

SHEET 1 OF 3 SHEETS
AREA: GROSS = 13.19 ACRES
NET = 12.06 ACRES
NUMBERED LOTS: 16
LETTERED LOTS: 3
BEING ALL OF TENTATIVE TRACT NO. 17801
DATE OF SURVEY: 10/01/2016

TRACT NO. 17801

IN THE CITY OF HUNTINGTON BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE NW 1/4 OF SECTION 8, T6S, R10W IN THE RANCHO LAS BOLSAS, AS SHOWN ON MAP
RECORDED IN BOOK 51, PAGE 14 OF MISCELLNEOUS MAPS, TOGETHER WITH A PORTION OF LOT 1 OF J.A. DAY TRACT RECORDED
IN BOOK 4, PAGE 50 OF MISCELLNEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA.
HIGH DESERT MAPPING
DAVID B. WARREN,
SEPTEMBER 18, 2016
L.S. 8244

ACCEPTED AND FILED AT THE
REQUEST OF
THE ORANGE COUNTY SURVEYOR

DATE _____
TIME _____ FEE _____
INSTRUMENT NO. _____
BOOK _____ PAGE _____

HUGH NGUYEN
COUNTY CLERK/RECORDER

BY _____
DEPUTY

OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL THE PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE PUBLIC AN EASEMENT FOR STREET AND PUBLIC UTILITY PURPOSES OVER AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AS SHOWN ON THIS MAP.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, FOR THE USE AND BENEFIT OF FUTURE PROPERTY OWNERS, LOT A AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AS SHOWN ON THIS MAP FOR RETENTION BASIN PURPOSES.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, FOR THE USE AND BENEFIT OF FUTURE PROPERTY OWNERS, THE DRAINAGE EASEMENT OVER LOT 11 AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AS SHOWN ON THIS MAP.

WE ALSO HEREBY DEDICATE TO THE CITY OF HUNTINGTON BEACH FOR LANDSCAPE PURPOSES, LOT B AND LOT C AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AS SHOWN ON THIS MAP.

HB HOMES MANAGEMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

CHINH MINH NGUYEN, MEMBER
CITY OF HUNTINGTON BEACH, A MUNICIPAL CORPORATION

CITY OF HUNTINGTON BEACH, A BODY POLITIC

HUNTINGTON BEACH ELEMENTARY SCHOOL DISTRICT OF ORANGE COUNTY, CALIFORNIA

SIGNATURE OMISSIONS

PURSUANT TO PROVISIONS OF SECTION 66436 (a)(3)(A)&(C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

THE AUTHORIZED AGENT OF SOUTHERN CALIFORNIA EDISON COMPANY, THE OWNERS OF AN EASEMENT FOR UNDERGROUND POWER AND CONTROL CABLES RECORDED DECEMBER 21, 1968 IN BOOK 8826, PAGE 772, OFFICIAL RECORDS OF ORANGE COUNTY. (SHOWN ON MAP)

THE AUTHORIZED AGENT OF STEARNS RANCHOS COMPANY, THE OWNERS OF RIGHTS OF WAY FOR IRRIGATION OR DRAINAGE DITCHES AND INCIDENTAL PURPOSES AS RESERVED IN DEED RECORDED SEPTEMBER 22, 1899 IN BOOK 30, PAGE 185 OF DEEDS AND IN A DEED RECORDED JULY 8, 1902 IN BOOK 30, PAGE 347 OF DEEDS, OFFICIAL RECORDS OF ORANGE COUNTY. (PLOTTED HEREON)

RITA K. LEZINSKY, THE OWNER OF AN EASEMENT FOR WATER DITCH AND/OR PIPE LINE AND INCIDENTAL PURPOSES RECORDED NOVEMBER 22, 1948 IN BOOK 1763, PAGE 335, OFFICIAL RECORDS OF ORORANGE COUNTY. (NOT PLOTTABLE)

THE AUTHORIZED AGENT OF THE IRVINE COMPANY, THE OWNERS OF AN EASEMENT FOR PIPE LINES AND INCIDENTAL PURPOSES RECORDED AUGUST 28, 1941 IN BOOK 1107, PAGE 256, OFFICIAL RECORDS OF ORANGE COUNTY. (PLOTTED HEREON)

THE AUTHORIZED AGENT OF THE UNITED STATES OF AMERICA, THE OWNERS OF AN EASEMENT FOR UNDERGROUND CABLES AND APPURTENANCES RECORDED JUNE 17, 1949 IN BOOK 1860, PAGE 509, OFFICIAL RECORDS OF ORANGE COUNTY. (PLOTTED HEREON)

THE AUTHORIZED AGENT OF SOUTHERN CALIFORNIA EDISON COMPANY, THE OWNERS OF AN EASEMENT FOR UTILITIES AND INCIDENTAL PURPOSES RECORDED OCTOBER 10, 1966 AS INSTRUMENT NO. 4212 IN BOOK 8070, PAGE 986, OFFICIAL RECORDS OF ORANGE COUNTY. (NOT PLOTTABLE)

THE AUTHORIZED AGENT OF GENERAL TELEPHONE COMPANY OF CALIFORNIA, THE OWNERS OF AN EASEMENT FOR UNDERGROUND CABLES AND APPURTENANCES RECORDED AUGUST 24, 1982 AS INST. NO. 82-297455, O.R. (PLOTTED HEREON)

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS _____ DAY OF _____, 20 ____.

SHARI L. FREIDENRICH
COUNTY TREASURER-TAX COLLECTOR

BY: _____
DEPUTY TREASURER-TAX COLLECTOR

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ND ENGINEERING ON SEPTEMBER 18, 2016. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN SUCH POSTIONS WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, AND THAT SAID MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DAVID B. WARREN, LS 8244
EXPIRES 12/31/2017

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT ALL MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS _____ DAY OF _____, 20 ____.

KEVIN R. HILLS, COUNTY SURVEYOR
L.S. NO. 6617, EXPIRATION DATE: 12/31/17

CRAIG S. WEHRMAN, CHIEF DEPUTY SURVEYOR

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTATIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

THIS STATEMENT WILL TAKE EFFECT UPON THE DATE WHICH THE COUNTY OF ORANGE APPROVES THE MAP AS TECHNICALLY CORRECT.

DATED THIS _____ DAY OF _____, 20 ____.

THOMAN M. HERBEL, R.C.E. 53300
EXPIRATION DATE: 6/30/17
CITY ENGINEER
CITY OF HUNTINGTON BEACH

CITY CLERK'S CERTIFICATE

STATE OF CALIFORNIA }
CITY OF HUNTINGTON BEACH } ss
COUNTY OF ORANGE

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF HUNTINGTON BEACH AT A REGULAR MEETING THEREOF HELD ON THE _____ DAY OF _____, 20 ____ . AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP.

I HEREBY ACCEPT THE EASMENT OVER CYNTHIA DRIVE AS SHOWN WITHIN THE DISTINCTIVE BORDER FOR STREET AND PUBLIC UTILITY PURPOSES AS DEDICATED TO THE PUBLIC.

I ALSO ACCEPT THE EASEMENT OVER "A" STREET AS SHOWN WITHIN THE DISTINCTIVE BORDER FOR STREET AND PUBLIC UTILITY PURPOSES AS DEDICATED TO THE PUBLIC SUBJECT TO STREET IMPROVEMENTS CONSTRUCTED IN CONFORMANCE WITH CITY STANDARDS.

I ALSO ACCEPT LOTS B AND C AS SHOWN WITHIN THE DISTINCTIVE BORDER FOR LANDSCAPE PURPOSES.

AND DID APPROVE THE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT.

THIS STATEMENT WILL TAKE EFFECT UPONN THE DATE UPON WHICH THE COUNTY OF ORANGE APPROVES THE MAP AS TECHNICALLY CORRECT.

DATED THIS _____ DAY OF _____, 20 ____.
JOAN L. FLYNN
CITY CLERK OF THE CITY OF HUNTINGTON BEACH

BY: _____, CITY CLERK

CITY PLANNING COMMISSION CERTIFICATE

I, SCOTT HESS, SECRETARY TO THE PLANNING COMMISSION OF THE CITY OF HUNTINGTON BEACH, CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP FILED WITH, AMENDED AND APPROVED BY THE HUNTINGTON BEACH CITY PLANNING COMMISSION.

DATED THIS _____ DAY OF _____, 20 ____.

SCOTT HESS
SECRETARY TO THE PLANNING COMMISSION



SHEET 2 OF 3 SHEETS
AREA: GROSS = 13.19 ACRES
NET = 12.06 ACRES
NUMBERED LOTS: 16
LETTERED LOTS: 3
BEING ALL OF TENTATIVE TRACT NO. 17801
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HIGH DESERT MAPPING

SEPTEMBER 18, 2016

DAVID B. WARREN,

L.S. 8244

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
)SS
COUNTY OF _____)

ON _____ BEFORE ME, _____,

PERSONALLY APPEARED _____,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

MY PRINCIPAL PLACE OF BUSINESS IS

IN _____ COUNTY

MY COMMISSION NO. _____

MY COMMISSION EXPIRES: _____

SIGNATURE _____

NOTARY ACKNOWLEDGEMENT

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STATE OF CALIFORNIA)
)SS
COUNTY OF _____)

ON _____ BEFORE ME, _____,

PERSONALLY APPEARED _____,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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STATE OF CALIFORNIA)
)SS
COUNTY OF _____)

ON _____ BEFORE ME, _____,

PERSONALLY APPEARED _____,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

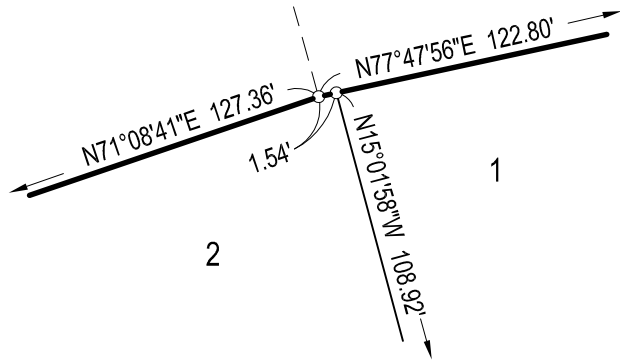
MY PRINCIPAL PLACE OF BUSINESS IS

IN _____ COUNTY

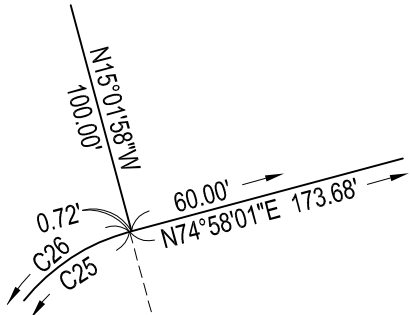
MY COMMISSION NO. _____

MY COMMISSION EXPIRES: _____

SIGNATURE _____



DETAIL "A"
SCALE: 1"=10'



DETAIL "B"
SCALE: 1"=10'

LEGEND:

- INDICATES MONUMENT FOUND AS NOTED
- ▲ INDICATES FOUND 'ORANGE COUNTY SURVEYOR' G.P.S. CONTROL STATION MONUMENT PER RECORD ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.
- △ INDICATES SET MAG NAIL & WASHER, LS 8244
- INDICATES SET 1" IRON PIPE, 18" LONG, WITH ORANGE PLASTIC CAP STAMPED LS 8244
- INDICATES SET CONCRETE NAIL & BRASS TAG STAMPED LS 8244 IN TOP OF CONCRETE CURB ON PROLONGATION OF PROPERTY LINE
- (R) INDICATES RADIAL BEARING
- [X] INDICATES TIE POINT

REFERENCE NOTES:

- () INDICATES RECORD DATA PER TRACT NO. 6003, MM 220/49-50
- [] INDICATES RECORD DATA PER TRACT NO. 5128, MM 211/23-26
- (()) INDICATES RECORD DATA PER TRACT NO. 5192, MM 218/41-44
- [[]] INDICATES RECORD DATA PER DOC. NO. 2016000455617, O.R.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN O.C.S. HORIZONTAL CONTROL STATION GPS NO. 5027 AND STATION GPS NO. 5028 BEING N00°19'20"E PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

DATUM STATEMENT:

ALL DISTANCES SHOWN ARE GROUND UNLESS OTHERWISE NOTED, TO OBTAIN GRID DISTANCES MULTIPLY GROUND DISTANCE BY 0.99998490. (SCALE FACTOR IS PROJECT SPECIFIC).

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	530.00' ((530.00'	21°31'10" 21°31'10"	199.06' 199.06'	100.72' 100.72'))
C2	50.00' ((50.00'	90°00'00" 90°00'00"	78.54' 78.54'))	50.00'
C3	790.00' ((790.00'	21°31'45" 21°31'10"	296.85' 296.71'	150.19' 150.13'))
C4	790.00'	4°09'42"	57.38'	28.70'
C5	790.00'	17°22'03"	239.46'	120.66'
C6	790.00' ((790.00'	4°15'28" 4°15'28"	58.71' 58.71'))	29.37'
C7	660.00'	21°05'36"	242.98'	122.88'
C8	55.00' ((55.00'	103°45'15" 103°45'19"	99.60' 99.60'	70.09' 70.09'))
C9	80.00' ((80.00'	46°34'03" 46°34'03"	65.02' 65.02')	34.43'
C10	70.00' ((70.00'	75°36'18" 75°37'38"	92.37' 92.39'))	54.30'
C11	40.00' ((40.00'	9°42'08" 9°42'08"	6.77' 6.77'))	3.39'
C12	80.00' ((80.00'	90°00'00" 90°00'00"	125.66' 125.66'))	80.00'
C13	820.00'	20°32'52"	294.07'	148.63'
C14	820.00'	0°50'47"	12.11'	6.06'
C15	820.00'	6°14'44"	89.38'	44.74'
C16	820.00'	7°52'05"	112.60'	56.39'
C17	820.00' [820.00'	5°35'03" 5°35'00"	79.92' 79.91'	39.99' 39.99']
C18	827.00'	8°29'20"	122.53'	61.38'
C19	15.00'	79°53'21"	20.91'	12.56'
C20	15.00'	57°19'58"	15.01'	8.20'
C21	15.00'	22°33'23"	5.91'	2.99'
C22	280.00'	12°31'31"	61.21'	30.73'
C23	280.00'	11°05'07"	54.17'	27.17'
C24	280.00'	1°26'23"	7.04'	3.52'
C25	85.00'	74°44'15"	110.88'	64.91'
C26	85.00'	30°37'20"	45.43'	23.27'
C27	85.00'	15°33'47"	23.09'	11.62'
C28	85.00'	27°25'07"	40.68'	20.74'
C29	50.00'	233°07'50"	203.44'	100.00'
C30	50.00'	34°51'46"	30.42'	15.70'
C31	50.00'	45°24'37"	39.63'	20.92'
C32	50.00'	34°17'41"	29.93'	15.43'
C33	50.00'	31°44'18"	27.70'	14.21'
C34	50.00'	65°59'08"	57.58'	32.46'
C35	50.00'	20°50'21"	18.19'	9.19'
C36	50.00'	53°07'48"	46.36'	25.00'
C37	25.00'	74°44'15"	32.61'	19.09'
C38	220.00'	9°25'49"	36.21'	18.15'
C39	15.00'	96°57'37"	25.38'	16.94'
C40	15.00'	28°37'54"	7.50'	3.83'
C41	15.00'	68°19'43"	17.89'	10.18'
C42	250.00'	19°42'21"	85.98'	43.42'
C43	55.00'	74°44'15"	71.74'	42.00'
C44	660.00' [660.00'	16°13'40" 16°13'49"	186.93' 186.96'	94.10' 94.11']
C45	660.00' ((660.00'	4°51'56" 4°51'50"	56.05' 56.03'	28.04' 28.03'))
C46	70.00' ((70.00'	107°51'58" 107°53'25"	131.78' 131.81'))	96.11'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N89°29'35"W [N89°35'27"E	89.44' 89.45']
L2	N89°41'12"W [N88°44'50"E	15.00' 15.00']
L3	N89°24'20"E ((N88°48'50"E	53.84' 53.72'))
L4	N00°30'39"W ((N01°04'30"W	5.00' 5.00'))
L5	N00°22'50"W ((N01°04'30"W	54.98' 55.00'))
L6	N79°47'13"W ((N81°22'22"W	50.00' 50.00'))
L7	N00°30'39"E ((N01°04'30"W	5.00' 5.00'))
L8	N85°19'38"W (RAD)	7.03'
L9	N89°46'14"E	20.00'
L10	S46°51'35"E	27.42'
L11	S63°30'12"E	26.52'
L12	N55°22'01"E	10.00'
L13	N00°18'37"W	19.73'
L14	N56°04'34"W	10.00'
L15	N00°13'46"E	16.35'
L16	N00°30'39"E	102.35'
L17	N89°49'53"W [[N88°36'01"W	9.16' 9.17']]
L18	N71°51'23"E [[N70°17'17"E	68.39' 68.39']]
L19	N49°23'09"E [[N47°49'03"E	32.27' 32.27']]
L20	N60°21'16"W [[N61°55'22"W	12.65' 12.65']]
L21	N43°38'55"E	24.00'
L22	N38°51'25"W	30.00'
L23	N89°41'23"E	44.02'
L24	N24°20'16"W	26.97'
L25	N09°57'25"E	21.02'
L26	N56°56'17"E	44.26'
L27	N49°10'20"E [[S47°36'14"W	10.62' 10.62']]
L28	N00°08'52"W [[S01°25'14"E	26.61' 26.61']]
L29	N89°56'48"E [[N88°22'42"E	48.67' 48.67']]
L30	N55°35'10"W [[S57°09'16"E	11.60' 11.60']]
L31	N60°57'47"E [[N59°23'41"E	10.25' 10.25']]

SHEET 3 OF 3 SHEETS
AREA: GROSS = 13.19 ACRES
NET = 12.06 ACRES
NUMBERED LOTS: 16
LETTERED LOTS: 3
BEING ALL OF TENTATIVE TRACT NO. 17801
DATE OF SURVEY: 10/01/2016

TRACT NO. 17801

IN THE CITY OF HUNTINGTON BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NW 1/4 OF SECTION 8, T6S, R10W IN THE RANCHO LAS BOLSAS, AS SHOWN ON MAP
RECORDED IN BOOK 51, PAGE 14 OF MISCELLANEOUS MAPS, TOGETHER WITH A PORTION OF LOT 1 OF J.A. DAY TRACT RECORDED
IN BOOK 4, PAGE 50 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF ORANGE COUNTY, CALIFORNIA.

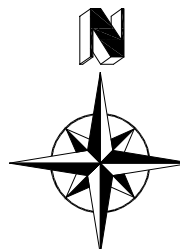
HIGH DESERT MAPPING

DAVID B. WARREN,

PROCEDURE OF SURVEY

SEPTEMBER 18, 2016

L.S. 8244



SCALE: 1"=80'

NOTE:

SEE SHEET 2 FOR NOTES, DETAILS AND LINE & CURVE DATA TABLES

