

AMENDMENT NO. 2 TO ATTACHMENT AGREEMENT
BY AND BETWEEN
THE CITY OF HUNTINGTON BEACH, CALIFORNIA
AND
SOUTHERN CALIFORNIA GAS COMPANY

THIS AMENDMENT is made and entered into by and between the CITY OF HUNTINGTON BEACH, a California municipal corporation, hereinafter referred to as "City," and SOUTHERN CALIFORNIA GAS COMPANY, a California corporation, hereinafter referred to as the ("Gas Company").

WHEREAS, City and the Gas Company are parties to that certain agreement, dated December 21, 2015, entitled "Attachment Agreement by and between the City of Huntington Beach, California and Southern California Gas Company,;" which agreement shall hereinafter be referred to as the "Original Agreement," and

City and the Gas Company wish to amend the Original Agreement to add Exhibit "C," indicating additional/new sites on new City owned poles.

NOW, THEREFORE, it is agreed by City and the Gas Company as follows:

1. **Payment.** Gas Company shall pay the one-time fee in the amount \$2340 of to the City Treasurer's Office, P.O. Box 711, Huntington Beach, California, 92648. Gas Company shall pay the one-time fee, which must be received by the City Treasurer within fifteen (15) calendar days ("Due Date") from the execution of this Agreement, or on the next business day if the fifteenth day falls on a weekend or holiday. The one-time fee mailed payment shall be deemed paid upon the date such payment is officially postmarked by the United States Postal Service. If postmarks are illegible to read, the payment shall be deemed paid upon actual receipt.
2. Exhibit "C" is added to the Original Agreement.
3. REAFFIRMATION

Except as specifically modified herein, all other terms and conditions of the Original Agreement shall remain in full force and effect.

This Agreement shall be made effective upon execution by both Parties.

IN WITNESS WHEREOF, the Parties hereto have caused this Amendment No. 2 to the Original Agreement to be executed on the 7th day of FEBRUARY, 2019.

SOUTHERN CALIFORNIA
GAS COMPANY, a
California corporation

CITY OF HUNTINGTON BEACH,
a municipal corporation of the State
of California

By: DAVID MERCER
print name
ITS: (circle one) Chairman/President/Vice
President

AND

By: _____
print name
ITS: (circle one) Secretary/Chief Financial
Officer/Asst. Secretary - Treasurer

City Manager

INITIATED AND APPROVED:

[Signature]
Assistant City Manager

REVIEWED AND APPROVED:

City Manager

APPROVED AS TO FORM:

[Signature]
City Attorney WW

DATE: _____

EXHIBIT C

| City | Siterra Site ID | Selected Site Point | Installation Type | Site Location | Latitude | Longitude | Jurisdiction | DCU Installation Date | Pole Owner |
|------------------|-----------------|---------------------|-------------------|--|-------------|--------------|------------------|-----------------------|------------|
| HUNTINGTON BEACH | MH6509 | MH6509-A | Attachment | 1. On Warner Ave.; South of 4069 Warner Ave. 2. 184 ft. west of the west curb face of Sceptre Ln. 3. 2 ft. north of the north curbface of Warner Ave., Huntington Beach , Orange CA 92649 United States | 33.711759 | -118.057817 | HUNTINGTON BEACH | 28-Jul-17 | City |
| HUNTINGTON BEACH | LH7035 | LH7035-A | Attachment | 1) On Atlanta Ave; West of 2100 Beach Blvd 2) 200' W/W curb face of Beach Blvd 3) 2' N/N curb face of Atlanta Ave | 33.65774722 | -117.9891917 | HUNTINGTON BEACH | 1-Jan-00 | City |
| HUNTINGTON BEACH | MHx050 | MHx050-A | Attachment | 1) On Seagate Dr; North of 18862 Breezy 2) 73ft. North of the North curb face of Breezy 3) 2ft. West of the West curb face of Seagate Dr, Huntington Beach, Orange County CA 92648 United States | 33.688847 | -117.999101 | HUNTINGTON BEACH | 8-Apr-16 | City |