit 35 M.P.H. | |
| 41 | 2 | 1 | 2 | 1 | 3 | | |
| 40 | 1 | 1 | 1 | 1 | 2 | New Speed Limit 35 M.P.H. | |
| 39 | 1 | 1 | 1 | 1 | 2 | | |
| 38 | 3 | 1 | 3 | 1 | 4 | Accident Rate(Acc/MVM)= 1.66 State Rate= 3.35 | |
| 37 | 4 | 4 | 4 | 4 | 8 | | |
| 36 | 3 | 4 | 3 | 4 | 7 | Performed By DS | |
| 35 | 7 | 3 | 7 | 3 | 10 | | |
| 34 | 7 | 5 | 7 | 5 | 12 | Approved: City Of Huntington Beach | |
| 33 | 3 | 4 | 3 | 4 | 7 | | |
| 32 | 4 | 4 | 4 | 4 | 8 | | |
| 31 | 2 | 9 | 2 | 9 | 11 | Date: | |
| 30 | 3 | 6 | 3 | 6 | 9 | Robert Stachelski, Transportation Manager | |
| 29 | 3 | 5 | 3 | 5 | 8 | R.T.E. 1651 | |
| 28 27 | 3 | 2 | 3 | 2 | 5 | Damada | |
| 27 | 0 | 1 | 0 | 2 | 2 | Remarks | |
| 25 | 1 | 1 | 1 | 1 | 2 | | |
| 23 | 0 | 1 | 0 | 1 | 1 | | |
| 23 | 1 | 0 | 1 | 0 | 1 | | |
| 22 | 0 | 1 | 0 | 1 | 1 | | |
| 21 | 0 | 0 | 0 | 0 | 0 | | |
| 20 | 0 | 0 | 0 | 0 | 0 |] | |
| 19 | 0 | 0 | 0 | 0 | 0 | | |
| 18 | 0 | 0 | 0 | 0 | 0 | | |
| 17 | 0 | 0 | 0 | 0 | 0 | | |
| 16 | 0 | 0 | 0 | 0 | 0 | | |
| 15 | 0 | 0 | 0 | 0 | 0 | | |
| 14 | 0 | 0 | 0 | 0 | 0 | | |
| 13 | 0 | 0 | 0 | 0 | 0 | | |
| 12 | 0 | 0 | 0 | 0 | 0 | | |
| 11 | 0 | 0 | 0 | 0 | 0 | | |
| 10 # of La | | [] Three [] F | 110000010000000000000000000000000000000 | [] Si | | r | |
| Mediar | | [] Painted [] | | | Complete section below to certify a copy of this original survey. | | |
| Bike La | | X] No | | | This document is a correct copy of the original in the PW Dept. | | |
| | | | | <u>ک</u> م | | | |
| | | | | | | | |
| Parking | | [] No | | | | Date Sign Title | |
| Land L | ise [] Commerc | ial [] Industrial | [X] R | City of Huntington Beach CA Public Works Department | | | |