AMENDMENT NO. 1 TO AGREEMENT BETWEEN THE CITY OF HUNTINGTON BEACH AND AESCO, INC.

FOR ON-CALL MATERIAL TESTING AND ENGINEERING SERVICES

THIS AMENDMENT is made and entered into by and between the CITY OF HUNTINGTON BEACH, a California municipal corporation, hereinafter referred to as "City," and AESCO, INC., a California corporation, hereinafter referred to as "Contractor."

WHEREAS, City and Contractor are parties to that certain agreement, dated November 19, 2019, as amended, entitled "Professional Services Contract Between the City of Huntington Beach and AESCO, Inc. for On-Call Material Testing and Engineering Services" which agreement shall hereinafter be referred to as the "Original Agreement"; and

City and Contractor wish to amend the Original Agreement to increase the amount of compensation to be paid to Consultant,

NOW, THEREFORE, it is agreed by City and Contractor as follows:

1. ADDITIONAL COMPENSATION

In consideration of the services to be performed under the Original Agreement, City agrees to pay Consultant an additional sum not to exceed Three Hundred and Fifty Thousand Dollars (\$350,000). The additional sum shall be added to the original sum of Two Hundred and Fifty Thousand Dollars (\$250,000), for a new contract amount not to exceed Six Hundred Thousand Dollars (\$600,000).

2. REAFFIRMATION

Except as specifically modified herein, all other terms and conditions for the Original Agreement shall remain in full force and effect.

| IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be | |
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| executed by and through their authorized officers on, 2019. | |
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| AESCO, INC., | CITY OF HUNTINGTON BEACH, a |
| a California corporation | municipal corporation of the State of |
| | California |
| By: Kay Alabed | |
| print name ITS: (circle one) Chairman/President/Vice President | Mayor |
| TIS. (charte one) Chairman's resident vice i resident | |
| AND | City Clerk |
| | • |
| By: | INITIATED AND APPROVED: |
| print name | li ot a |
| ITS: (circle one) Secretary/Chief Financial | Director of Public Works |
| Officer/Asst. Secretary Treasurer | |
| | APPROVED AS TO FORM: |
| | Alla G |
| • | City Attorney W |
| REVIEWED AND APPROVED: | |
| | City Manager |