

**FIRST AMENDMENT TO SMALL CELL
LICENSE AGREEMENT**

This First Amendment to the Small Cell License Agreement ("Second Amendment") is entered into by and between New Cingular Wireless PCS, LLC, a Delaware limited liability company d/b/a AT&T Mobility ("Licensee") and the City of Huntington Beach, a municipal corporation of the State of California ("Licensor") and is made effective as of the date both parties have signed where indicated below ("Effective Date").

RECITALS

WHEREAS, the City and Licensee entered into that certain Small Cell License Agreement ("Agreement") dated April 16, 2018, compensating the Licensor for a grant and right to license portions of City-owned Poles; and

WHEREAS, the Licensee wishes to locate, place, attach, install, operate, control, and maintain Small Cell and/or Equipment on additional Poles; and

WHEREAS, the City and Licensee desire to amend certain terms and conditions of the Agreement;

NOW, THEREFORE, in consideration of the mutual covenants benefiting the Parties hereto, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the City and Licensee agree to amend the Agreement as follows:

1. Exhibit A of the Agreement is hereby amended to add the locations set forth in the Exhibit A attached hereto and incorporated herein.
2. Exhibit B of the Agreement is hereby amended to add the locations set forth in Exhibit B attached hereto and incorporated herein.

Accepted and Acknowledged:

"Licensee"

New Cingular Wireless PCS, LLC, a Delaware limited liability company d/b/a AT&T Mobility

By: _____

Name: Dan Vozenilek

Title: Area Manager - Network Eng.

Date: 10/8/2018

"Licensor"

City of Huntington Beach, a municipal corporation of the State of California

By: _____

Name: Fred Wilson

Title: City Manager

Date: 10/16/18

APPROVED AS TO FORM

By: _____

MICHAEL E. GATES
CITY ATTORNEY
CITY OF HUNTINGTON BEACH

Candidate Name	Promixmate Address/Location	Latitude	Longitude	Structure Owner	City Pole ID	Comment
CRAN_RLOS_HTBC 1_003	Newland St. & Pacific Coast Highway (NWC)	33.644979	-117.98075	City of Huntington Beach	11613	Available - Reserved for AT&T
CRAN_RLOS_HTBC 1_004	South of Drymen Dr. & Banff Ln.	33.653127	-117.982766	City of Huntington Beach	8622	Available - Reserved for AT&T
CRAN_RLOS_HTBC 1_006	E of Bolsa Ave. & Graham St.	33.744424	-118.033386	City of Huntington Beach	14081	Available - Reserved for AT&T
CRAN_RLOS_HBNP B_004	NC of 17th & Pecan Ave.	33.668384	-118.008929	City of Huntington Beach	8378	Available - Reserved for AT&T
CRAN_RLOS_HBBC H_001	SEC of Beach Blvd & Atlanta Ave.	33.656818	-117.988149	City of Huntington Beach	9266	Available - Reserved for AT&T

SUPPLEMENTAL COMMUNICATION

Meeting Date: 10.15.18

Agenda Item No.: 18 (18-413)

Overall Map

