Recording requested by,
and when recorded return to:

Robin Estanislau, City Clerk
Office of the City Clerk
CITY OF HUNTINGTON BEACH
P.O. Box 190 – 2000 Main Street
Huntington Beach, Ca. 92648

(Space above this line for Recorder's use only)

ACCEPTANCE OF PUBLIC PARK IMPROVEMENTS (TRACT 17801)
(Huntington Beach Zoning and Subdivision Ordinance Section 255.22)

PLEASE TAKE NOTICE THAT on December 2, 2019, the City Engineer considered the public park improvements described below, and found them to have been completed as satisfactory and accepted, as limited by *Huntington Beach Zoning and Subdivision Ordinance Section 255.22(A),* the park improvements for public use.

Public park improvements constructed consist of a detention basin (over Lot "A" of Final Map No. 17801) and a water quality swale at the LeBard redevelopment project at 20461 Craimer Lane.

The Foregoing instrument is the City Clerk's Original Document Reflecting City Council Action Taken at the December 16, 2019 City Council Meeting Submitted for Recordation by the Orange County Recorder.

Attest _DECEMBER 2_ 2019

City Clerk and Ex-officio Clerk of the City Council of the City of Huntington Beach, California

By _Donna Switz_ Deputy

CITY OF HUNTINGTON BEACH

Deborah DeBow

by: City Engineer *(Acting)*

CALIFORNIA JURAT WITH AFFIANT STATEMENT   GOVERNMENT CODE § 8202

☒ See Attached Document (Notary to cross out lines 1–6 below)
☐ See Statement Below (Lines 1–6 to be completed only by document signer[s], *not* Notary)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

_____   _____
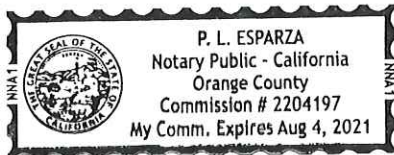*Signature of Document Signer No. 1*   *Signature of Document Signer No. 2 (if any)*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ___ORANGE___

Subscribed and sworn to (or affirmed) before me
on this _2ND_ day of _DECEMBER_, 20_19_,
     Date   *Month*   *Year*
by
(1)_DONNA SWITZER_

(and (2)_DEBORAH DEBOW_),
        Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence
to be the person(s) who appeared before me.

Signature _____
       Signature of Notary Public

P. L. ESPARZA
Notary Public - California
Orange County
Commission # 2204197
My Comm. Expires Aug 4, 2021

Seal
Place Notary Seal Above

──────────────── **OPTIONAL** ────────────────

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ **Document Date:** _____

Number of Pages: _____ **Signer(s) Other Than Named Above:** _____