



SUBMITTALS	
No.	DATE
1	6/2/2020
2	11/24/2020
3	
4	

TITLE SHEET
G&M OIL COMPANY FACILITY NO.: 164
14972 SPRINGDALE STREET
HUNTINGTON BEACH, CA 92647

CORTEZ DRIVE

FD. WELL MONUMENT
PER CORNER REC.
DOC. NO. 2012-2505A

UTILITY NOTE:

BASED ON VISUAL OBSERVATION, THE SUBJECT SITE IS SERVICED BY ALL THE NECESSARY UTILITIES REQUIRED TO MAINTAIN NORMAL OPERATION. THE UTILITY LOCATIONS SHOWN HEREON WERE DETERMINED BY OBSERVED ABOVE GROUND EVIDENCE ONLY. THE SURVEYOR WAS NOT PROVIDED WITH UNDERGROUND PLANS OR ABOVE GROUND MARKINGS TO DETERMINE ANY SUBSURFACE LOCATIONS.

BENCH MARK:

COUNTY OF ORANGE BM #1H-105-69

DESCRIBED BY OCS 2002 - FOUND 3 3/4" OCS ALUMINUM BENCHMARK DISK STAMPED "1H-105-69", SET IN THE SOUTHWESTERLY CORNER OF AN 8 FT. BY 15 FT. CONCRETE CATCH BASIN. MONUMENT IS LOCATED IN THE NORTHWESTERLY CORNER OF THE INTERSECTION OF BOLSA AVENUE AND SPRINGDALE STREET, 57.5 FT. WESTERLY OF THE PROLONGATION OF THE WEST CURB ALONG SPRINGDALE AND 43.5 FT. NORTHERLY OF THE CENTER OF THE TRAFFIC MEDIAN ALONG BOLSA. MONUMENT IS SET LEVEL WITH THE SIDEWALK.

ELEVATION = 20.000 (NAVD88, 2005 LEVELED)

SITE RESTRICTIONS:

ZONING INFORMATION WAS NOT PROVIDED AT THE TIME OF SURVEY.

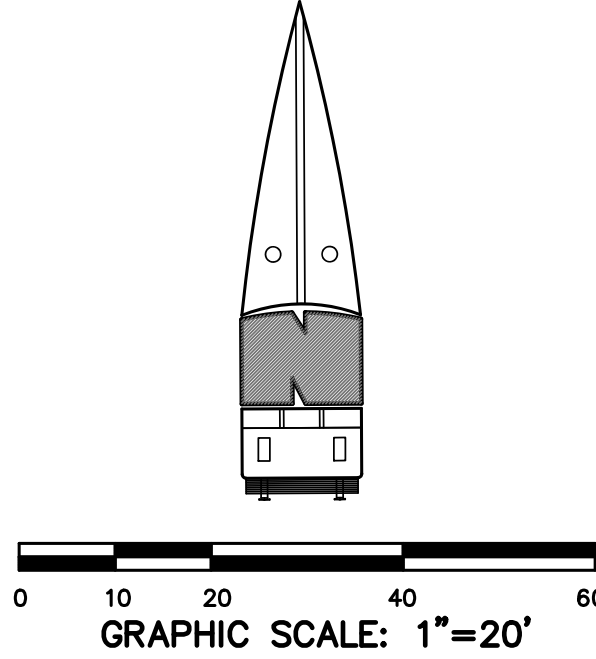
LAND AREA:

39,800 SQUARE FEET
0.914 ACRES

STATEMENT OF ENCROACHMENTS:

* THIS IS A LISTING OF OBSERVED IMPROVEMENTS THAT CROSS PROPERTY LINES. STATEMENT OF OWNERSHIP OR POSSESSION IS NOT THE INTENT OF THIS LISTING.

NONE



PARCEL 1
P.M.B. 4/15

PARCEL 2
P.M.B. 4/15

POR. S.W. 1/4 OF THE,
S.W. 1/4, SEC. 10
T.5S., R.11W.

SPRINGDALE STREET
(VARIABLE WIDTH PUBLIC RIGHT OF WAY)

P.O.B. PER
LEGAL DESCRIPTION

ESTABLISHED INTERSECTION
BY FD. TIES PER CORNER
REC. DOC. NO. 2017-0607

BOLSA AVENUE
(VARIABLE WIDTH PUBLIC RIGHT OF WAY)

NOTES CORRESPONDING TO SCHEDULE "B":

- THE RESERVATION FOR ROADS, RAILROADS AND DITCHES OF A STRIP OF LAND 10 FEET WIDE, ALONG, ADJOINING AND EACH SIDE OF THE TOWNSHIP AND SECTION LINES, SO RESERVED BY ALFRED ROBINSON, TRUSTEE, IN DEED RECORDED DECEMBER 1, 1875 IN BOOK 40, PAGE 217 OF DEEDS, RECORDS OF LOS ANGELES COUNTY, CALIFORNIA. (THIS ITEM MAY AFFECT THE SUBJECT PROPERTY BUT IS NOT PLOTTED HEREON BECAUSE THE SUPPORTIVE DOCUMENT FOR SAID ITEM WAS NOT PROVIDED AT THE TIME OF SURVEY.)
- AN EASEMENT FOR HIGHWAY PURPOSES AND INCIDENTAL PURPOSES, RECORDED JANUARY 13, 1932 AS IN BOOK 531, PAGE 146 OF OFFICIAL RECORDS, IN FAVOR OF THE COUNTY OF ORANGE. (THIS ITEM MAY AFFECT THE SUBJECT PROPERTY BUT IS NOT PLOTTED HEREON BECAUSE THE SUPPORTIVE DOCUMENT FOR SAID ITEM WAS NOT PROVIDED AT THE TIME OF SURVEY.)
- AN EASEMENT FOR PUBLIC ROAD, HIGHWAY PURPOSES AND INCIDENTAL PURPOSES, RECORDED AS BOOK 7879 PAGE 14 OF OFFICIAL RECORDS, IN FAVOR OF CITY OF HUNTINGTON BEACH. (THIS ITEM IS PLOTTED HEREON AND DOES AFFECT THE SUBJECT PROPERTY.)
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF INTENT TO PRESERVE MINERAL RIGHTS" RECORDED JANUARY 26, 1995 AS INSTRUMENT NO. 95-0034367 OF OFFICIAL RECORDS. (THIS ITEM IS BLANKET IN NATURE AND DOES AFFECT THE SUBJECT PROPERTY.)

NOTE:

THERE WERE NO MONUMENTS FOUND OR SET AT THE PROPERTY LINE CORNERS UNLESS OTHERWISE NOTED.

THE INFORMATION COURSES AND DISTANCES SHOWN ON THIS SURVEY PRINT ARE TRUE AND CORRECT AND ACCURATELY REPRESENT THE BOUNDARIES AND AREA OF THE PREMISES.

THERE IS NO VISIBLE EVIDENCE OF CEMETERIES ON SUBJECT PROPERTY.

ALL MEASURED AND RECORD DIMENSIONS ARE THE SAME UNLESS NOTED OTHERWISE.

AT THE TIME OF SURVEY NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR ADDITIONS WERE OBSERVED.

NO RECENT CHANGES IN STREET RIGHTS-OF-WAY WERE OBSERVED AT THE TIME OF SURVEY, RECENT SIDEWALK CONSTRUCTION OR REPAIRS WERE OBSERVED AT THE TIME OF SURVEY.

NO VISIBLE EVIDENCE WAS OBSERVED THAT THE SITE IS BEING USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL AT THE TIME OF SURVEY.

THIS SURVEY HAS BEEN PREPARED FOR TITLE INSURANCE PURPOSES ONLY. THIS SURVEY MAY NOT CONTAIN SUFFICIENT DETAIL FOR DESIGN PURPOSES. THE BOUNDARY DATA AND TITLE MATTERS AS SHOWN HEREON HAVE BEEN DEVELOPED FROM THE REFERENCED TITLE REPORT.

UNLESS THIS PLAN HAS THE SEAL AND SIGNATURE OF THE SURVEYOR RESPONSIBLE FOR ITS PREPARATION, THIS IS NOT AN AUTHENTIC COPY OF THE ORIGINAL SURVEY AND SHALL NOT BE DEEMED RELIABLE.

THE CERTIFYING SURVEYOR HAS NOT MADE AN INDEPENDENT TITLE SEARCH AND HAS RELIED SOLELY ON SUPPLIED DOCUMENTATION SHOWN IN A TITLE COMMITMENT PROVIDED BY FIRST AMERICAN TITLE INSURANCE COMPANY, FILE NO. NCS-955497-SA1, DATED OCTOBER 19, 2018 AND SPECIFICALLY DISCLAIMS ANY ITEMS NOT SHOWN WHICH MAY OR MAY NOT BE OF PUBLIC RECORD THAT MIGHT AFFECT THE PROPERTY SHOWN ON THE SURVEY.

NO WETLANDS OR WETLAND MARKERS WERE OBSERVED AT THE TIME OF SURVEY.

PARKING STALLS:

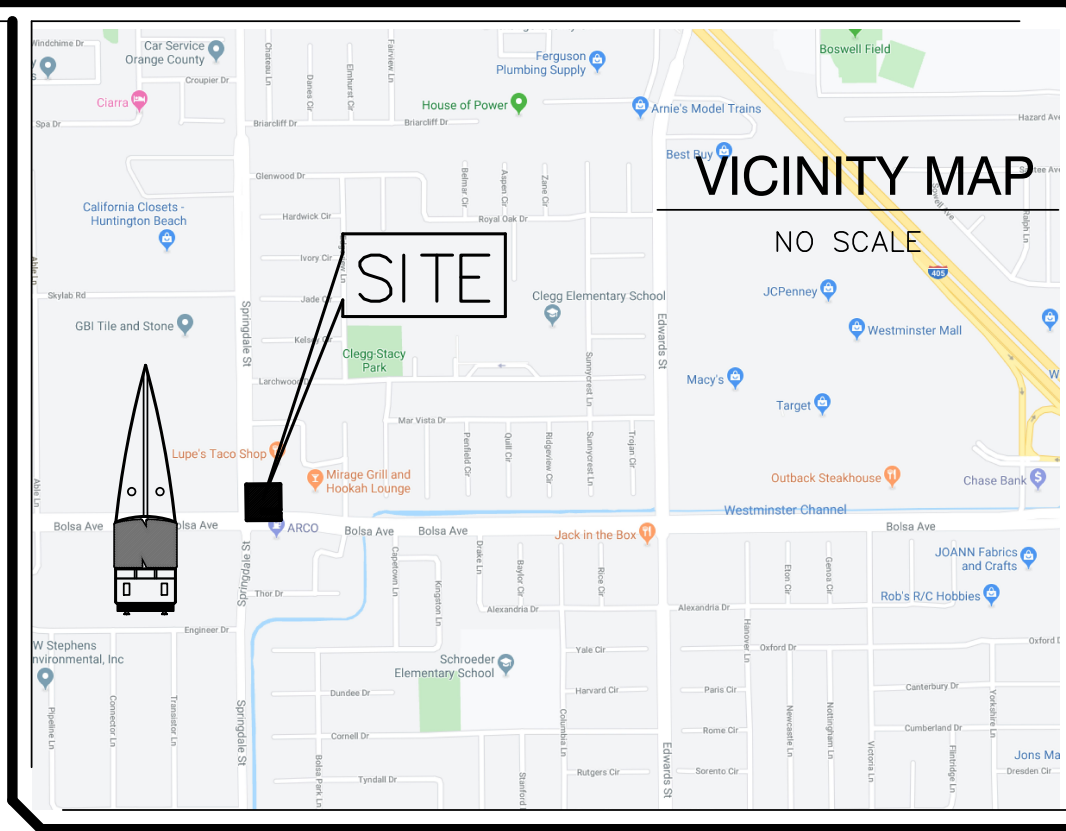
- 0 STANDARD STALLS
- 0 HANDICAP STALL
- 0 TOTAL STALLS

BASIS OF BEARINGS:

THE BEARING N 00°39'26" W BEING THE CENTERLINE OF SPRINGDALE STREET AS SHOWN ON PARCEL MAP FILED IN BOOK 4, PAGE 15 OF PARCEL MAPS IN THE CITY OF HUNTINGTON BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.

FLOOD NOTE:

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE SHADED "X" OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 06059C-0232-J, WHICH BEARS AN EFFECTIVE DATE OF 12-3-2009 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA.



LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF HUNTINGTON BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 11 WEST, AS SHOWN ON A MAP RECORDED IN BOOK 51, PAGE 13 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTH 89° 34' 13" EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 200.00 FEET; THENCE NORTH 0° 39' 26" WEST, PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 40.00 FEET; THENCE SOUTH 89° 34' 13" WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 110.00 FEET; THENCE NORTH 0° 39' 26" WEST A DISTANCE OF 20.00 FEET; THENCE NORTH 89° 34' 13" EAST, PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 110.00 FEET; THENCE NORTH 0° 39' 26" WEST, PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 150.00 FEET; THENCE SOUTH 89° 34' 13" WEST, PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 200.00 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 0° 39' 26" EAST ALONG THE WEST LINE OF SAID QUARTER, A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING ALL OIL, GAS, HYDROCARBONS, MINERALS AND OTHER SUBSTANCES LYING BELOW A DEPTH OF 500 FEET, TOGETHER WITH THE RIGHT TO ENTER EXPLORE FOR AND REMOVE THE SAME BUT WITHOUT THE RIGHT TO ENTER UPON THE SURFACE OR SUBSURFACE OF THE PROPERTY ABOVE A DEPTH OF 500 FEET FOR ANY PURPOSE, AS RESERVED BY DOROTHY T. PECK AND OTHERS IN DEED RECORDED OCTOBER 4, 1960 IN BOOK 5445, PAGE 332, OFFICIAL RECORDS.

FOR CONVEYANCING PURPOSES ONLY: APN 195-053-18

THIS DESCRIPTION DESCRIBES ALL THAT PROPERTY DESCRIBED IN THE COMMITMENT FOR TITLE INSURANCE IDENTIFIED AS FIRST AMERICAN TITLE INSURANCE COMPANY, FILE NO. NCS-955497-SA1, DATED APRIL 3, 2019.

ALTA / NSPS LAND TITLE SURVEY

FOR

14972 SPRINGDALE STREET
HUNTINGTON BEACH, CALIFORNIA

To: Union Oil Company of California, dba Unocal, a California corporation and First American Title Insurance Company.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 2, 3, 4, 6(a), 6(b), 7(a), 7(b)(1), 7(c), 8, 9, 13, 14, 16, 17, 18 and 20 of Table A thereof.

The field work was completed on January 20, 2020

Date of Plat or Map: January 28, 2020



SCOTT E. OHANA EXP. 12-31-21
Registration No. 7526
within the State of California
Date Of Survey 1-20-20
Date Of Last Revision

Advanced Land Solutions

PROFESSIONAL LAND SURVEYORS

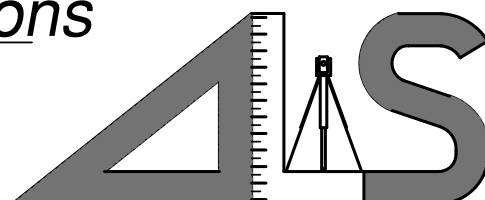
355 N. Sheridan Street, Suite 116

Corona, CA 92880

Phone: (951) 739-7975

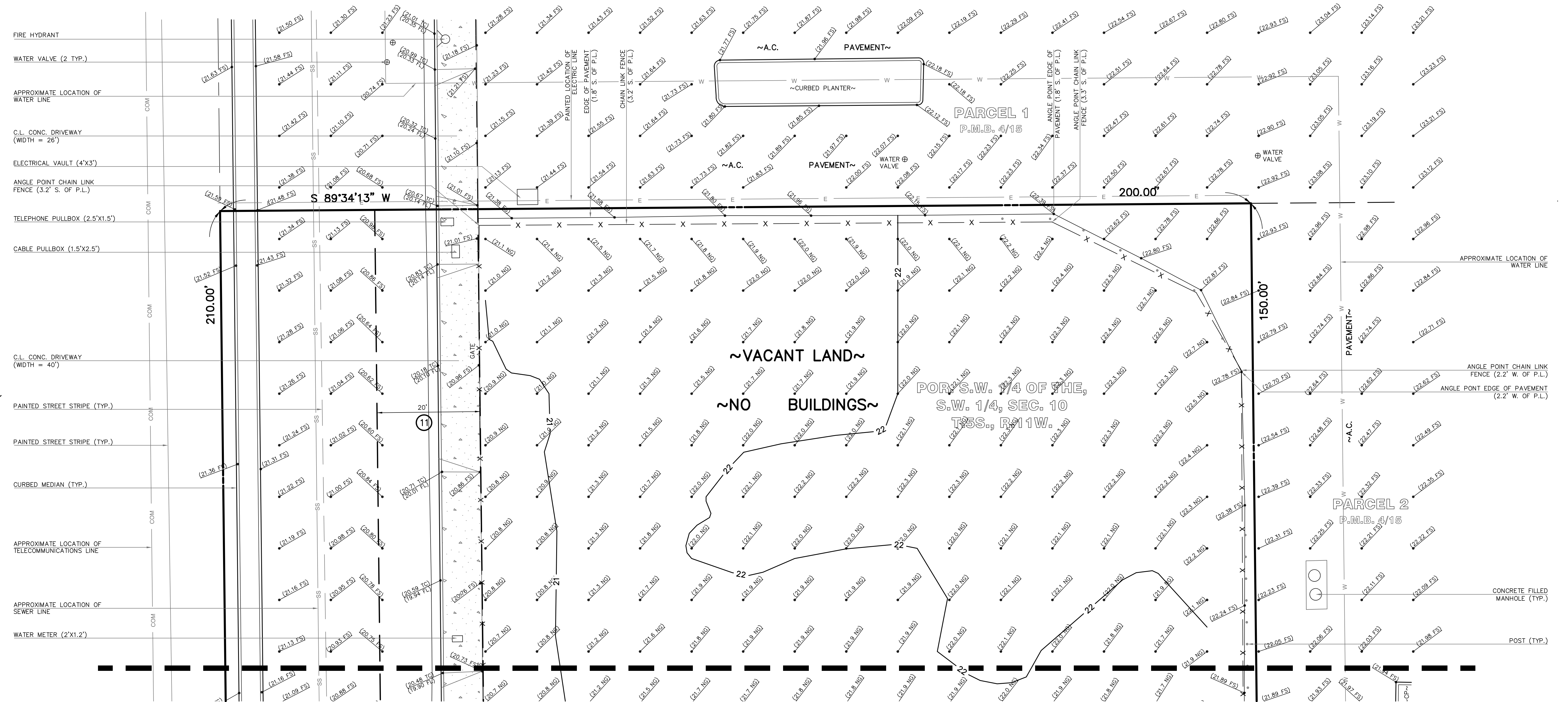
Fax: (951) 739-7542

www.ALTASurveys.com

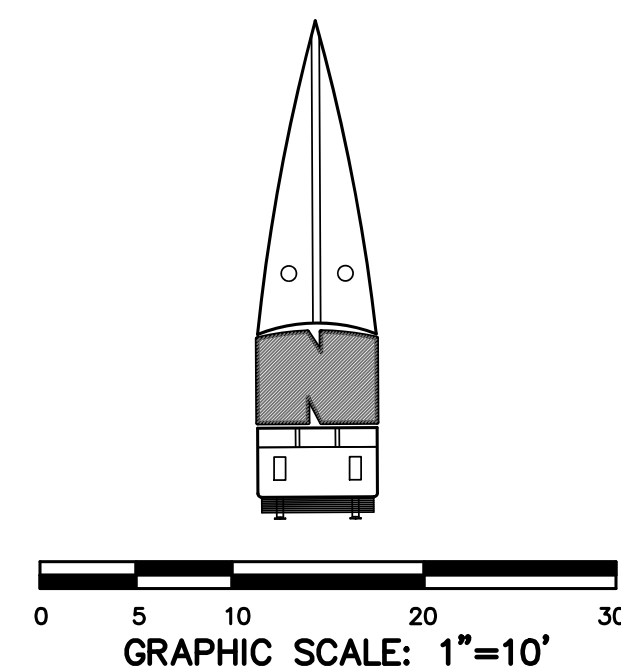


Your ALTA/NSPS Land Title Survey Specialists

SPRINGDALE STREET
(VARIABLE WIDTH PUBLIC RIGHT OF WAY)

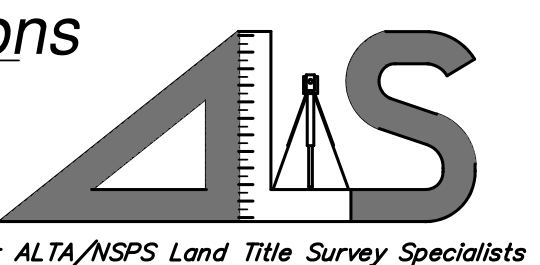


MATCH LINE SEE SHEET 3 OF 3

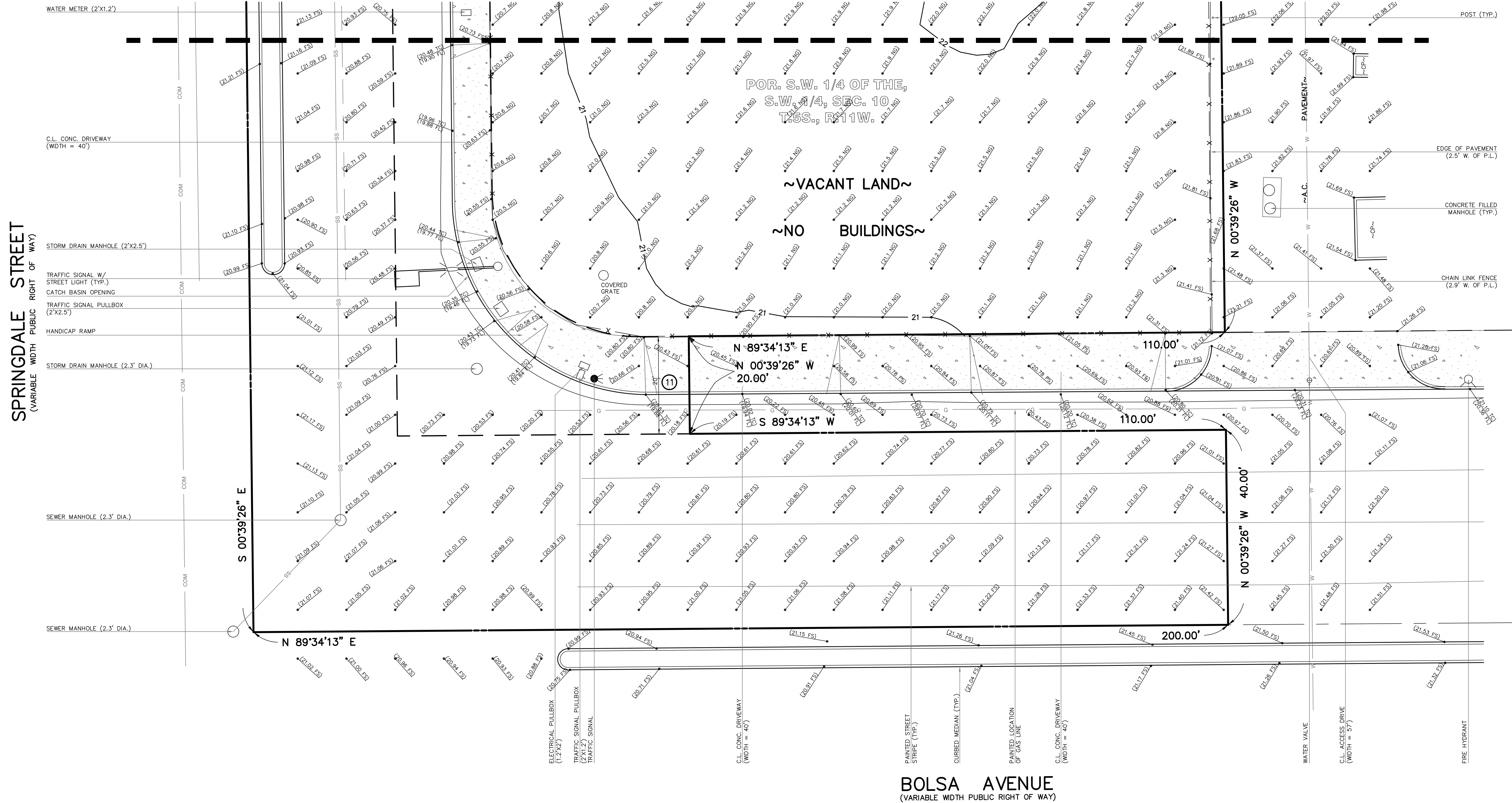


LEGEND:	
N.	NORTH
S.	SOUTH
E.	EAST
W.	WEST
TYP.	TYPICAL
DIA.	DIAMETER
P.L.	PROPERTY LINE
NO.	NUMBER
A.C.	ASPHALT CONCRETE
R.	RECORD
M.	MEASURED
C.L.	CENTER LINE
P.O.B.	POINT OF BEGINNING
CONC.	CONCRETE
FD.	FOUND
W.	WITH
CG	COVERED GRATE
CP	CURBED PLANTER
TC	TOP OF CURB
FS	FINISHED SURFACE
FL	FLOW LINE
NG	NATURAL GROUND

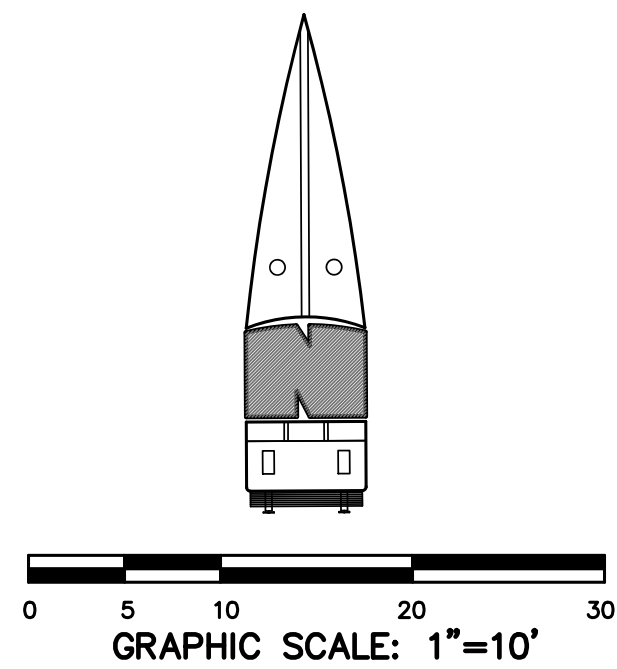
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Phone: (951) 739-7975
Fax: (951) 739-7542
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MATCH LINE SEE SHEET 2 OF 3



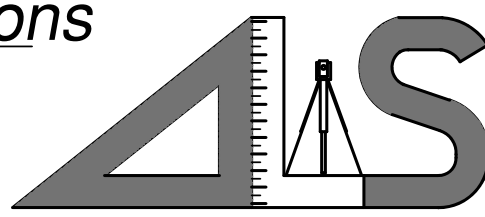
BOLSA AVENUE
(VARIABLE WIDTH PUBLIC RIGHT OF WAY)



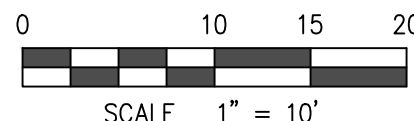
LEGEND:

N.	---	NORTH
S.	---	SOUTH
E.	---	EAST
W.	---	WEST
TYP.	---	TYPICAL
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	QTY. NO.:	UNITS: (Est):	DESCRIPTION:
1	2,182	S.F.	NEW CONVENIENCE STORE STRUCTURE.
2	2,314	S.F.	NEW RETAIL GAS OVERHEAD CANOPY STRUCTURE.
3	115	S.F.	NEW TRASH ENCLOSURE WITH ROOF STRUCTURE.
4	2	EA.	NEW UNDERGROUND FUEL STORAGE TANKS (UST).
5	11,488	S.F.	NEW 6" THICK CONCRETE DRIVE SLAB.
6	820	L.F.	NEW 6" HIGH CONCRETE CURB.
7	1,163	S.F.	NEW 4" THICK CONCRETE SIDEWALK.
8	1,729	S.F.	NEW 8" THICK CONCRETE TANK SLAB.
9	2	EA.	NEW PARALLEL CURB RAMP.
10	12	EA.	NEW 6" DIA. PROTECTIVE BARRIER POST.
11	1	EA.	NEW AIR AND WATER UNIT.
12	5	EA.	NEW AREA LIGHT FIXTURE AND POLE.
13	156	S.F.	NEW TRUNCATED DOMES AS SHOWN.
14	1	EA.	NEW MAIN SERVICE SWITCHBOARD "MSB".
15	2	EA.	NEW BACKFLOW PREVENTER DEVICE WITH ENCLOSURE FOR DOMESTIC AND LANDSCAPE IRRIGATION.
16	1	EA.	NEW THREE BIKE LOOP STYLE RACK.
17	1	EA.	NEW ACCESSIBLE PARKING STALL STRIPING, ADJACENT AISLE STRIPING AND ACCESSIBLE PARKING STALL SYMBOL.
18	1	EA.	NEW ACCESSIBLE PARKING SIGN.
19	LOT	EA.	NEW 4" WIDE PARKING STALL STRIPING, PAINTED WHITE PER CITY STANDARDS.
20	2	EA.	NEW SITE ENTRANCE SIGNAGE FOR ACCESSIBLE PARKING.
21	2	EA.	NEW MONUMENT ID/PRICE SIGN.
22	1	EA.	NEW CONTAMINANT SUMP, RACK AND TANK VENT RISERS.
23	141	L.F.	NEW 6" HIGH CONCRETE CURB & 18" WIDE GUTTER.
24	316	L.F.	NEW 3'-0" WIDE V-SWALE.
25	1	EA.	NEW COMTECH FILTRERRA VAULT WITH 4'-0" CURB OPENING.
26	1	EA.	NEW S.C.E. ELECTRICAL TRANSFORMER.
27	22	L.F.	NEW 6" HIGH CONCRETE CURB & 12" WIDE STEP OFF.
28	1	EA.	NEW ELECTRIC VEHICLE CHARGING PARKING STALL STRIPING & ADJACENT AISLE STRIPING.
29	1	EA.	NEW ELECTRIC VEHICLE CHARGING STATION.
30	2	EA.	NEW 4'-0" LONG CONCRETE WHEEL STOP.
31	663	S.F.	NEW COMMERCIAL DRIVEWAY APPROACH IN PUBLIC RIGHT-OF-WAY PER CITY OF HUNTINGTON BEACH STANDARD PLAN NO.: 211, W=36.0'.
32	172	L.F.	NEW 8" HIGH CONCRETE CURB AND GUTTER IN PUBLIC RIGHT-OF-WAY PER CITY OF HUNTINGTON BEACH STANDARD PLAN NO.: 202.
33	2,206	S.F.	NEW CONCRETE SIDEWALK IN PUBLIC RIGHT-OF-WAY PER CITY OF HUNTINGTON BEACH STANDARD PLAN NO.: 207.
34	1	EA.	NEW ACCESSIBLE CURB RAMP PER CALTRANS STANDARD DRAWING NO.: RSP-ABBA.
35	-	-	ADJUST EXISTING TO NEW GRADE.
36	-	-	PROTECT IN PLACE.

Subject	Code Section	Required	Proposed
Min. Lot Size	211.06	10,000 Square Feet	39,800 SF 22,309 SF (After Dedication)
Max. Height of Structures	211.06	50'-0"	24'-0"
Parking	231.04	Service Station w/ Convenience Store: 1 Space/200 SF 2,182 SF = 11	11 Spaces
Landscaping	232.08	Min. 8% of entire site Site = 22,309 SF 8% = 1,785 SF	3,582 SF = 16.1%
Site Coverage	210.06	Max. 50% of entire site Site = 22,309 SF 50% = 11,155 SF	4,611 = 20.7%
Setbacks	211.06		
<i>Front</i>		10'-0"	92'-0"
<i>Rear</i>		0'-0"	5'-0"
<i>Side</i>		0'-0"	5'-0"
<i>Street Side</i>		10'-0"	92'-0"

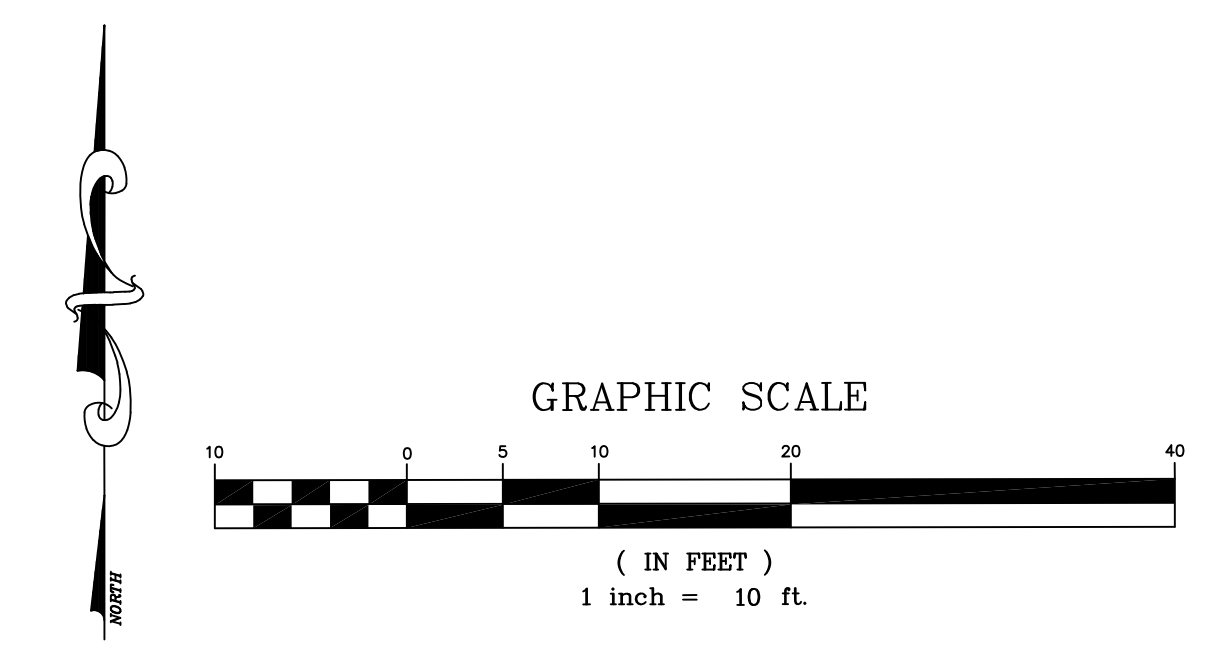
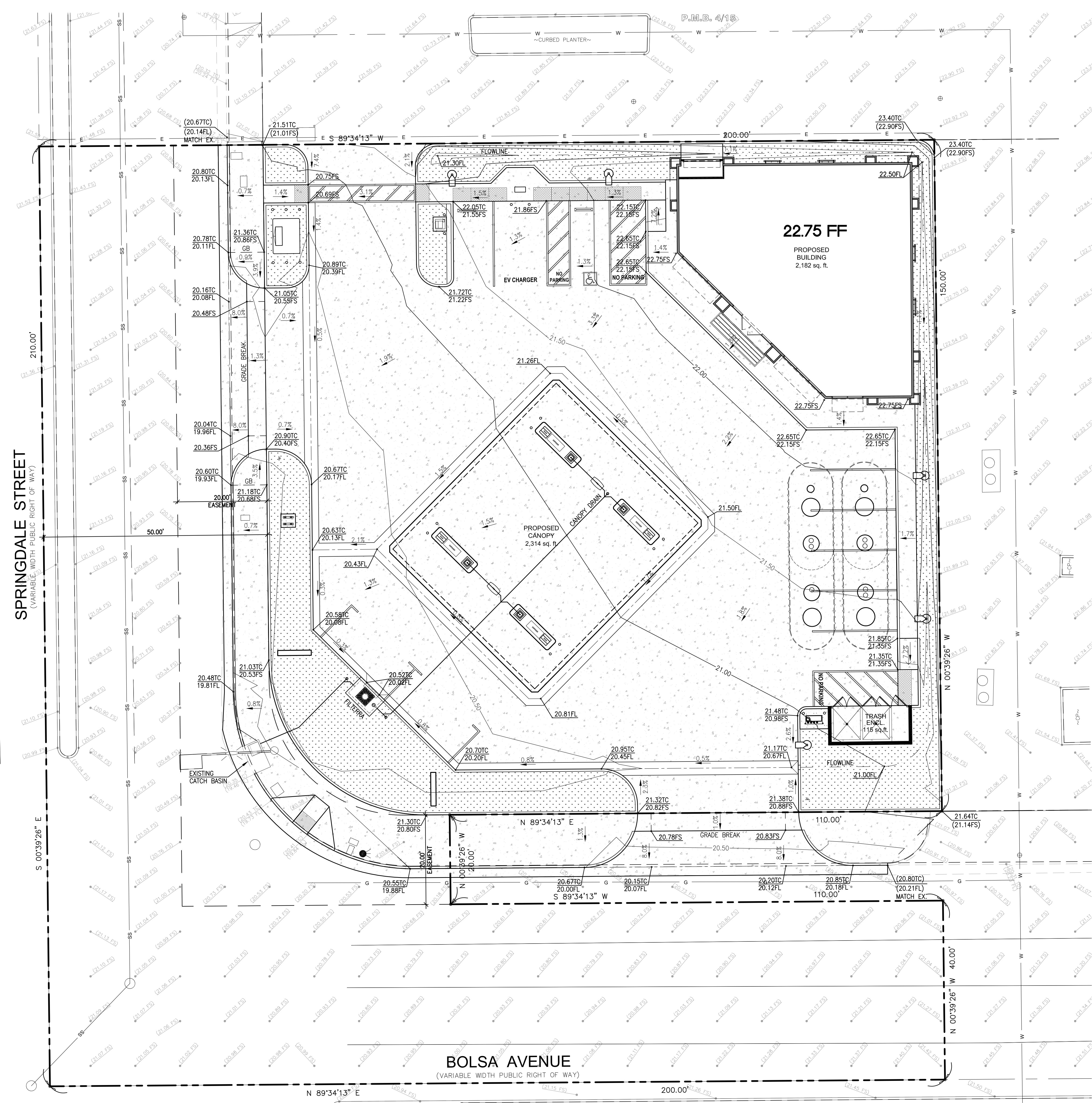
G&M Oil Company, Inc.
16888 A Lane
Huntington Beach
California, 92647-4831
(714) 375-4700

4430 E. Miraloma Ave., Suite F, Anaheim, Ca 92807
Tel: (714) 693-9388 Fax: (714) 693-9333
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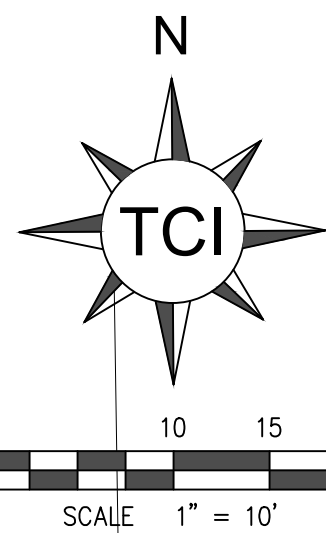
NO.

DRAWING NUMBER

ST1.0



CONCEPTUAL GRADING PLAN G&M OIL COMPANY FACILITY NO.: 164 14972 SPRINGDALE STREET HUNTINGTON BEACH, CA 92647	DATE: 11/23/2020	DATE: 11/23/2020	DATE: 11/23/2020
	SCALE: 1" = 10'	SCALE: 1" = 10'	SCALE: 1" = 10'
Travis Companies, Inc. 4430 E. Main Street, Suite F, Anaheim, CA 92807 Tel: (714) 850-5555 Fax: (714) 850-5553 © Travis Companies, Inc. 2021 All Rights Reserved	G&M Oil Company, Inc. 18888 A Lane Huntington Beach California 92647-4631 (714) 374-1700	NOTICE This drawing and all information thereon is the property of Travis Companies, Inc. and is to be used solely for the project and site purpose for which it is prepared. It is not to be copied, reproduced, copied, altered, or used for any other purpose without the written consent of Travis Companies, Inc.	DATE: 11/23/2020
			FILE: 0150127
DRAWING NUMBER C-1	PREPARED BY: DATE: 11/23/2020	NO. 1	REVISION



SPRINGDALE STREET

EXIST. TELEPHONE PULLBOX
EXIST. CABLE PULLBOX

NEW 36.0' WIDE DRIVEWAY APPROACH

EXIST. WATER METER

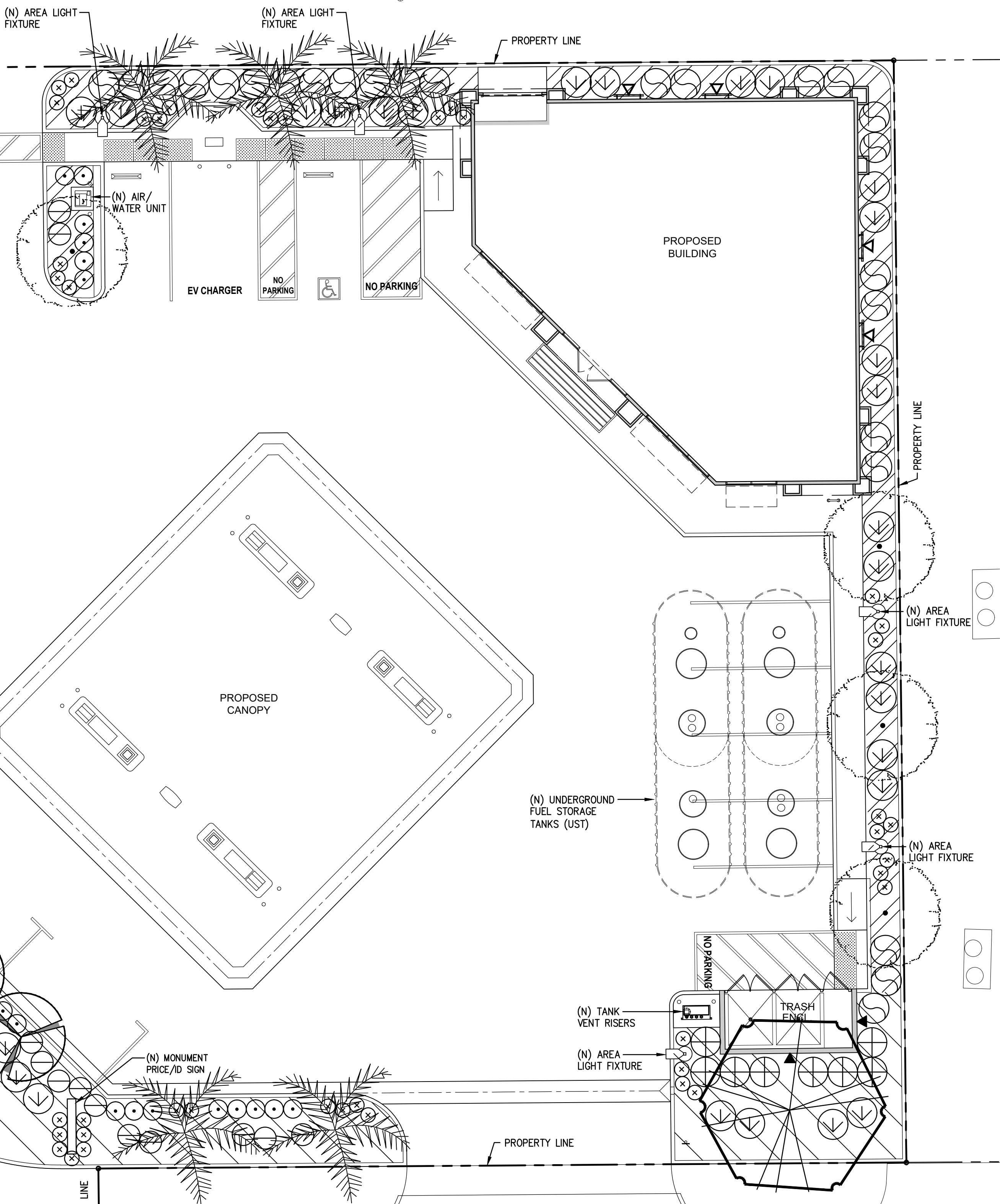
NEW CURB, GUTTER AND CONCRETE SIDEWALK

EXIST. TRAFFIC SIGNAL W/ STREET LIGHT
EXIST. CATCH BASIN
EXIST. TRAFFIC SIGNAL PULLBOX

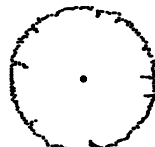
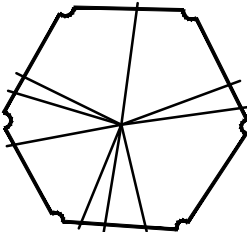
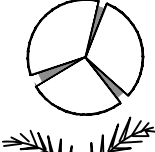
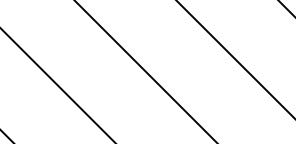
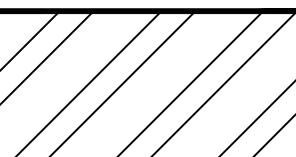
EXIST. STORM DRAIN MANHOLE
NEW ACCESSIBLE RAMP
EXIST. ELECTRICAL PULLBOX
EXIST. TRAFFIC SIGNAL PULLBOX
EXIST. TRAFFIC SIGNAL

EXIST. 40.0' WIDE DRIVEWAY TO BE REMOVED
NEW 36.0' WIDE DRIVEWAY APPROACH

BOLSA AVENUE



PROPOSED PLANT LEGEND

TREES:	BOTANICAL NAME COMMON NAME	QTY.	CONTAINER SIZE MATURE H X W	WATER USE COMMENTS
	LAGERSTROEMIA I. 'TUSCARORA' CRAPE MYRTLE	4	15 GALLON 20' x 15'	MODERATE
	METEROSIDEROS EXCELSA NEW ZEALAND CHRISTMAS TREE	1	24" BOX 25' x 25'	LOW
	PRUNUS C. 'KRAUTER VESUVIUS' PURPLE LEAF PLUM	2	15 GALLON 18' x 12'	MODERATE
	SYAGRUS ROMANZOFFIANUM QUEEN PALM	7	16' BTH 50' x 20'	MODERATE
SHRUBS:				
	ANIGOZANTHOS 'BUSH DEVIL' KANGAROO PAW	54	1 GALLON 2' x 2'	LOW
	DIETES G. 'VARIEGATA' FORTNIGHT LILY	26	5 GALLON 4' x 3'	MODERATE
	CARISSA MACROCARPA NATAL PLUM	8	5 GALLON 6' x 4'	MODERATE
	LANTANA 'NEW GOLD' MOUNDING LANTANA	33	1 GALLON 2' x 4'	LOW
	RHAPHIOLEPIS I. 'CLARA' WHITE INDIA HAWTHORN	38	5 GALLON 3' x 30"	MODERATE
	ROSMARINUS O. 'PROSTRATA' PROSTRATE ROSEMARY	31	1 GALLON 2' x 4'	LOW
VINES:				
	CISSUS RHOMBIFOLIA GRAPE IVY	4	5 GALLON	MODERATE
	PARTHENOCISSUS TRICUSPIDATA BOSTON IVY	2	5 GALLON	MODERATE
GROUND COVERS:				
	CARISSA M. 'GREEN CARPET' COMPACT NATAL PLUM	1 GALLON 30" O.C.	MODERATE WITH THORNS TO DETER LOITERING	
	DYMONDIA MARGARETAE DYMONDIA	FLATS 12" O.C.	LOW	

NOTES:
ALL SHRUB AND GROUND COVER AREAS TO RECEIVE A MIN. 3" DEEP LAYER OF MEDIUM GRIND BARK MULCH.
ROOT BARRIERS ARE REQUIRED WHEN TREE IS ADJACENT TO PUBLIC SIDEWALK.
LANDSCAPE AREAS WILL BE DESIGNED USING DRIPLINE IRRIGATION WITH ETO/WEATHER BASED AUTOMATIC CONTROLLER.
MAXIMUM APPLIED WATER ALLOWANCE
(43.0)(0.62)(0.45 X 3,538) = 42,445.4 GAL./YR.
TOTAL LANDSCAPE AREA = 3,538 SQ. FT.,
ESTIMATED TOTAL WATER USE
HZ 1 MOD (43.0)(0.62)(.4/.81) x 2,361) = 30,842.7 GPY
HZ 2 LOW (43.0)(0.62)(.2/.81) X 1,177) = 7,844.7 GPY
TOTAL ETWU = 38,687.4 GPY

NOTICE
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DRAWN BY: A.J.
DATE: 2-11-2020
SCALE: 1" = 10'-0"
PLOT: 1st
REF: GMI0411.0
FILE: 0154302

PREPARED FOR:
G&M Oil Company, Inc.
1888 A Line
Huntington Beach, CA 92647
Call (714) 378-4700

PREPARED BY:
THOMAS H. KOCH
LANDSCAPE ARCHITECT
25405 Buena Vista Way
Lake Forest, CA 92650
(949) 548-9180
CA License No. 33915
Exp. 12/31/2024

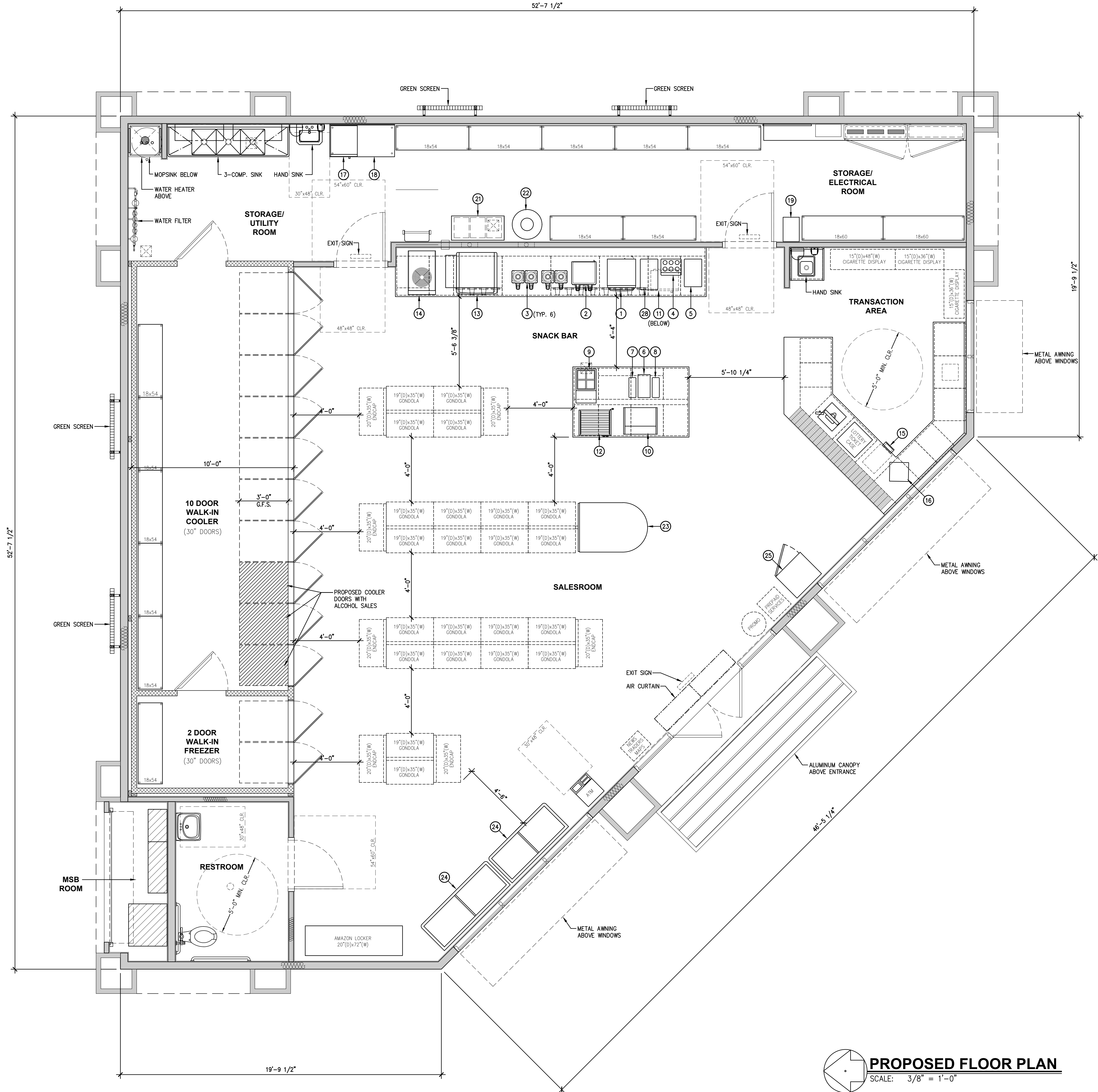
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REVISION: _____
1 2 3 4 5 6 7 8 9 10 11 12

LICENSED LANDSCAPE ARCHITECT
THOMAS H. KOCH No. 33915
Signature: _____
6-31-21
11-13-20
State of California

CONCEPTUAL LANDSCAPE PLAN
G&M OIL COMPANY FACILITY NO.: 164
14972 SPRINGDALE STREET
HUNTINGTON BEACH, CA 92647

DRAWING NUMBER
L1.0



ITEM	EQUIPMENT DESCRIPTION:
1	5 HEAD CAPPUCCINO
2	TWIN COFFEE BREWER
3	6 - HOT COFFEE SERVERS
4	COFFEE LID ORGANIZER
5	2 HEAD CREAMER
6	CHIP RACK
7	CHILI DISPENSER
8	CHEESE DISPENSER
9	REFRIGERATED CONDIMENT UNIT
10	HOT FOOD CASE
11	MICROWAVE
12	HOT DOG ROLLER GRILL/BUN WARMER/SNEEZE GUARD
13	16 HEAD FOUNTAIN
14	FROZEN DRINK DISPENSER
15	TIME DELAY SAFE BELOW
16	LOTTO MACHINE
17	CONVECTION OVEN
18	24"x48" S.S. TABLE
19	EMPLOYEE LOCKERS - 2
20	1 DOOR BACKROOM FREEZER
21	BAG-N-BOX
22	Co2 TANK
23	HYDROZONE ENDCAP MERCHANDISER
24	CHEST ICE CREAM MERCHANDISER
25	1 DOOR FEM REACH-IN COOLER
26	DELI MERCHANDISER (NOT USED)
27	2 DOOR REACH-IN FREEZER (NOT USED)
28	2 PRODUCT ICED COFFEE DISPENSER
29	

DRAWN BY: A.J.
DATE: 2-11-2020
SCALE: 3/8" = 1'-0"
PLOT: 1st
REF: G01664.0
FILE: 0154037

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Huntington Beach, CA 92647
Call (714) 376-4700

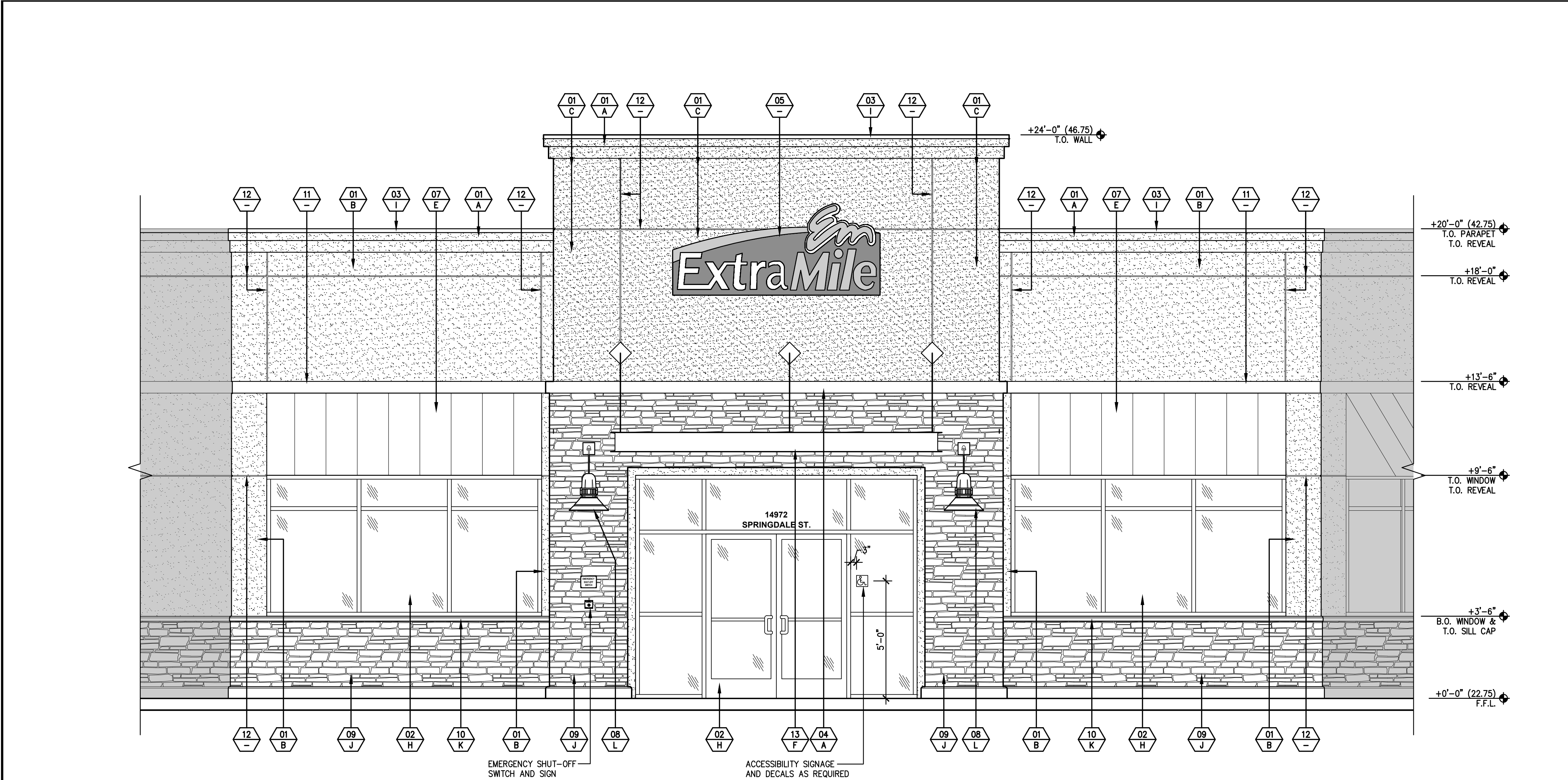
PREPARED BY: Travis Companies, Inc.
1430 E. Alhambra Ave., Suite F, Anaheim, CA 92807
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NO. 1
DATE
REVISION

PROPOSED FLOOR PLAN
G&M OIL COMPANY FACILITY NO.: 164
14972 SPRINGDALE STREET
HUNTINGTON BEACH, CA 92647

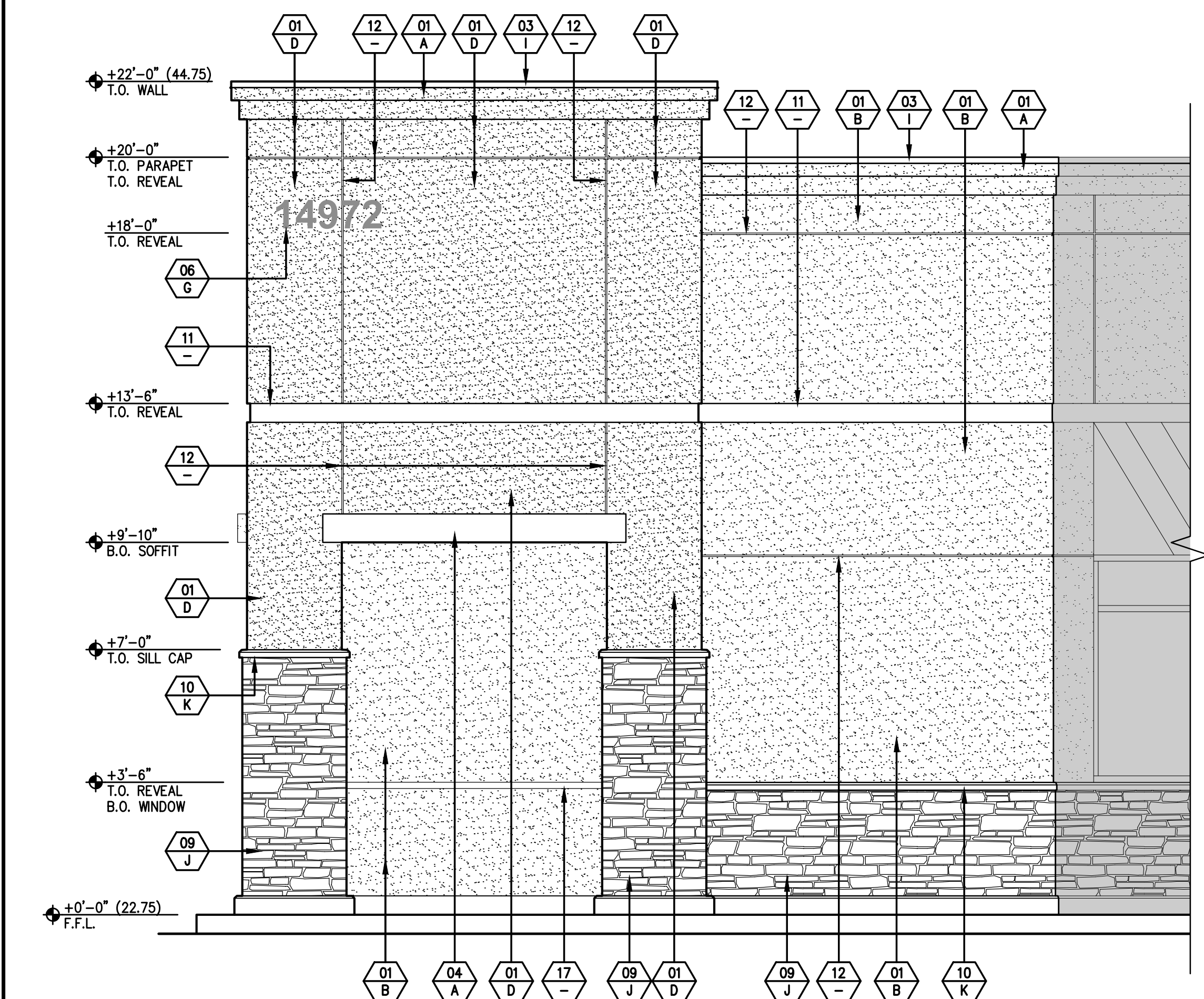
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11/24/2020



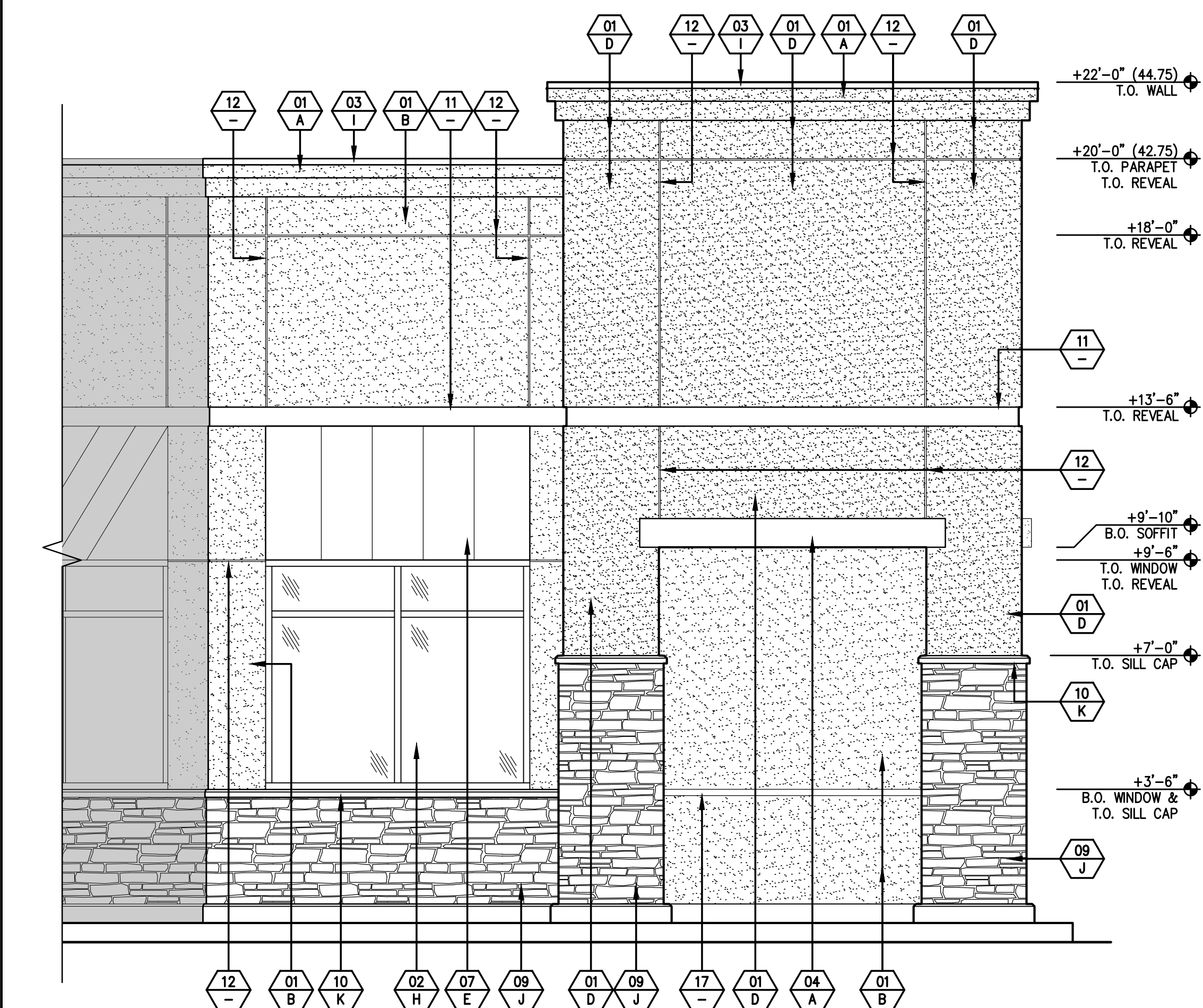
1 SOUTHWEST ELEVATION

3/8" = 1'-0"



2 WEST ELEVATION

3/8" = 1'-0"



3 SOUTH ELEVATION

3/8" = 1'-0"

EXTERIOR FINISH SCHEDULE

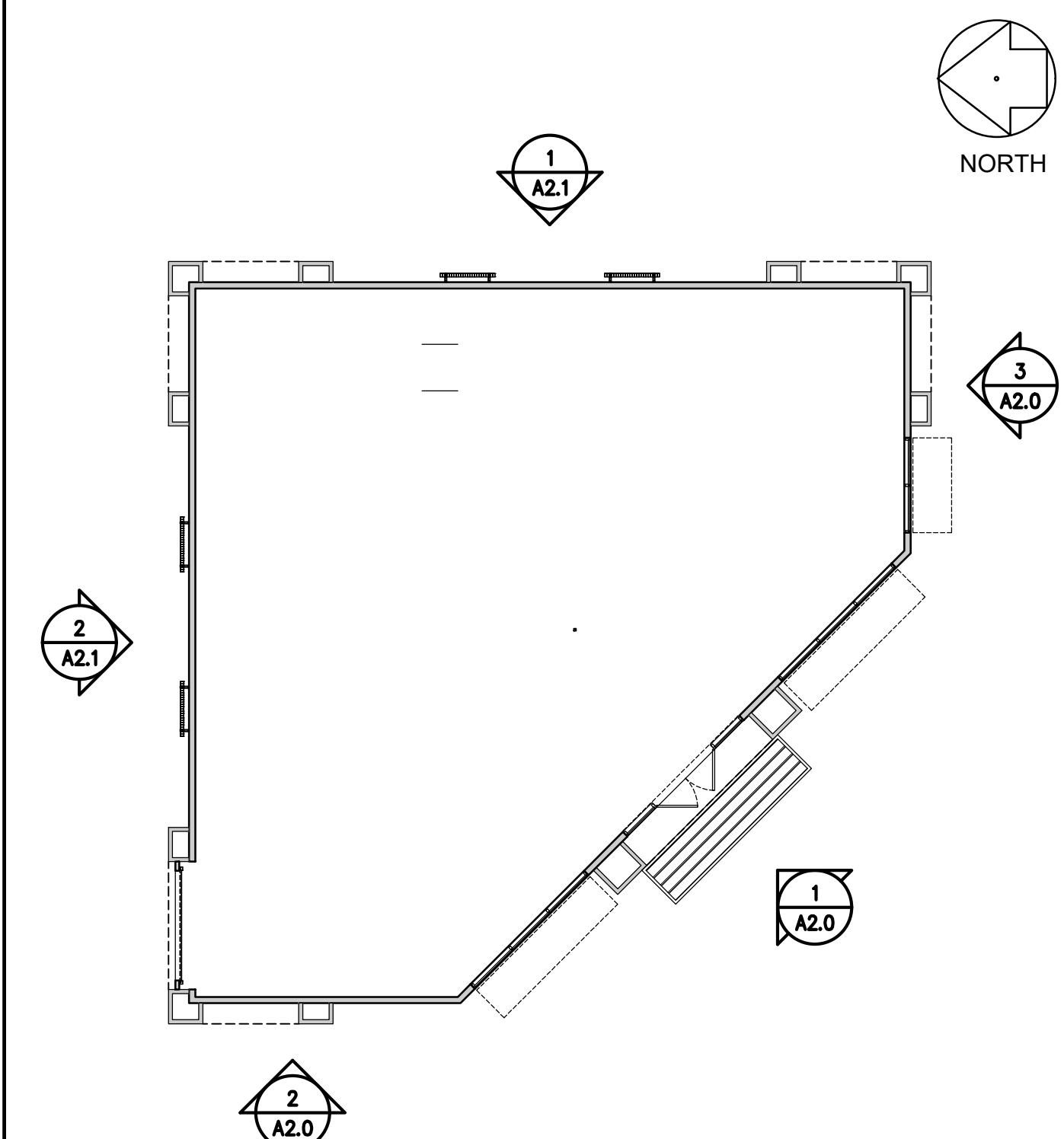
1 MATERIAL / FINISH
2 COLOR

MATERIAL / FINISH:

- 7/8" EXTERIOR CEMENT PLASTER (3 COAT) OVER SELF FURRING
DIAMOND MESH OVER 2 LAYERS GRADE "D" PAPER OVER SHEATHING
FINISH: 20/30 FINE SAND FINISH
- ALUMINUM STOREFRONT SYSTEM WITH 1" CLEAR INSULATED GLAZING
- METAL FLASHING
- FOAM SHAPE WITH CEMENT PLASTER FINISH (SMOOTH FINISH)
- INTERNALLY ILLUMINATED I.D. SIGN (NOT PART OF THIS PERMIT)
- INTERNALLY ILLUMINATED BUILDING ADDRESS NUMBERS
- METAL AWNING
- WALL MOUNTED LIGHT FIXTURE
- STONE VENEER
- WATERTABLE/SILL
- 6" PLASTER REVEAL
- 1/2" PLASTER REVEAL
- ALUMINUM CANOPY
- WALL MOUNTED GREEN SCREEN
- METAL ROLL-UP DOOR
- ALUMINUM STOREFRONT SYSTEM WITH 3/8" WARM GRAY SPANDREL GLAZING
- 2" PLASTER REVEAL

COLOR:

- A DUNN EDWARDS: #DE6224 - "TREASURE CHEST"
- B DUNN EDWARDS: #DE6213 - "FINE GRAIN"
- C DUNN EDWARDS: #DE6265 - "MOSS COVERED"
- D DUNN EDWARDS: #DE6215 - "WOODEN PEG"
- E COLOR TO MATCH JONES BLAIR "CHILLED WINE"
- F DUNN EDWARDS: #DE6392 "MINK"
- G SIZE: 10"
FONT: HELVETICA
COLOR: BLACK - 2025
- H MANUFACTURER: ARCADIA, INC. - TEL: (323) 269-7300
MODEL NO.: AFG451
COLOR: DARK BRONZE ANODIZED FINISH
- I COLOR / FINISH TO MATCH ADJACENT SURFACE
- J MANUFACTURER: ELDORADO STONE - TEL: (800) 925-1491
STYLE: STACKED STONE
COLOR: CASTAWAY
- K MANUFACTURER: ELDORADO STONE - TEL: (800) 925-1491
STYLE: CHISELED EDGE SILL
COLOR: "EARTH"
- L MANUFACTURER: LUMINIS
MODEL NO.: SR115
COLOR: BRONZE
- M MANUFACTURER: ARCADIA, INC. - TEL: (323) 269-7300
MODEL NO.: AF450
COLOR: DARK BRONZE ANODIZED FINISH
- N MANUFACTURER: OVERHEAD DOORS, CORP.
MODEL NO.: 780CD SERIES
COLOR: PAINT TO MATCH DUNN EDWARDS "FINE GRAIN"
- O MANUFACTURER: GREEN SCREEN - TEL: (800) 450-3494
MODEL NO.: WALL MOUNTED TRELLIS PANEL
SIZE: 4'-0"(w) x 8'-0"(h) x 3"(d)
COLOR: "GREEN" - GLOSS POWDER COAT FINISH
- Q MANUFACTURER: LSI INDUSTRIES
MODEL NO.: WPSLL
COLOR: BRONZE



PROPOSED EXTERIOR ELEVATIONS
G&M OIL COMPANY FACILITY NO.: 164
14972 SPRINGDALE STREET
HUNTINGTON BEACH, CA 92647

DRAWING NUMBER

A2.0

11/24/2020

DRAWN BY: A.J.
DATE: 2-11-2020
SCALE: 3/8" = 1'-0"
PLOT: 1:1
REF: 00164A2.0
FILE: 01154327

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Huntington Beach, CA 92647
Call (714) 376-4700

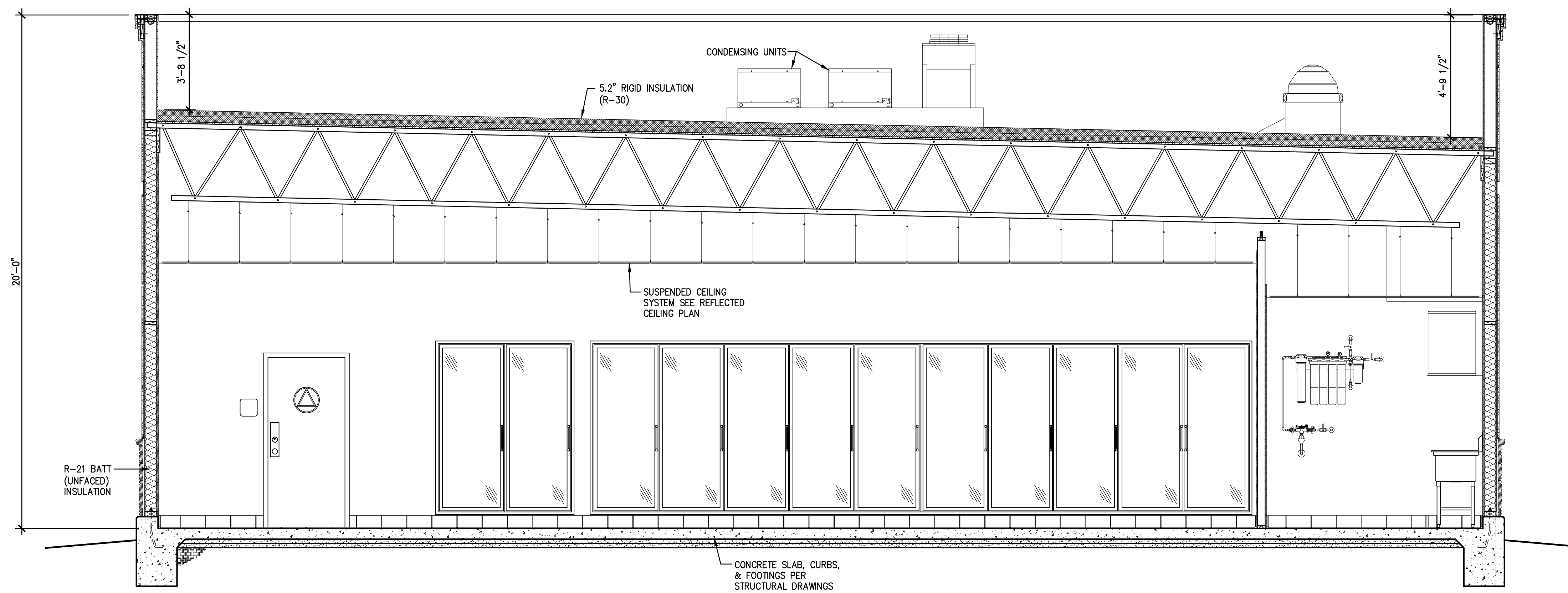
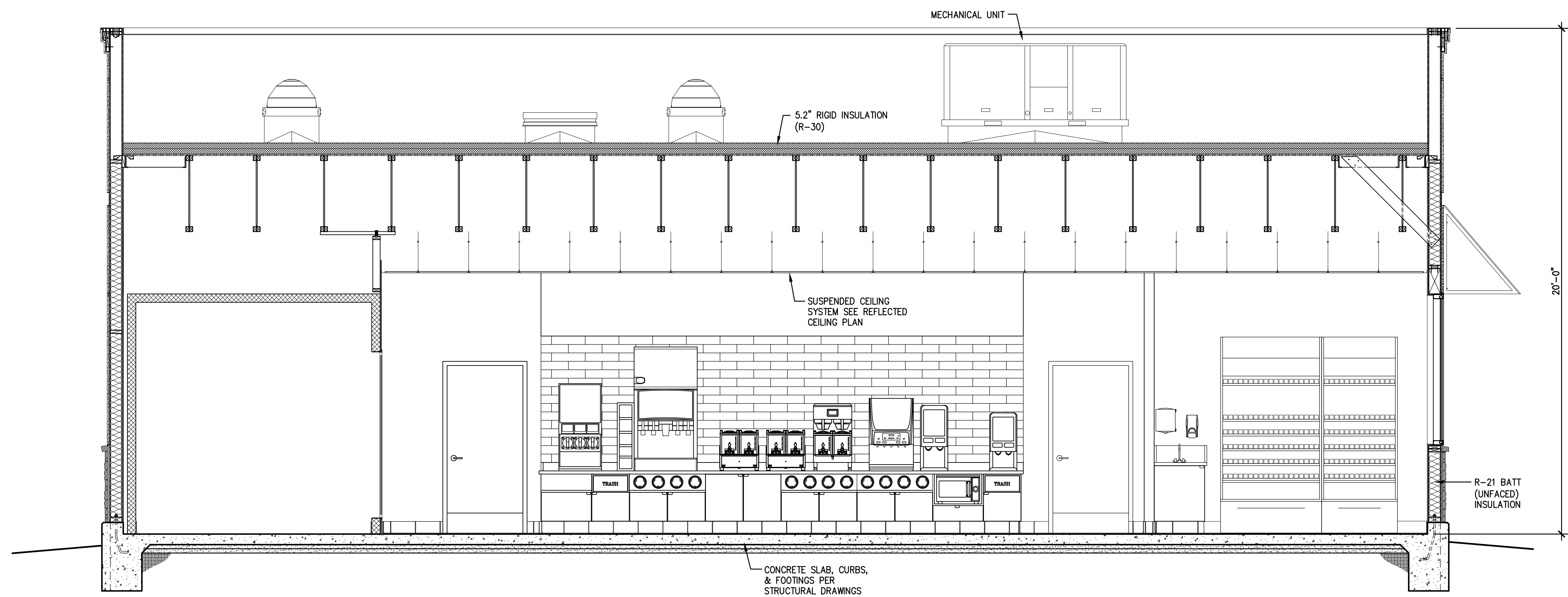
PREPARED BY:
Travis Companies, Inc.
1888 A Line
Huntington Beach, CA 92647
Call (714) 376-4700

DATE: _____
REVISION: _____
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11/24/2020

NO.



M Oil Company, Inc.
16868 A Lane
Huntington Beach
California, 92647-4831
(714) 375-4700



4430 E. Miraloma Ave., Suite F, Anaheim, Ca 92807
Tel: (714) 693-9388 Fax: (714) 693-9333
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PROPOSED BUILDING CROSS SECTION
G&M OIL COMPANY FACILITY NO.: 164
14972 SPRINGDALE STREET
HUNTINGTON BEACH, CA 92647

DRAWING NUMBER

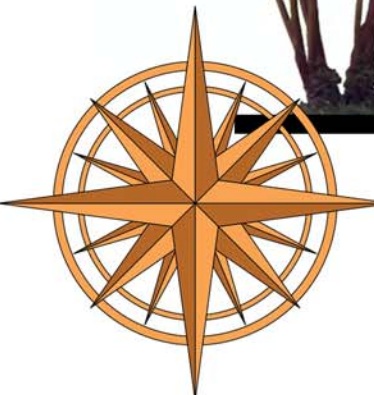
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1/24/2020



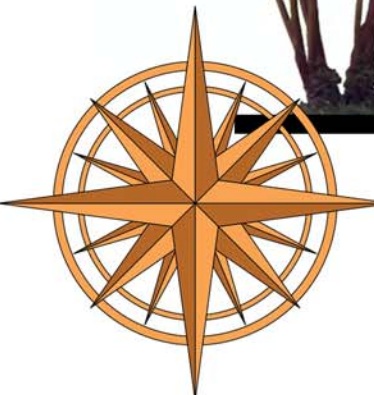
1/24/2020



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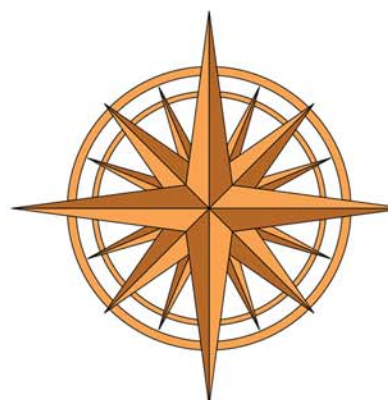
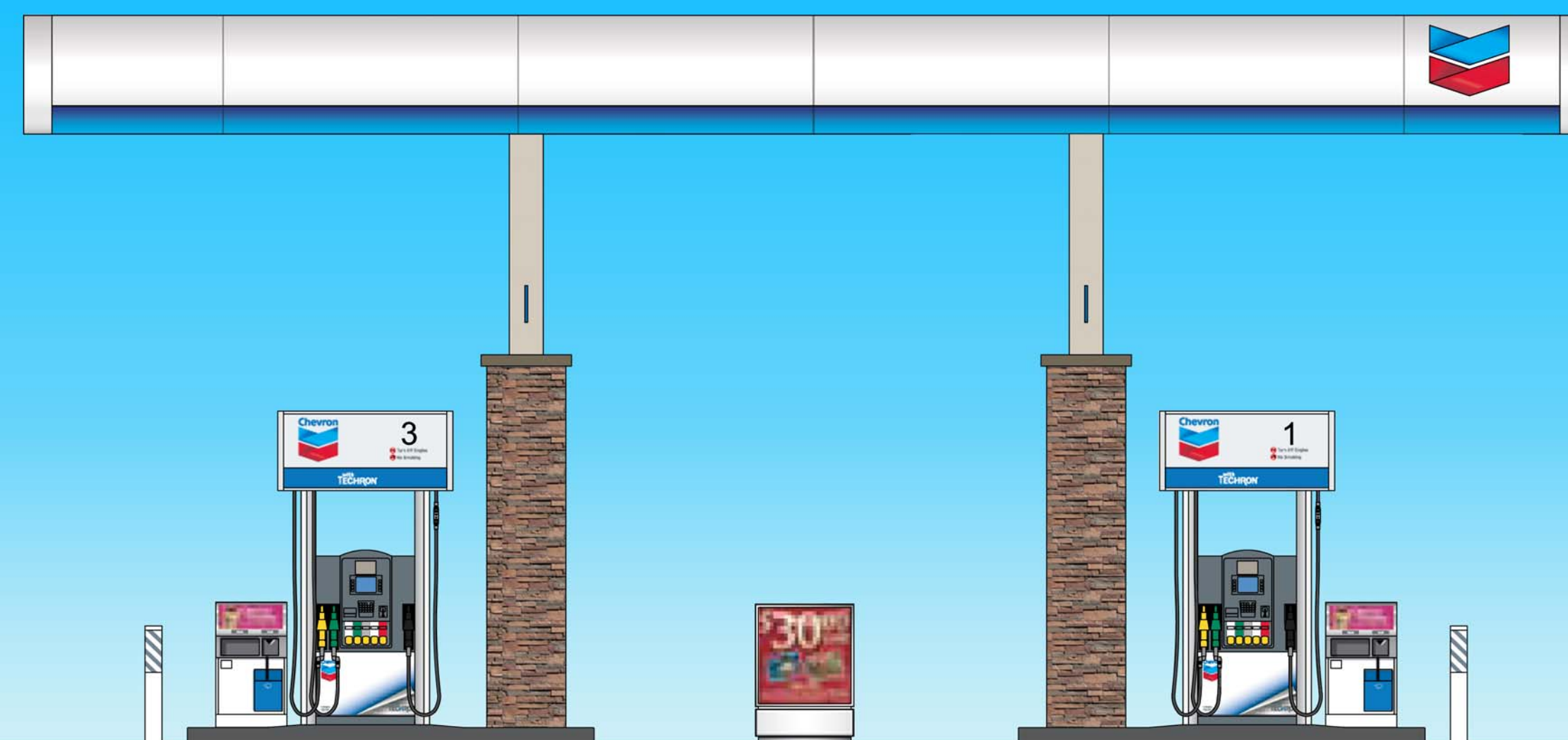
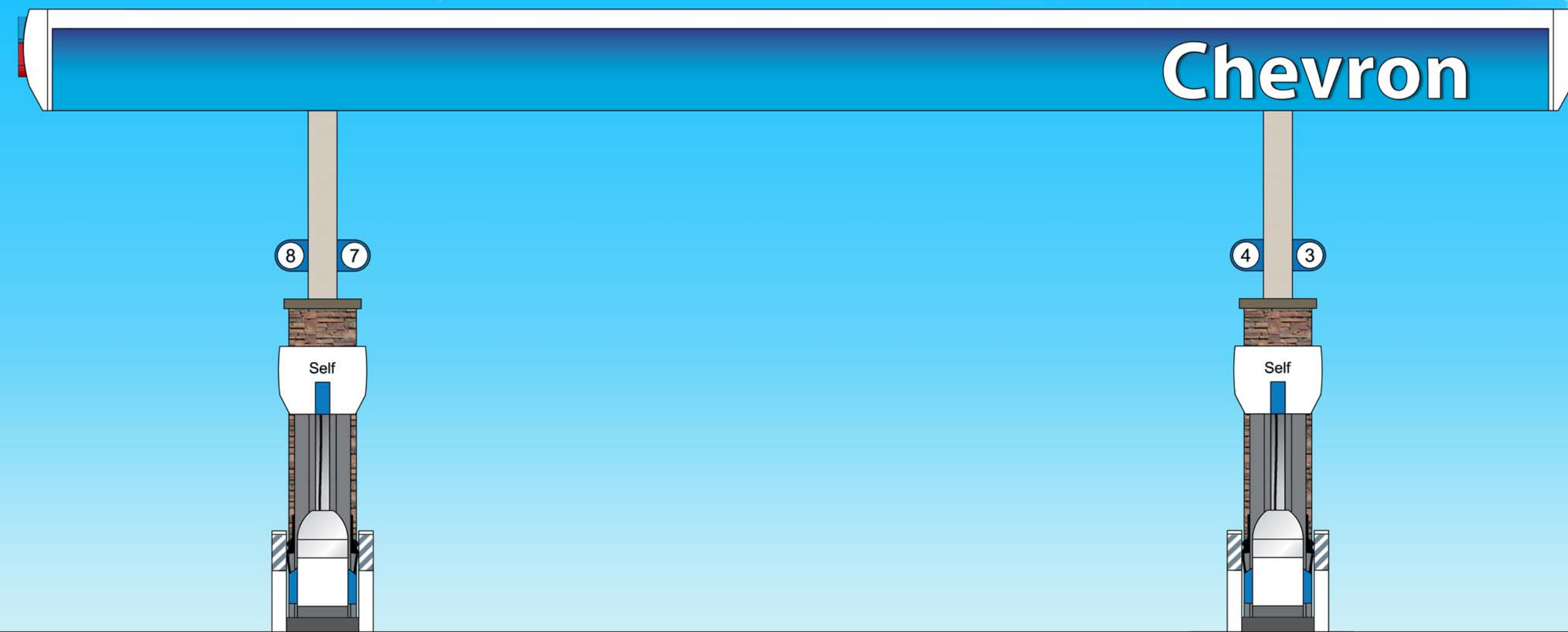
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