



**CITY OF HUNTINGTON BEACH**  
**Professional Service Approval Form**  
**Amendment # 1**

RECEIVED  
SEP 20 2019  
Finance Department

1. Date Requested: 09/04/19
2. Contract Number to be Amended:
3. Department: Police
4. Requested By: Lt. Svendsbo
5. Name of Consultant: Waymakers/Juvenile Diversion
6. Amount of Original/Prior Contract: \$308,892
7. Additional Compensation Requested: \$0
8. Original Commencement Date: 10/01/16
9. Original Termination Date: 09/30/19
10. Extended Date Requested: 06/30/20
11. Reason for Contract Amendment:

  
Purchasing Approval Signature

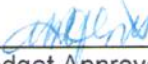
9/23/19  
Date

12. Are sufficient funds available to fund this contract?

Yes ☒ No ☐

13. Business Unit and Object Code where funds are budgeted:


Account number Business unit. object #	Contractual Dollar Amount			
	Fiscal Year	Fiscal Year	Fiscal Year	Fiscal Year
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$

  
Budget Approval Signature

9/23/19  
Date

  
Department Head Signature

9-12-19  
Date

  
City Manager Approval Signature

9/24/19  
Date

AMENDMENT NO. 1 TO AGREEMENT BETWEEN  
THE CITY OF HUNTINGTON BEACH AND  
COMMUNITY SERVICES PROGRAM, INC.  
FOR  
MANAGEMENT OF JUVENILE DIVERSION PROGRAM

THIS AMENDMENT is made and entered into by and between the CITY OF HUNTINGTON BEACH, a California municipal corporation, hereinafter referred to as "City," and Community Services Program, Inc., a non-profit California Corporation, hereinafter referred to as "Consultant."

WHEREAS, City and Consultant are parties to that certain agreement, dated October 1, 2016, entitled "Professional Services Contract Between the City of Huntington Beach and Community Service Program, Inc. for Management of Juvenile Diversion Program" which agreement shall hereinafter be referred to as the "Original Agreement"; and

City and Consultant wish to amend the Original Agreement to extend the term thereof,

NOW, THEREFORE, it is agreed by City and Consultant as follows:

1. EXTENSION OF TERM.

The term of the Original Agreement is hereby extended to June 30, 2020, unless sooner terminated as provided therein.

2. REAFFIRMATION.

Except as specifically modified herein, all other terms and conditions of the Original Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be  
executed by and through their authorized officers on \_\_\_\_\_, 2019.

COMMUNITY SERVICES PROGRAM,  
INC.,  
a non-profit California corporation

CITY OF HUNTINGTON BEACH, a  
municipal corporation of the State of  
California

By: \_\_\_\_\_

print name

ITS: (circle one) Chairman/President/Vice President

AND

By: \_\_\_\_\_

print name

ITS: (circle one) Secretary/Chief Financial  
Officer/Asst. Secretary - Treasurer

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

INITIATED AND APPROVED:

\_\_\_\_\_  
Chief of Police

APPROVED AS TO FORM:

  
\_\_\_\_\_  
City Attorney

REVIEWED AND APPROVED:

  
\_\_\_\_\_  
City Manager