

TO:

Honorable Mayor and City Councilmembers

FROM:

Antonia Graham, Assistant to the City Manager

DATE:

March 3, 2019

SUBJECT:

Supplemental Communication for Agenda Item #19 - Application for John Ochs, Harbor

Commissioner

Attached is the application for proposed Harbor Commissioner John Ochs.

APPLICATION FOR APPOINTMENT TO A CITIZEN COMMISSION, BOARD, COMMITTEE, OR TASK FORCE

(Please type or print clearly)

IMPORTANT NOTICE: Before applying, you need to know the following:

- ☆ All Council appointed commission, board, and committee members are required bi-annually to take harassment training and two hours of ethics training.
- ★ You are applying for a public position. As such, the information provided in your application is a public record and cannot be kept confidential.

This application should be returned to the City Council Offices, P.O. Box 190, Huntington Beach, CA 92648 or in person to the 4th Floor of City Hall, 2000 Main Street (at Yorktown).

Ochs Last	John First	R. Middle Initial	05 Feb 201
		TASK FORCE Harbor Commison Senior Director, AP	
INITED STATES CITIZEN? F SO, WHICH ONE?		RVING ON A CITY BOARD OF	R COMMISSION? No
OME ADDRESS:		BUSINESS ADDRESS:	
3448 Windspun Dr	Huntington Beach	2500 Navy Way, 7	Ferminal Island, CA
ELL 562 843 1339		PHONE 310 221 4269	
-MAIL anchor81@hotmail.com		EMAIL John.Ochs@APMTerminals.com	
EDUCATIONAL BACKGRO	UND	and the second s	
Bachelor of Science,	U.S. Coast Guard A	cademy	
Program on Labor Ne	egotiation at Harvar	d Law School	
Executive Program al in Lausanne, Switzer		anagement Developme	nt

PROFESSIONAL LICENSES AND/OR ASSOCIATIONS

Pacific Maritime Association: Coast Steering Committee (Chairman) National Maritime Safety Association (National president '16-'18) National Association of Waterfront Employers (Board member) West Coast Marine Terminal Operators Agreement (Board member) Harbor Employer's Association (Founding Board member) FuturePorts (Board member)

PROOFESSIONAL EXPERIENCE

- U.S. Coast Guard: 20 years of service as a Commissioned Officer; 11 years of sea duty; 5 years as Commanding Officer aboard military ships.
- A.P. Moller / Maersk: 17 years of service, that includes:
- Managing Director of the largest marine terminal in the Western Hemisphere (\$640 million budget; 1600 employees; \$5 million weekly payroll; \$100 million annual property lease).
- Senior Director: U.S. West Coast. Representing 74 waterfront employers, negotiated a 3-year dockworker labor contract for WA, OR & CA valued at \$9 billion.

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SPECIAL KNOWLEDGE OR SKILLS

Military operations on the high seas: Federal law enforcement, search & rescue, disaster response and pollution prevention.

Marine terminal operations:

- Property leases and the CAL Tidelands Trust
- Permits with the State Lands Commission
- Environmental compliance with the Federal Clean Water Act and Clean Air Act

CIVIC AND/OR SERVICE MEMBERSHIPS

Industry-Trade Education Partnership (ITEP): a charity providing college mentoring and scholarships to youth in Wilmington. I was received the "Keeper of the Flame" award in 2017.

CIVIC INTERESTS

Pretty simple: promoting and sustaining a safe and prosperous home town.

HOW WILL YOUR QUALIFICATIONS BEST SERVE THE NEEDS OF THE COMMUNITY?

I am proud to bring my Coast Guard training and current experiences working on the waterfront for potential service on the Harbor Commission.

I am a proven team player, results oriented, and capable of seeing all three sides of any issue (your side, my side, & the correct side)

WHY DO YOU WISH TO SERVE ON A VOLUNTEER CITIZEN'S BODY?

Huntington Beach has been our hometown for the last 20 years. Joyce and I raised our family here. Our most valued friends live within walking distance. I like the beach. I love the 4th of July parade. The Air Show is cool. Life is good in Surf City.

I am confident that I can offer a positive contribution to the Harbor Commission.

It is the policy of the City Council to make appointments to the citizen commissions, boards, and committees, based on the needs of the city, as well as the interests and qualifications of each applicant. Selection will be made without discrimination based on the race, creed, gender, or sexual orientation of the applicant.

Additional information concerning a particular commission, board, committee, or task force or the application process is available through the staff support department identified above. General questions can be directed to Cathy Fikes, (714) 536-5553.

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(Revised 10/13/2010 2:04:00 PM)