Recording requested by, and when recorded return to:

Robin Estanislau, City Clerk Office of the City Clerk CITY OF HUNTINGTON BEACH P.O. Box 190 – 2000 Main Street Huntington Beach, Ca. 92648

(Space above this line for Recorder's use only)

ACCEPTANCE OF PUBLIC PARK IMPROVEMENTS (TRACT 17801)

(Huntington Beach Zoning and Subdivision Ordinance Section 255.22)

PLEASE TAKE NOTICE THAT on June 1, 2020, the City Engineer considered the public park improvements described below, and found them to have been completed as satisfactory and accepted, as limited by *Huntington Beach Zoning and Subdivision Ordinance Section 255.22(A)*, the improvements for public use.

Public park improvements constructed consist of a new restroom/concession building, a new parking lot, ADA accessible walkways, landscape and irrigation improvements and a new water quality swale at the LeBard Park redevelopment project at 20461 Craimer Lane.

The Foregoing instrument is the City Clerk's Original Document Reflecting City Council Action Taken at the June 15, 2020 City Council Meeting Submitted for Recordation by the Orange County Recorder.

Attest June 1, 2020

City Clerk and Ex-officio Clerk of the City Council of the City of Huntington Beach, California

By Rollin Estanes Capty City Clerk

CITY OF HUNTINGTON BEACH

hy City Engineer

| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | |
|--|--|
| State of California County of ORANGE On TUNE 1, 2020 before me, | Here Insert Name and Title of the Officer |
| , , | Name(s) of Signer(s) |
| subscribed to the within instrument and acknow | y evidence to be the person(s) whose name(s) (s) are- wledged to me that he/she they executed the same in his/he) their signature(s) on the instrument the person(s), acted, executed the instrument. |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| | WITNESS my hand and official seal Signature |
| P. L. ESPARZA Notary Public - California Orange County Commission # 2204197 My Comm. Expires Aug 4, 2021 | Signature of Notery Public |
| Place Notary Seal Above | |
| Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. | |
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| ☐ Partner — ☐ Limited ☐ General | ☐ Corporate Officer — Title(s):☐ Partner — ☐ Limited ☐ General |
| ☐ Individual ☐ Attorney in Fact | ☐ Individual ☐ Attorney in Fact |
| ☐ Trustee ☐ Guardian or Conservator | ☐ Trustee ☐ Guardian or Conservator |
| ☐ Other:Signer Is Representing: | Other: Signer Is Representing: |
| Part Committee C | |