

CRAN_RLOS_HBBCH_003

HBBCH 03A

E/S/O PCH 363' SOUTH OF MOBILE PARK HOME ENTRANCE AT 21752 PCH
HUNTINGTON BEACH, CA 92646

RECEIVED
MAR 29 2019
AT&T
Dept. of Community Development



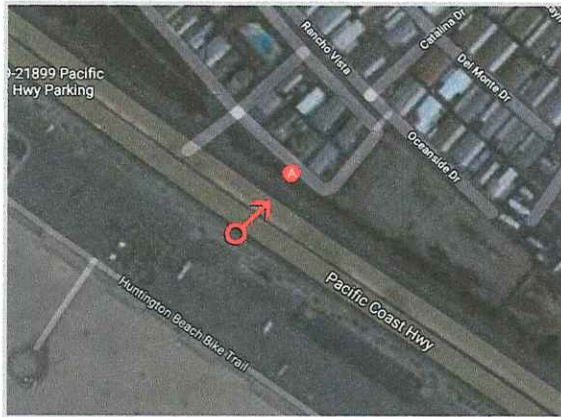
LOOKING NORTH FROM PACIFIC COAST HWY

CRAN_RLOS_HBBCH_003

HBBCH 03A



E/S/O PCH 363' SOUTH OF MOBILE PARK HOME ENTRANCE AT 21752 PCH
HUNTINGTON BEACH, CA 92646



LOCATION

@2016 Google Maps



EXISTING



PROPOSED

LOOKING NORTHEAST FROM PACIFIC COAST HWY

CRAN_RLOS_HBBCH_003

HBBCH 03A



E/S/O PCH 363' SOUTH OF MOBILE PARK HOME ENTRANCE AT 21752 PCH
HUNTINGTON BEACH, CA 92646



LOCATION

©2016 Google Maps



EXISTING



PROPOSED

LOOKING EAST FROM PACIFIC COAST HWY

SITE NAME: HBBCH 03A
SITE NUMBER: CRAN_RLOS_HBBCH_003
PROJECT: CRAN/ SMALL CELL
USID: 204414
PACE: MRLOS046907



POLE TYPE: (N) WOOD UTILITY POLE
POLE ID #: GT23293
SITE ADDRESS: E/S/O PCH 150' EAST OF MOBILE
HOME PARK ENTRANCE AT 21752
PCH., HUNTINGTON BEACH, CA 92646

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

- 2016 CALIFORNIA ADMINISTRATIVE CODE
- 2016 CALIFORNIA BUILDING CODE
- 2016 CALIFORNIA ELECTRIC CODE
- 2016 CALIFORNIA MECHANICAL CODE
- 2016 CALIFORNIA PLUMBING CODE
- 2016 CALIFORNIA FIRE CODE
- ANY LOCAL BUILDING CODE AMENDMENTS TO THE ABOVE
- CITY/COUNTY ORDINANCES

HANDICAP REQUIREMENTS:
FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS NOT REQUIRED IN ACCORDANCE WITH CALIFORNIA ADMINISTRATIVE STATE CODE PART 2, TITLE 24, CHAPTER 11B, SECTION 1103B.

CODE COMPLIANCE

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE, NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS NEW.

GENERAL NOTES



Dig Alert

Know what's below.
Call before you dig.

CALIFORNIA SOUTH
Call Two Working Days Before You Dig!
811 / 800-227-2600

DIG ALERT

PUBLIC/PRIVATE:
ADDRESS:
APPLICANT:
ADDRESS:
LATITUDE (NAD 83):
LONGITUDE (NAD 83):
LAT/LONG TYPE:
GROUND ELEVATION (NAVD 88):
JURISDICTION:
CURRENT ZONING:
PROPOSED USE:
POWER COMPANY:
ADDRESS:

PUBLIC RIGHT-OF-WAY
E/S/O PCH 150' EAST OF MOBILE HOME
PARK ENTRANCE AT 21752 PCH.,
HUNTINGTON BEACH, CA 92646
AT&T
1452 EDINGER AVE
TUSTIN, CA 92780
33.845719
-117.983282
NAD-83
±10'
CITY OF HUNTINGTON BEACH
PUBLIC RIGHT OF WAY
UNMANNED TELECOMMUNICATIONS
SCE
1 INNOVATION WAY
POMONA, CA 91768

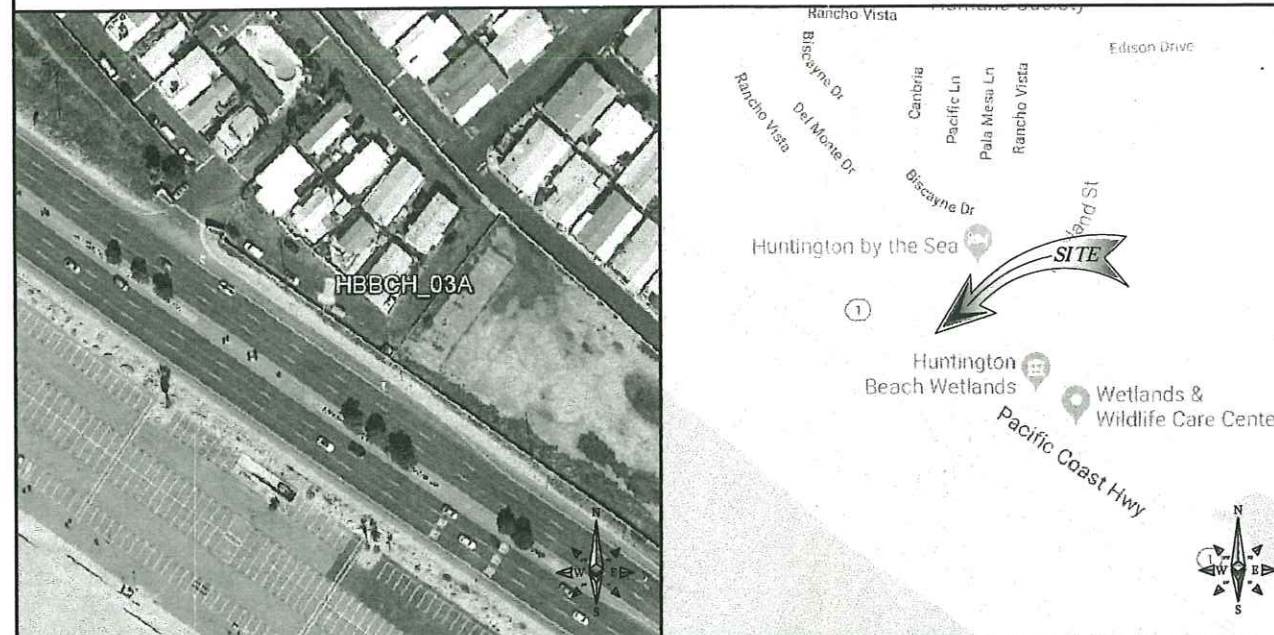
PROJECT SITE INFORMATION

PROJECT MANAGER:
M SQUARED WIRELESS
1387 CALLE AVANZADO
SAN CLEMENTE, CA 92673
SAC/ZONING/PERMITTING:
M SQUARED WIRELESS
1387 CALLE AVANZADO
SAN CLEMENTE, CA 92673
RF ENGINEER:
AT&T
1452 EDINGER AVE.
TUSTIN, CA 92618
CONTACT: KARLO DAVINAGRACIA
PHONE: (714) 566-7310
EMAIL: KD270J@ATT.COM

ENGINEER:
M SQUARED WIRELESS
1387 CALLE AVANZADO
SAN CLEMENTE, CA 92673
AT&T PROJECT MANAGER:
AT&T
1452 EDINGER AVE.
TUSTIN, CA 92618
CONTACT: TED SUEKAWA
PHONE: (714) 721-3010
EMAIL: TS4994@ATT.COM

PROJECT TEAM

AREA MAPS



VICINITY MAP

LOCATION MAP

DIRECTIONS FROM AT&T OFFICE:

- DIRECTION ARE TAKEN FROM
1452 EDINGER AVE.
TUSTIN, CA 92780
- TURN LEFT ONTO EDINGER AVE
 - TURN LEFT ONTO STATE ROUTE 55 S
 - MERGE ONTO STATE ROUTE 55 S
 - TAKE EXIT 3 AND MERGE ONTO NEWPORT BLVD
 - TURN RIGHT ONTO VICTORIA ST
 - CONTINUE ONTO HAMILTON AVE
 - TURN LEFT ONTO NEWLAND ST
 - TURN RIGHT ONTO CA-1 N

DESTINATION WILL BE ON THE RIGHT.
E/S/O PCH 150' EAST OF MOBILE HOME
PARK ENTRANCE AT 21752
PCH., HUNTINGTON BEACH, CA 92646

DRIVING DIRECTIONS

00.00.00

00.00.00

IF USING 11"x17" PLOT, DRAWING WILL BE HALF SCALE

CONSTRUCTION DRAWING

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS & AUTHORIZE THE SUBCONTRACTOR TO PROCEED WITH THE CONSTRUCTION DESCRIBED HEREIN. ALL DOCUMENTS ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT & MAY IMPOSE CHANGES OR MODIFICATIONS.

APPROVED BY:	INITIALS:	DATE:
AT&T RF ENGINEER:		
AT&T OPERATIONS:		
SITE ACQUISITION MANAGER:		
PROJECT MANAGER:		
ZONING VENDOR:		
LEASING VENDOR:		
CONSTRUCTION MANAGER:		
A/E MANAGER:		
PROPERTY OWNER:		
UTILITY MANAGER:		

APPROVALS

AT&T PROPOSES TO INSTALL A NEW WIRELESS INSTALLATION LOCATED IN THE PUBLIC RIGHT OF WAY TO (N) WOOD UTILITY POLE.

THE SCOPE WILL CONSIST OF THE FOLLOWING:

- FRONTIER TO REMOVE
- FRONTIER TO INSTALL
- AT&T TO INSTALL
- AT&T TO INSTALL
- AT&T TO INSTALL
- AT&T TO INSTALL
- AT&T TO INSTALL
- AT&T TO INSTALL
- AT&T TO INSTALL
- AT&T TO INSTALL
- EXISTING WOOD UTILITY POLE
- NEW 40'-0" WOOD UTILITY POLE
- NEW AT&T 8843 RRU
- NEW AT&T 4449 RRU
- NEW AT&T ERICSSON EQUIPMENT SHROUD
- NEW AT&T RAYCAP DISCONNECT
- NEW AT&T OMNI-DIRECTIONAL ANTENNA
- NEW AT&T WTR
- NEW AT&T WATER PROOF BOX
- NEW AT&T 1" RISERS

PROJECT DESCRIPTION

SHEET NO:	SHEET TITLE
T-1	TITLE SHEET
GN-1	GENERAL NOTES
A-1	SITE PLAN
A-2	POWER RUN PLAN
A-3	ELEVATIONS
A-4	ELEVATIONS
A-5	SITE IMAGE
D-1	DETAILS
E-1	ELECTRICAL DETAILS

DRAWING INDEX

SUBCONTRACTOR SHALL VERIFY ALL PLANS & EXISTING DIMENSIONS & CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

DO NOT SCALE DRAWINGS



ERICSSON
330 COMMERCE, STE. 200
IRVINE, CA 92602



1387 CALLE AVANZADO
SAN CLEMENTE, CA 92673 (949) 391-0224

DRAWN BY: DGM
CHECKED BY: MM

REV	DATE	DESCRIPTION
C	10/05/18	100% REVISION
B	05/31/18	100% CONSTRUCTION
A	03/09/18	90% CONSTRUCTION



IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

SITE ID: HBBCH 03A
E/S/O PCH 150' EAST OF
MOBILE HOME PARK
ENTRANCE AT 21752 PCH.
HUNTINGTON BEACH, CA, 92646

SHEET TITLE
TITLE SHEET

SHEET NUMBER
T-1

1. THE FACILITY IS AN UNOCCUPIED DIGITAL TELECOMMUNICATION FACILITY.
2. PLANS ARE NOT TO BE SCALED AND ARE INTENDED TO BE A DIAGRAMMATIC OUTLINE ONLY, UNLESS NOTED OTHERWISE. THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
3. PRIOR TO THE SUBMISSION OF BIDS, THE CONTRACTORS SHALL VISIT THE JOB SITE AND BE RESPONSIBLE FOR ALL CONTRACT DOCUMENTS, FIELD CONDITIONS AND DIMENSIONS, AND CONFIRMING THAT THE WORK MAY BE ACCOMPLISHED AS SHOWN PRIOR TO PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE IMPLEMENTATION ENGINEER AND ENGINEER PRIOR TO PROCEEDING WITH THE WORK.
4. THE CONTRACTOR SHALL OBTAIN, IN WRITING, AUTHORIZATION TO PROCEED BEFORE STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED OR IDENTIFIED BY THE CONTRACT DOCUMENTS.
5. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY INDICATED OTHERWISE OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.
6. ALL WORK PERFORMED AND MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. MECHANICAL AND ELECTRICAL SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
7. THE GENERAL CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK, USING THE BEST SKILLS AND ATTENTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT INCLUDING CONTACT AND COORDINATION WITH THE IMPLEMENTATION ENGINEER AND WITH THE LANDLORD'S AUTHORIZED REPRESENTATIVE.
8. SEAL PENETRATIONS THROUGH FIRE RATED AREAS WITH U.L. LISTED AND FIRE CODE APPROVED MATERIALS.
9. PROVIDE A PORTABLE FIRE EXTINGUISHER WITH A RATING OF NOT LESS THAN 2-A OR 2-A10BC WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE PROJECT AREA DURING CONSTRUCTION.
10. DETAILS ARE INTENDED TO SHOW END RESULT OF DESIGN. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT JOB DIMENSIONS OR CONDITIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE WORK.
11. REPRESENTATIONS OF TRUE NORTH, OTHER THAN THOSE FOUND ON THE PLOT OF SURVEY DRAWING (SHEET L51 OR SHEET C-1), SHALL NOT BE USED TO IDENTIFY OR ESTABLISH THE BEARING OF TRUE NORTH AT THE SITE. THE CONTRACTOR SHALL RELY SOLELY ON THE PLOT OF SURVEY DRAWING AND ANY SURVEYOR'S MARKINGS AT THE SITE FOR THE ESTABLISHMENT OF TRUE NORTH, AND SHALL NOTIFY THE ENGINEER PRIOR TO PROCEEDING WITH THE WORK. IF ANY DISCREPANCY IS FOUND BETWEEN THE VARIOUS ELEMENTS OF THE WORKING DRAWINGS AND THE TRUE NORTH ORIENTATION AS DEPICTED ON THE CIVIL SURVEY, THE CONTRACTOR SHALL ASSUME SOLE LIABILITY FOR ANY FAILURE TO NOTIFY THE ENGINEER.

1

13. KEEP GENERAL AREA CLEAN, HAZARD FREE, AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND REMOVE EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY. LEAVE PREMISES IN CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST OR SMUDGES OF ANY NATURE.
14. PENETRATIONS OF ROOF MEMBRANES SHALL BE PATCHED/FLASHED AND MADE WATERTIGHT USING LIKE MATERIALS IN ACCORDANCE WITH NRCA ROOFING STANDARDS AND DETAILS. CONTRACTOR SHALL OBTAIN DETAILING CLARIFICATION FOR SITE-SPECIFIC CONDITIONS FROM ENGINEER, IF NECESSARY, BEFORE PROCEEDING.
15. BEFORE ORDERING AND/OR BEFORE FABRICATING/CONSTRUCTING/INSTALLING ANY ITEMS, VERIFY THE TYPES AND QUANTITIES.
16. CONTRACTOR SHALL PROVIDE SITE FOREMAN WITH A CELLULAR PHONE AND PAGER, AND KEEP SAME ON SITE WHENEVER PERSONNEL ARE ON SITE.
17. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS ON THE SITE AND NOTIFY THE PROJECT MANAGER OF ANY DISCREPANCIES BEFORE STARTING ANY WORK.
18. CONTRACTOR TO PROVIDE COMPLETE SET OF AS BUILT DRAWINGS WITHIN 10 WORKING DAYS OF PROJECT COMPLETION.

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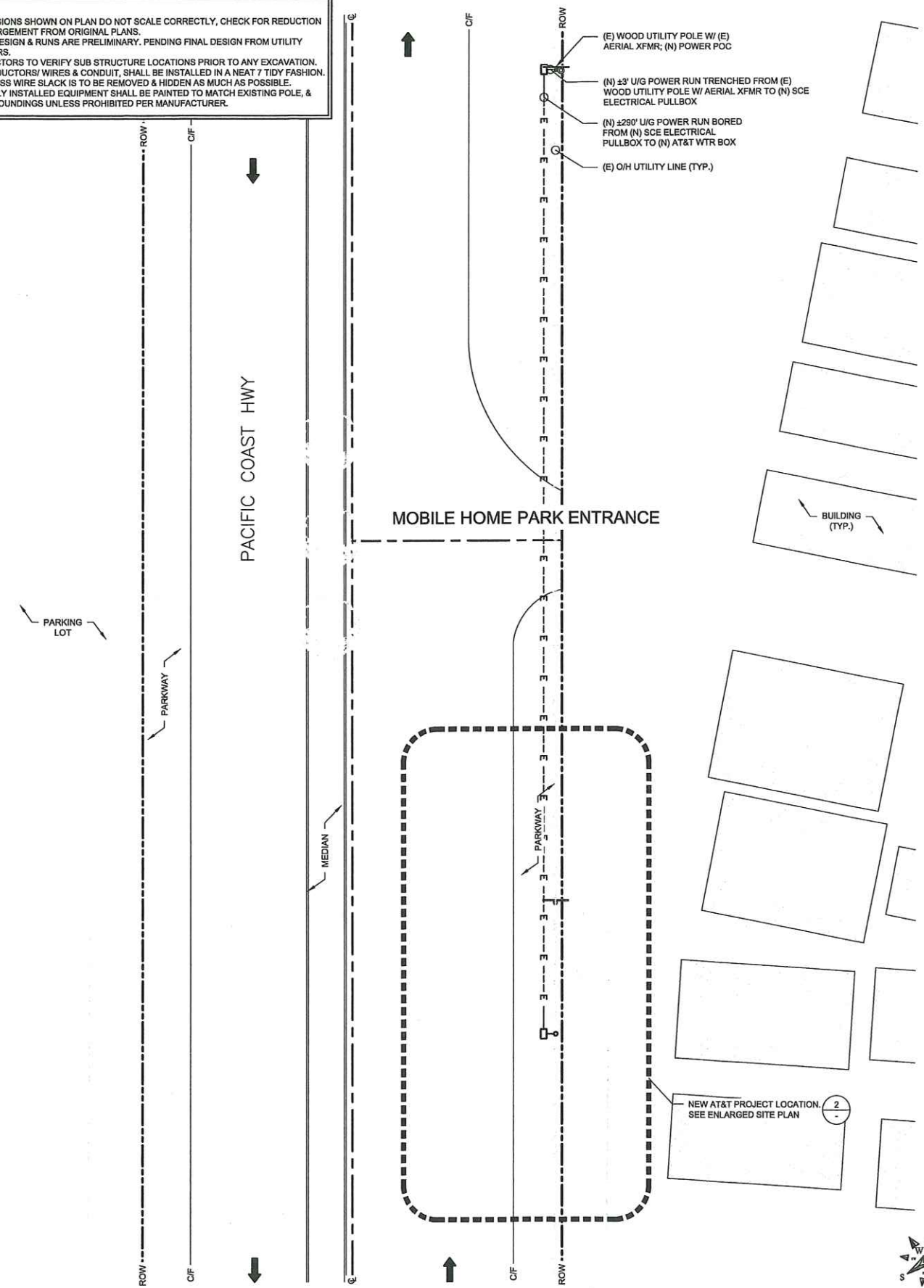
2 EXISTING AT&T CELL SITE NOTES

4



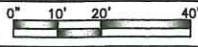
GN-1

NOTE:
1. IF DIMENSIONS SHOWN ON PLAN DO NOT SCALE CORRECTLY, CHECK FOR REDUCTION OR ENLARGEMENT FROM ORIGINAL PLANS.
2. UTILITY DESIGN & RUNS ARE PRELIMINARY. PENDING FINAL DESIGN FROM UTILITY PROVIDERS.
3. CONTRACTORS TO VERIFY SUB STRUCTURE LOCATIONS PRIOR TO ANY EXCAVATION.
4. ALL CONDUCTORS/ WIRES & CONDUIT, SHALL BE INSTALLED IN A NEAT & TIDY FASHION. ALL EXCESS WIRE SLACK IS TO BE REMOVED & HIDDEN AS MUCH AS POSSIBLE.
5. ALL NEWLY INSTALLED EQUIPMENT SHALL BE PAINTED TO MATCH EXISTING POLE, & OR SURROUNDINGS UNLESS PROHIBITED PER MANUFACTURER.



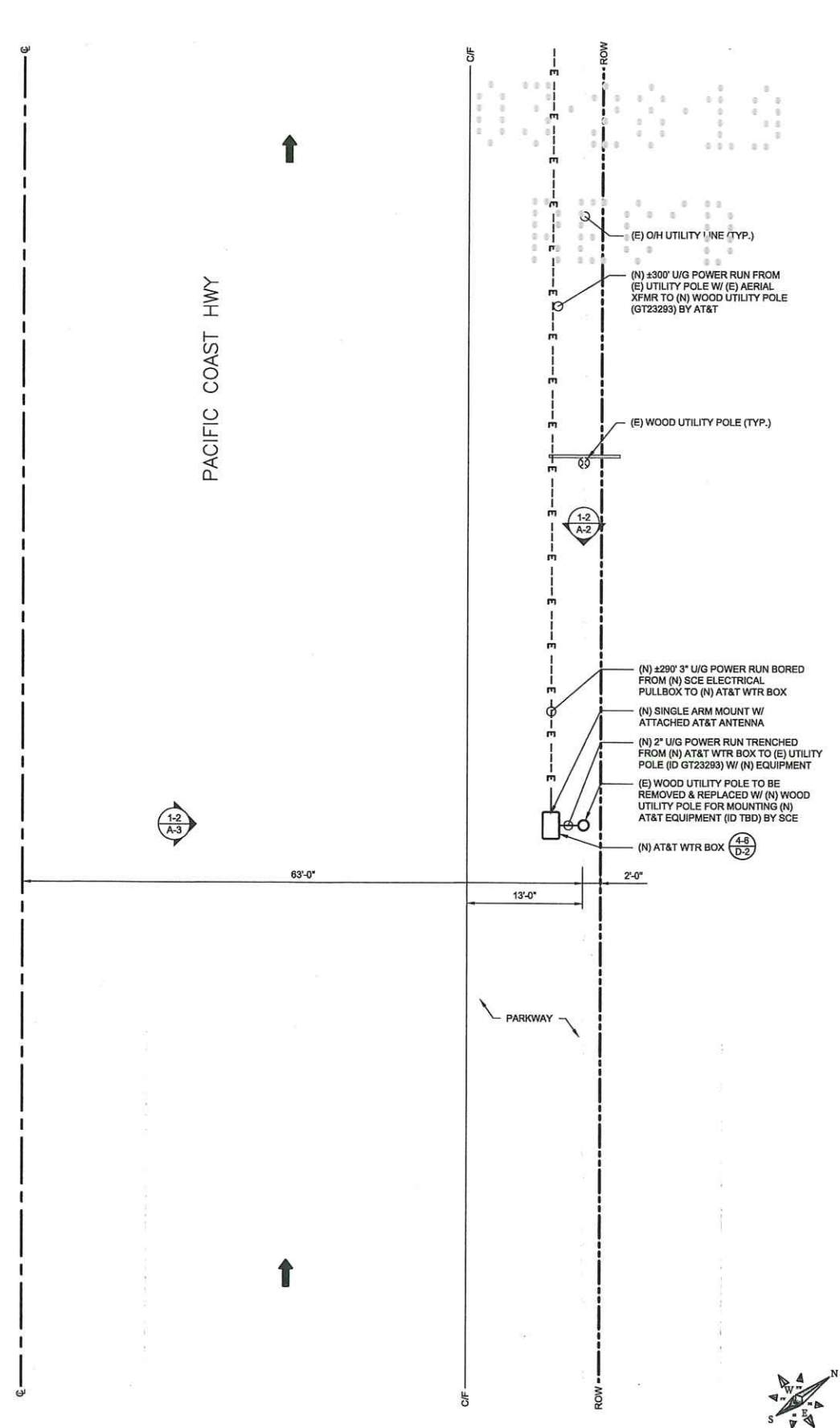
SITE PLAN

24"x36" SCALE: 1" = 20'-0"
11"x17" SCALE: 1" = 40'-0"

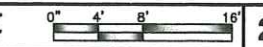


3

ENLARGED SITE PLAN



24"x36" SCALE: 1/8" = 1'-0"
11"x17" SCALE: 1/16" = 1'-0"



2

330 COMMERCE, STE. 200
IRVINE, CA 92602

1367 CALLE AVANZADO
SAN CLEMENTE CA 95062 (949) 391-0081

DRAWN BY:	DGM
CHECKED BY:	MM

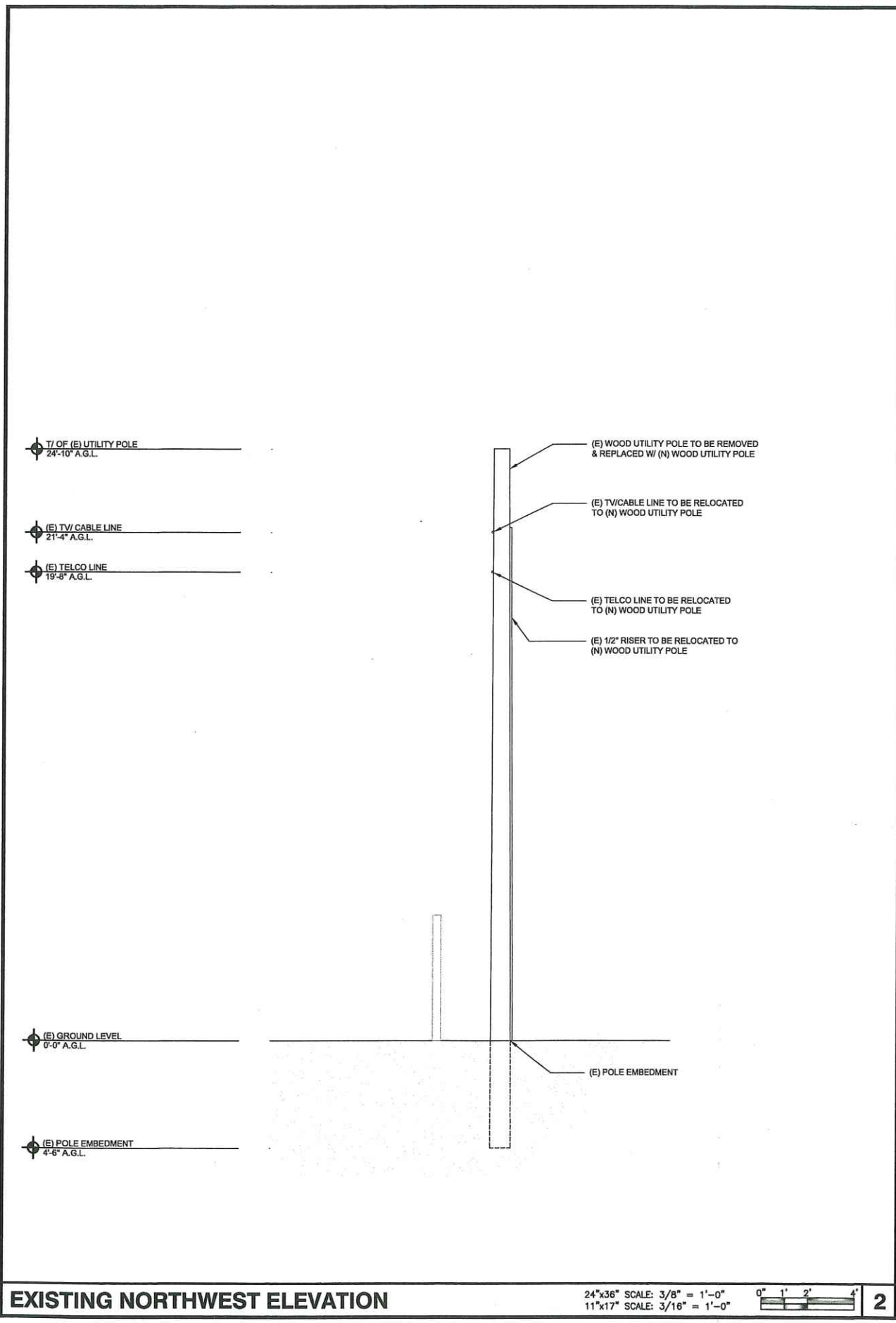
C	10/05/18	100% REVISION
B	05/31/18	100% CONSTRUCTION
A	03/09/18	90% CONSTRUCTION
REV	DATE	DESCRIPTION

SIGNED DATE : 05/31/2018
IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

SITE ID: HBBCH 03A
E/S/O PCH 150' EAST OF
MOBILE HOME PARK
ENTRANCE AT 21752 PCH.
HUNTINGTON BEACH, CA, 92646

SHEET TITLE
SITE PLAN

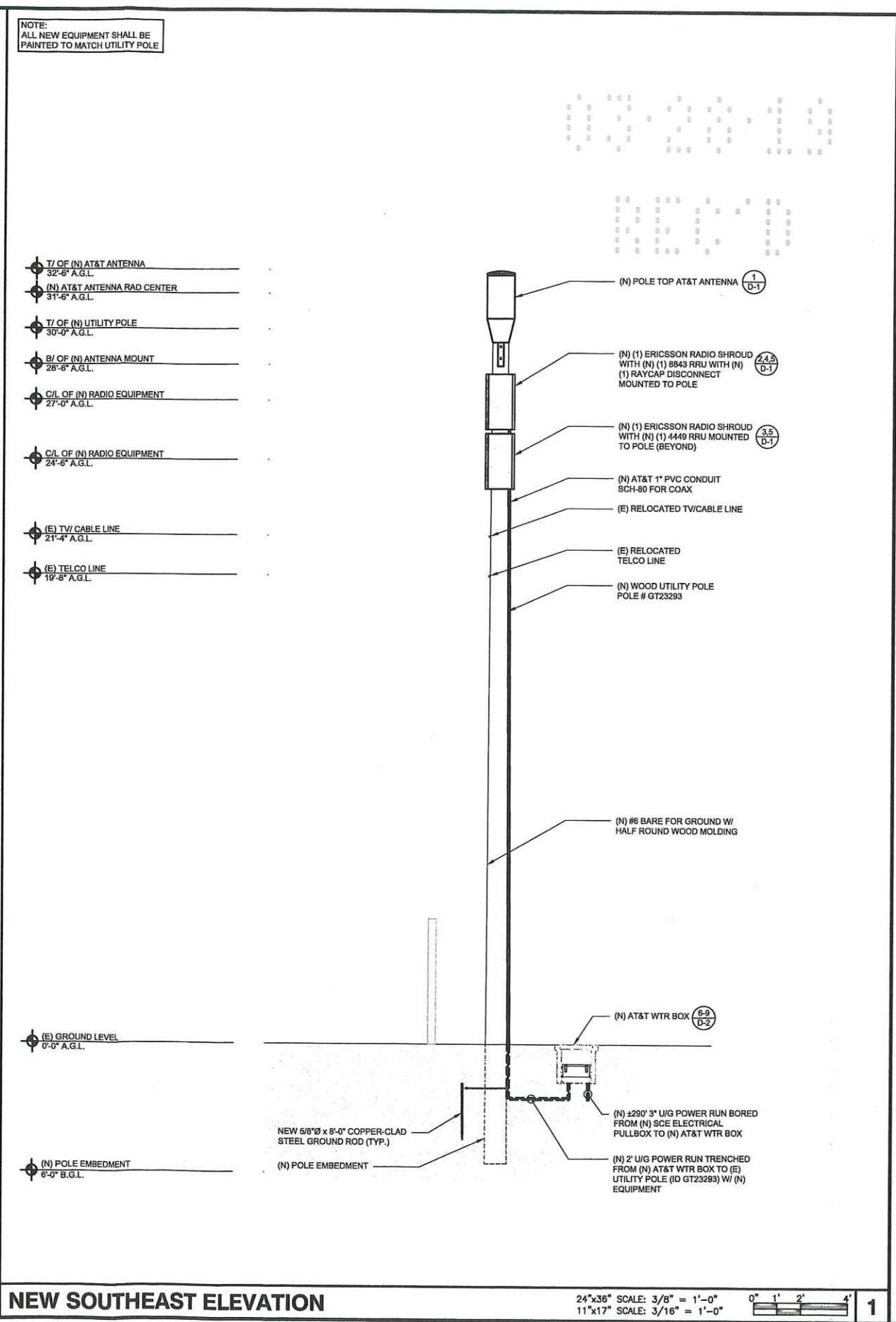
SHEET NUMBER
A-1



EXISTING NORTHWEST ELEVATION

24"x36" SCALE: 3/8" = 1'-0"
11"x17" SCALE: 3/16" = 1'-0"

2



NEW SOUTHEAST ELEVATION

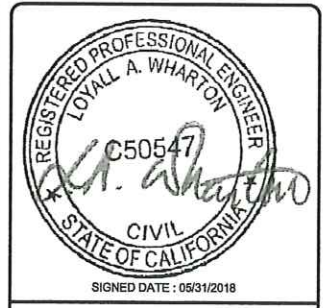
24"x36" SCALE: 3/8" = 1'-0"
11"x17" SCALE: 3/16" = 1'-0"

1



DRAWN BY: DGM
CHECKED BY: MM

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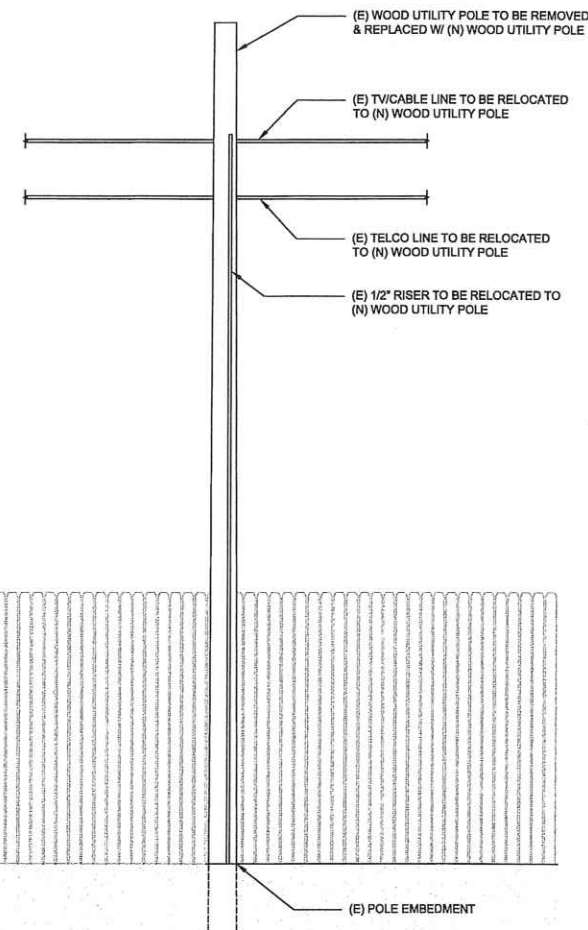
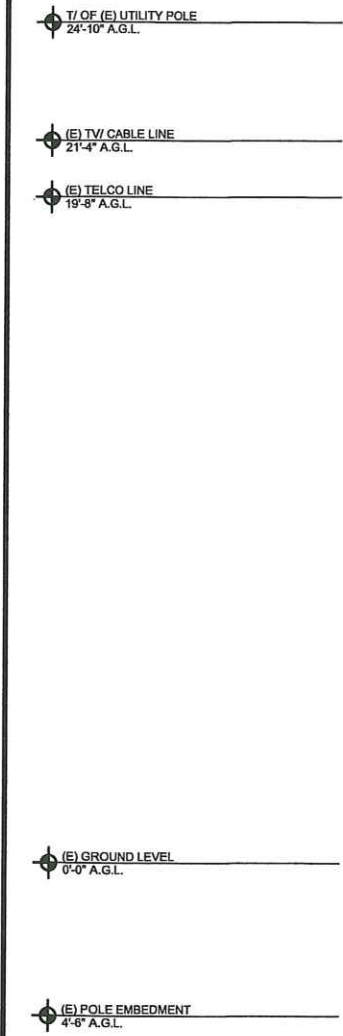


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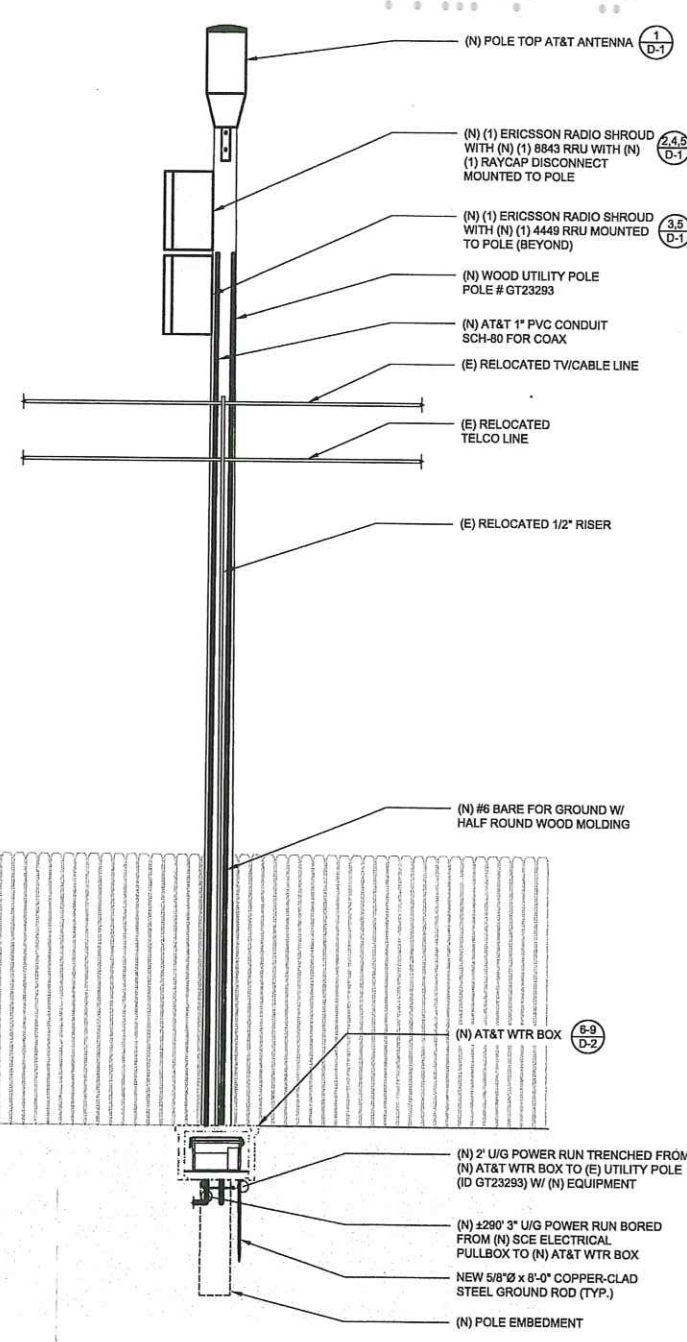
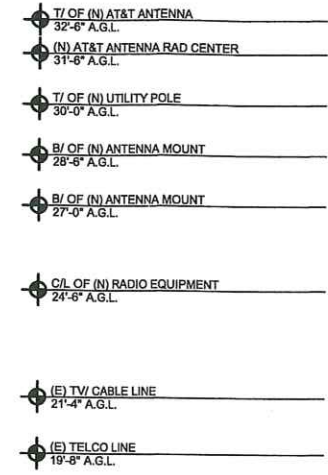
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E/S/O PCH 150' EAST OF
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ENTRANCE AT 21752 PCH.
HUNTINGTON BEACH, CA, 92646

SHEET TITLE
ELEVATIONS

SHEET NUMBER
A-2

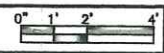


NOTE:
ALL NEW EQUIPMENT SHALL BE
PAINTED TO MATCH UTILITY POLE



EXISTING SOUTHWEST ELEVATION

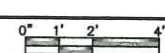
24"x36" SCALE: 3/8" = 1'-0"
11"x17" SCALE: 3/16" = 1'-0"



2

NEW SOUTHWEST ELEVATION

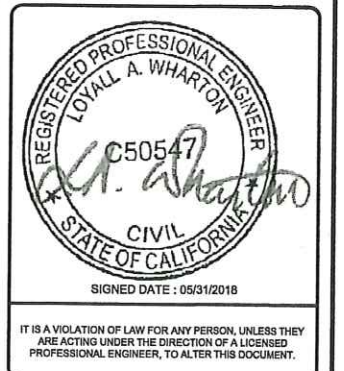
24"x36" SCALE: 3/8" = 1'-0"
11"x17" SCALE: 3/16" = 1'-0"



1



DRAWN BY:		DGM
CHECKED BY:		MM
C	10/05/18	100% REVISION
B	05/31/18	100% CONSTRUCTION
A	03/08/18	90% CONSTRUCTION
REV	DATE	DESCRIPTION



SITE ID: HBBCH 03A
E/S/O PCH 150' EAST OF
MOBILE HOME PARK
ENTRANCE AT 21752 PCH.
HUNTINGTON BEACH, CA, 92646

SHEET TITLE
ELEVATIONS

SHEET NUMBER
A-3



PROPOSED SITE LOCATION LOOKING NORTHEAST

24"x36" SCALE: NTS
11"x17" SCALE: NTS



ERICSSON
330 COMMERCE, STE. 200
IRVINE, CA 92602



1387 CALLE AVANZADO
SAN CLEMENTE CA 95070 (408) 291-0004

DRAWN BY: DGM
CHECKED BY: MM

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SITE ID: HBBCH 03A
E/S/O PCH 150' EAST OF
MOBILE HOME PARK
ENTRANCE AT 21752 PCH.
HUNTINGTON BEACH, CA, 92646

SHEET TITLE
SITE IMAGE

SHEET NUMBER
A-4

24"x36" SCALE: NTS
11"x17" SCALE: NTS

24"x36" SCALE: NTS
11"x17" SCALE: NTS

[illegible]

24"x36" SCALE: NTS
11"x17" SCALE: NTS

5.06"

7.46"

BOTTOM

NPT 1" GLAND CAN BE REPLACED BY CONDUIT FITTING

M40 GLANDS CAN BE REPLACED BY 1 1/4" NPT CONDUIT FITTINGS

24"x36" SCALE: NTS
11"x17" SCALE: NTS

The diagram shows two orthographic views of a rectangular block. The front view is a rectangle with height labeled 'A' and width labeled 'B'. The side view is a rectangle with height labeled 'A' and depth labeled 'C'.

24"x36" SCALE: NTS
11"x17" SCALE: NTS

(OR APPROVED EQUAL)

24"x36" SCALE: NTS
11"x17" SCALE: NTS

24"x36" SCALE: NTS
11"x17" SCALE: NTS

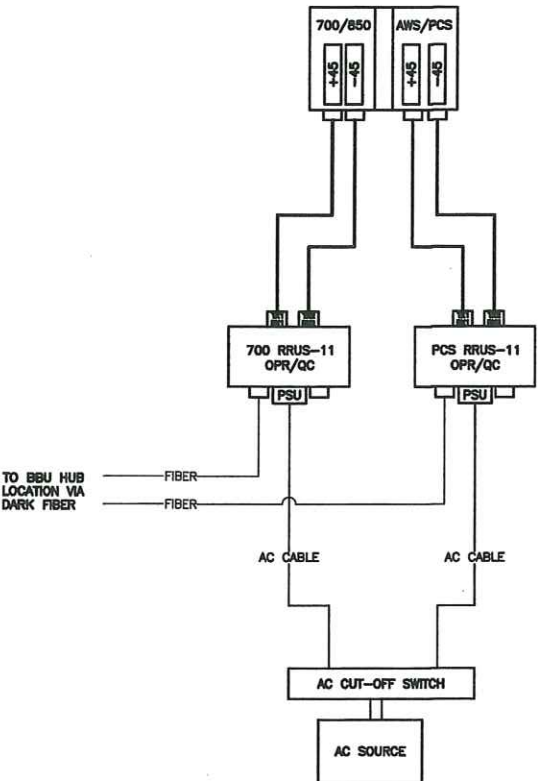
The technical drawings illustrate the physical dimensions and components of the RRU unit. The **BOTTOM VIEW** shows the unit's profile with mounting brackets and a height dimension **C**. The **FRONT VIEW** shows the unit's face with a width dimension **B** and a height dimension **A**. Labels indicate the **RRU UNIT** and **MFR'S STANDARD MOUNTING BRACKETS**.

24"x36" SCALE: NTS
11"x17" SCALE: NTS

[illegible]

24"x36" SCALE: NTS
11"x17" SCALE: NTS





MICRO PLUMBING DIAGRAM

24"x36" SCALE: NTS
11"x17" SCALE: NTS

6

GROUNDING SCHEMATIC

24"x36" SCALE: NTS
11"x17" SCALE: NTS

3

SINGLE LINE DIAGRAM

24"x36" SCALE: NTS
11"x17" SCALE: NTS

1

NOT USED

24"x36" SCALE: NTS
11"x17" SCALE: NTS

7

NOT USED

24"x36" SCALE: NTS
11"x17" SCALE: NTS

4

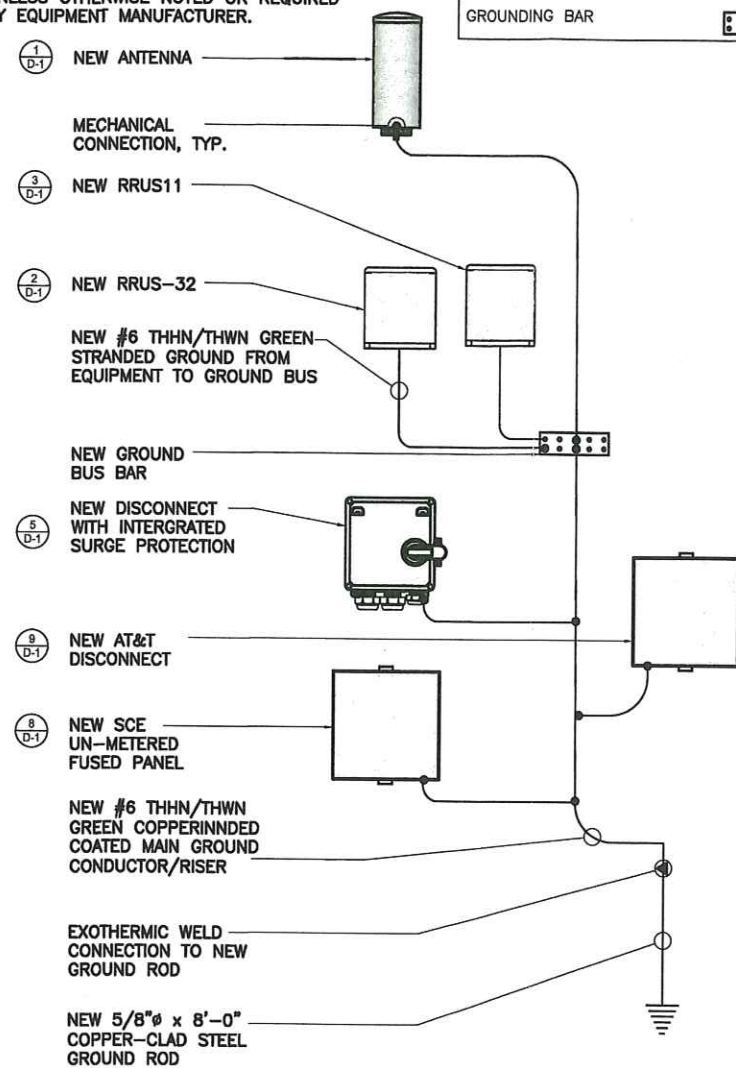
BREAKER SCHEDULE

24"x36" SCALE: NTS
11"x17" SCALE: NTS

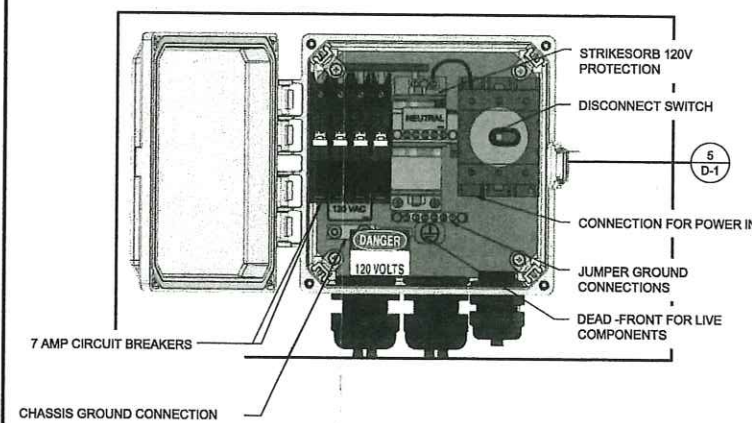
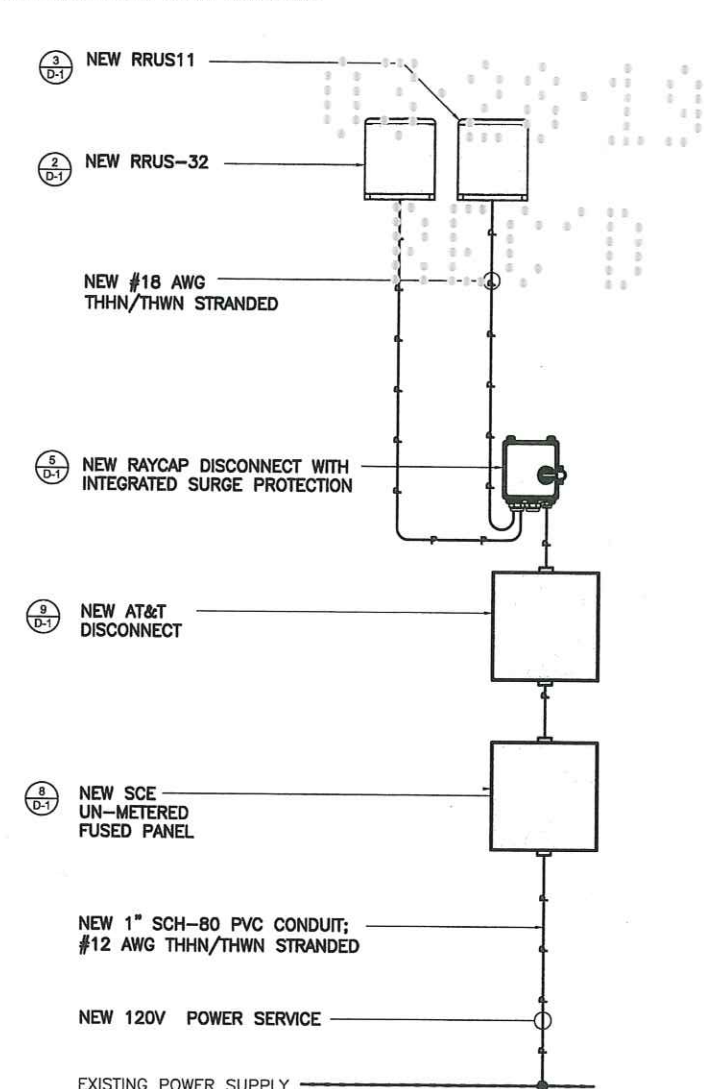
2

NOTE:
ALL GROUND CONDUCTORS TO BE #6
THHN/THWN GREEN STRANDED COPPER
UNLESS OTHERWISE NOTED OR REQUIRED
BY EQUIPMENT MANUFACTURER.

EXOTHERMIC WELD CONNECTIONS
MECHANICAL TYPE CONNECTIONS
GROUNDING BAR



NOTE:
UTILITY DESIGN AND RUNS ARE PRELIMINARY. PENDING
FINAL DESIGN FROM UTILITY PROVIDERS



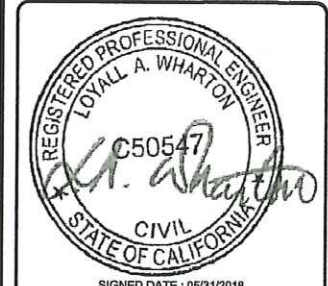
330 COMMERCE, STE. 200
IRVINE, CA 92602



1307 CALLE AVANZADO
SAN CLEMENTE CA 95060 (408) 394-8824

DRAWN BY: DGM
CHECKED BY: MM

REV	DATE	DESCRIPTION
C	10/05/18	100% REVISION
B	05/31/18	100% CONSTRUCTION
A	03/09/18	90% CONSTRUCTION



IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY
ARE ACTING UNDER THE DIRECTION OF A LICENSED
PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

SITE ID: HBBCH 03A
E/S/O PCH 150' EAST OF
MOBILE HOME PARK
ENTRANCE AT 21752 PCH.
HUNTINGTON BEACH, CA, 92646

SHEET TITLE
ELECTRICAL DETAILS

SHEET NUMBER

E-1