SHEET 1 OF 6 SHEETS 3 NUMBERED LOTS 516 UNITS, RESIDENTIAL CONDOMINIUM ON LOT 1 GROSS ACREAGE: 34.165 NET ACREAGE: 27.709 (ALL OF TENTATIVE TRACT NO. 16338)

IN THE CITY OF HUNTINGTON BEACH, COUNTY OF ORANGE, FRETANGLIANTING INSURANCE CO. STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 1, AS SHOWN AND DESCRIBED IN THAT CERTAIN CONDITIONAL CERTIFICATE OF COMPLIANCE NO. 98-8, RECORDED FEBRUARY 28, 1996 AS INSTRUMENT NO. 19960096927 OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA

HUNSAKER AND ASSOCIATES IRVINE, INC. RORY S. WILLIAMS, L.S. 6654 DATE OF SURVEY: C DATE OF SURVEY: OCTOBER, 2004 ACCEPTED AND FILED AT THE

DATE: 41005 30, 2007 TIME: (1.1) #1 FEE: \$ 12.50

INSTRUMENT NO. 2007 000 538 266 BOOK 83 PAGE 7- 12 1/M

COUNTY CLERK - RECORDER

#### OWNERSHIP CERTIFICATE:

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: PACIFIC COAST HIGHWAY, PACIFIC VIEW AVENUE, HUNTINGTON STREFT, FIRST STREFT AND ATLANTA AVENUE.

WE ALSO HEREBY DEDICATE TO THE CITY OF HUNTINGTON BEACH:

1. THE 3.00 FOOT EASEMENTS FOR PUBLIC UTILITY PURPOSES AS SHOWN ON SAID MAP.

ACCESS RIGHTS IN, OVER, ACROSS, UPON AND THROUGH THE PRIVATE STREETS, WILLAGE GREEN PARK AND ACCESS WAYS WITHIN SAID TRACT FOR THE PURPOSE OF MAINTAINING, SERVICING, CLEANING, REPAIRING AND REPLACING THE WATER SYSTEM WITHIN SAID TRACT.

3. THE EASEMENTS FOR POLICE AND FIRE DEPARTMENT ACCESS PURPOSES AS SHOWN ON SAID MAP.

4. THE EASEMENT FOR ACCESS PURPOSES AS SHOWN ON SAID MAP.

5. THE EASEMENT FOR VILLAGE GREEN PARK AND OPEN SPACE PURPOSES AS SHOWN ON SAID MAP.

6. THE EASEMENT FOR SIDEWALKS, PEDESTRIAN INGRESS, EGRESS AND ACCESS PURPOSES AS SHOWN ON SAID MAP

7. THE EASEMENT FOR WATERLINE PURPOSES AS SHOWN ON SAID MAP.

8. THE EASEMENT FOR PUBLIC PARK AND OPEN SPACE PURPOSES AS SHOWN ON SAID MAP

9. THE DOMESTIC WATER SYSTEM AND APPURTENANCES AS SHOWN ON THE IMPROVEMENT PLANS FOR THIS TRACT.

10. THE SANITARY SEWER SYSTEM AND APPURTENANCES AS SHOWN ON THE IMPROVEMENT PLANS FOR THIS TRACT.

11. THE STORM DRAIN SYSTEM AND APPURTENANCES AS SHOWN ON THE IMPROVEMENT PLANS FOR THIS TRACT.

12. WE ALSO HEREBY RELEASE AND RELINQUISH TO THE CITY OF HUNTINGTON BEACH:

ALL VEHICULAR ACCESS RIGHTS TO PACIFIC COAST HIGHWAY, FIRST STREET, ATLANTA AVENUE AND HUNTINGTON STREET, EXCEPT AT LOCATIONS APPROVED BY THE PLANNING COMMISSION.

MAKALLON	ATLANTA	HUNTINGTON	BEACH, L	LLC, A	DELAWAR	LIMITED	LIABILITY C	OMPANY,
SUCCESSOR	R TO ATL	ANTA HUNTIN	GTON BEA	CH LLC,	, A DELA	WARE LIMI	red liabili.	TY COMPANY

BY: MAME MICHAEL GACKET NAME: Douglas S. 16'cl TITLE: EXP-DPURATIONS + FIRMCE TITLE: EVP - DEVELOPMENT

FIRST AMERICAN TITLE

A DEED OF TRUST RECORDED SEPTEMBER 29, 2006 AS INSTRUMENT NO. 2006000651146, OF OFFICIAL RECORDS AT THE DIRECTION OF THE BENEFICIARY THEREBY SECURED

BY:
NAME: PO LUQUE
NAME: PO LUQUE
TITLE: 4297 SECRETARY

TITLE: 4297 SECRETARY

OF OFFICIAL RECORDS AT THE DIRECTION OF THE BENEFICIARY THEREBY SECURED

BY:

NAME: ROMALD J. GOMICY.

TITLE: ASST. SECRETARY

NOTARY CONOWLEDGEMENTS:

STATE OF CALIFORNIA

SS

COUNTY OF OTMAGE

THE OTMAGE

SO

COUNTY OF OTMAGE

THE OTMAGE

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T WITNESS MY HAND:

SIGNATURE MACHINE NOTARY PUBLIC IN AND FOR SAID STATE Lan Greene

MY PRINCIPAL PLACE OF BUSINESS IS IN OTAMAL COUNTY.

MY COMMISSION ENTRES: 1531113

EXP. DATE: 12/20/08

STATE OF CALIFORNIA SS COUNTY OF ORANGE

ON JULY 26, 2007. BEFORE ME. PLLAR SOLAND MITTARY PUBLIC. PERSONALLY APPEARED MICHAEL GAGNET and Douglas S. Kiell. PERSONALLY KNOWN TO ME (OR PROVED TO HE ON THE BASIS OF EATHER-ACTION THOUGHT ON THAT HE PRESONS) WHOSE NAMES, BY ARE SUSSISSIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HEY PRESON SOLAND THE SMALL ME WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HEY PERSON(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN *ORANGE* COUNTY.

PILAR SO/AND (NAME PRINTED)

MY COMMISSION EXPIRES: MAY 15, 2010 COMMISSION # 1667240

## CITY PLANNING COMMISSION CERTIFICATE:

I, SCOTT HESS, SECRETARY OF THE PLANNING COMMISSION OF THE CITY OF HUNTINGTON BEACH, CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY THE SAME AS THE IEDITATIVE MAP AS FILED WITH, AURIDED AND APPROVED BY THE HUNTINGTON BEACH CITY PLANNING COMMISSION

DATED THIS 21ST DAY OF AVOIST 2007. SCOTHESS, SECRETARY CITY OF HUNTINGTON BEACH CITY PLANNING COMMISSION

#### SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MAKALLON ATLANTA HAUTHORNO BEACH, IN OCTOBER 2004, I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSTITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSTITIONS IN ACCORDING WITH THE TERMS OF THE MONUMENT AGREEMENT, AND THAT THEY WILL BE SET IN SUCH POSTITIONS IN ACCORDING WITH THE TERMS OF THE MONUMENT AGREEMENT, AND THAT SAID MONIMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

ROPA S. MULIAMS, L.S. 6654 LICENSE EXPIRES: 12/31/07 7/09/07



#### COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT ALL MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 28TH DAY OF AUGUST BY: f. C Humby, DEPUTY RAYMOND L. MATHE, COUNTY SURVEYOR L.S. 6185 EXPIRATION DATE: 3/31/08



# COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE:

STATE OF CALIFORNIA

COUNTY OF ORANGE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERD BY THIS MAP OR AMY PART THEREOF FOR UMPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO ALSO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLED WITH REGARDING EPPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 23rd DAY OF August BY: A Seru Tillu DEPUTY YREASURER - TAX COLLECTOR CHRISS W. STREET
COUNTY TREASURER - TAX COLLECTOR

#### CITY ENGINEER'S STATEMENT:

HEREBY STATE THAT I HAVE EXAMINED HIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH HE TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPILED WITH.

THIS STATEMENT WILL TAKE EFFECT UPON THE DATE UPON WHICH THE COUNTY OF GRANGE APPROVES THE MAP AS TECHNICALLY CORRECT.

2MB DAY OF August DATED THIS TRAVS K. HOPKINS

CITY E-HOLINGER

CITY OF HUNTINGTON BEACH

R.C.E. 60560 EXPIRATION DATE: 12/31/08



CITY CLERK'S CERTIFICATE: STATE OF CALIFORNIA
COUNTY OF ORANGE
CITY OF HUNTINGTON BEACH
SS

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF HUNTINGTON BEACH AT REGULAR MEETING THEREOF HELD ON THE COUNTY TO ANY OF AUCUSE OF COOK, AND THAT THEREUPON SAID MAP COUNCIL BIO, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP, AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS, THE DEDICATION FOR STREET PURPOSES OF: PACHEC COAST HIGHWAY, PAGIFUR VEW AVENUE, HUNTINGTON STREET, FIRST STREET AND ATLANTA AVENUE WITHIN THE BOUNDARY OF THIS MAP.

AND DID ALSO ACCEPT ON BEHALF OF THE CITY OF HUNTINGTON BEACH, SAID APPROVAL TO THE EFFECT UPON THE APPROVAL OF THE MAP BY THE COUNTY OF ORANGE:

1. THE 3.00 FOOT EASEMENTS FOR PUBLIC UTILITY PURPOSES, AS DEDICATED.

2. THE ACCESS RIGHTS IN, OVER, ACROSS, UPON AND THROUGH THE PRIVATE STREETS, VILLAGE GREEN PARK AND ACCESS WAYS WITHIN SAID TRACT FOR THE PURPOSE OF MAINTAINING, SERVICING, CLEANING, REPAIRING AND REPLACING THE WATER SYSTEM WITHIN SAID TRACT, AS DEDICATED.

3. THE EASEMENTS FOR POLICE AND FIRE DEPARTMENT ACCESS, AS DEDICATED.

4. THE EASEMENT FOR ACCESS PURPOSES, AS DEDICATED.

5. THE EASEMENT FOR VILLAGE GREEN PARK AND OPEN SPACE PURPOSES, AS DEDICATED.

6. THE EASEMENT FOR PEDESTRIAN INGRESS, EGRESS AND ACCESS PURPOSES, AS DEDICATED.

7. THE EASEMENT FOR WATERLINE PURPOSES AS DEDICATED

A THE EASEMENT FOR PUBLIC PARK AND OPEN SPACE PURPOSES AS DEDICATED.

9. THE DOMESTIC WATER SYSTEM AND APPURTENANCES AS DEDICATED.

10. THE SANITARY SEWER SYSTEM AND APPURTENANCES AS DEDICATED.

11. THE STORM DRAIN SYSTEM AND APPURTENANCES AS DEDICATED.

12. THE VEHICULAR ACCESS RIGHTS TO PACIFIC COAST HIGHWAY, FIRST STREET, ATLANTA AVENUE AND HUNTINGTON STREET, AS RELEASED AND RELINQUISHED.

THE CITY COUNCIL APPROVED THE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(4)A(C) OF THE SUBDIVISION MAP ACT, SAID APPROVAL TO THE EFFECT UPON THE APPROVAL OF THE MAP BY THE COUNTY OF ORANGE.

THIS STATEMENT WILL TAKE EFFECT UPON THE DATE UPON WHICH THE COUNTY OF ORANGE APPROVES THE MAP AS TECHNICALLY CORRECT.

DATED THIS 32 DAY OF QUE JOAN L. FLYNN CITY CLERK OF, THE CITY OF HUNTINGTON BEACH august BY (Dan) S. Flyn Clerk

FOR SIGNATURE OMISSIONS SEE SHEET 2

2226116-RG

8

SHEET 2 OF 6 SHEETS 3 NUMBERED LOTS 516 UNITS, RESIDENTIAL CONDOMINIUM ON LOT 1 GROSS ACREAGE: 34.165 NET ACREAGE: 27.709 (ALL OF TENTATIVE TRACT NO. 16338)

# **TRACT NO. 16338**

JUL IME

IN THE CITY OF HUNTINGTON BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA.

HUNSAKER AND ASSOCIATES IRVINE, INC.
RORY S. WILLIAMS, L.S. 6654 DATE OF SURVEY: OCTOBER, 2004

### SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A)&(C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

ROBERT J. NORTHAM AND THE STEARNS RANCHO COMPANY, HOLDER OF AN EASEMENT FOR ROADS, ADUEDUCTS, DITCHES, PIPES, FLUMES, OR OTHER CONDUITS OF WATER RECORDED JANUARY 25, 1889 IN BOOK 40, PAGE 92 OF DECES. NOT POLITABLE. (MLL BE ELIMINATED UPON TRACT MAR PECCORDATION)

THE STEARNS RANCHOS COMPANY, HOLDER OF AN EASEMENT FOR ROADS, RAILBOADS AND DITCHES, AND THE USE AND CONTROL, OF CENECAS AND NATURAL STREAMS OF WATER, IF ANY, NATURALLY LIPON, FLOWING ACROSS INTO OR BY SAID LAND, AND ALSO THE RESERVATION OF THE RIGHT OF WAY FOR AND TO CONSTRUCT IRRIGATION OR DRAINAGE DITCHES THROUGH SAID TRACT TO IRRIGATE OR DRAIN THE ADJACENT LAND RECORDED SEPTEMBER 4, 1902 LN BOOK 30, PAGE 351 OF DEEDS AND AUGUST 7, 1899 IN BOOK 30, PAGE 178 OF DEEDS AND AUGUST 7, 1899 IN BOOK 30, PAGE 178 OF DEEDS AND AUGUST 7, 1899 IN BOOK 30, PAGE 178 OF DEEDS AND AUGUST 7, 1899 IN BOOK 30, PAGE 178 OF DEEDS AND AUGUST 7, 1899 IN BOOK 30, PAGE 178 OF DEEDS AND AUGUST 7, 1899 IN BOOK 30, PAGE 178 OF DEEDS AND AUGUST 7, 1899 IN BOOK 30, PAGE 178 OF DEEDS AND AUGUST 7, 1899 IN BOOK 30, PAGE 178 OF DEEDS AND AUGUST 7, 1899 IN BOOK 30, PAGE 178 OF DEEDS AND AUGUST 7, 1899 IN BOOK 30, PAGE 178 OF DEEDS AND AUGUST 7, 1890 IN BOOK 30, PAGE 178 OF DEEDS AND AUGUST 7, 1890 IN BOOK 30, PAGE 178 OF DEEDS AND AUGUST 7, 1890 IN BOOK 30, PAGE 178 OF DEEDS AND AUGUST 7, 1890 IN BOOK 30, PAGE 31 OF DEEDS AND AUGUST 7, 1890 IN BOOK 30, PAGE 31 OF DEEDS AND AUGUST 7, 1890 IN BOOK 30, PAGE 31 OF DEEDS AND AUGUST 7, 1890 IN BOOK 30, PAGE 31 OF DEEDS AND AUGUST 7, 1890 IN BOOK 30, PAGE 31 OF DEEDS AND AUGUST 7, 1890 IN BOOK 30, PAGE 31 OF DEEDS AND AUGUST 7, 1890 IN BOOK 30, PAGE 31 OF DEEDS AND AUGUST 7, 1890 IN BOOK 30, PAGE 31 OF DEEDS AND AUGUST 7, 1890 IN BOOK 30, PAGE 31 OF DEEDS AND AUGUST 7, 1890 IN BOOK 30, PAGE 31 OF DEEDS AND AUGUST 7, PAGE 31 OF DEEDS AND AUGU

THE COUNTY OF ORANGE, HOLDER OF AN EASEMENT FOR ROAD AND INCIDENTAL PURPOSES RECORDED MAY 5, 1904 IN BOOK 103, PAGE 313 OF DEEDS.

HUNTINGTON BEACH COMPANY, HOLDER OF AN EASEMENT FOR ROAD RESERVATION RECORDED AUGUST 8, 1904 IN BOOK 108, PACE 127 OF DEEDS AND BY OTHERS IN VARIOUS DEEDS OF RECORD.

THE CITY OF HUNTINGTON BEACH, HOLDER OF AN EASEMENT FOR PUBLIC HIGHWAY RECORDED DECEMBER 15, 1950 IN BOOK 2116, PAGE 476 OF OFFICIAL RECORDS. LIES WITHIN HUNTINGTON STREET.

THE CITY OF HUNTINGTON BEACH, HOLDER OF AN EASEMENT FOR HIGHWAY RECORDED DECEMBER 29, 1950 IN BOOK 2122, PAGE 267 OF OFFICIAL RECORDS. LIES WITHIN HUNTINGTON STREET.

THE CITY OF HUNTINGTON BEACH, HOLDER OF AN EASEMENT FOR PUBLIC HIGHWAY AND INCIDENTAL PURPOSES RECORDED JANUARY 9, 1961 IN BOOK 5582, PAGE 197 OF OFFICIAL RECORDS, LIES WITHIN HUNTINGTON STREET.

THE CITY OF HUNTINGTON BEACH, HOLDER OF AN EASEMENT FOR PUBLIC STREET, UTILITY AND INCIDENTAL PURPOSES RECORDED OCTOBER 13, 1967 IN BOOK 8404, PAGE 201 OF OFFICIAL RECORDS. LIES WITHIN FIRST STREET.

THE CITY OF HUNTINGTON BEACH, HOLDER OF AN EASEMENT FOR PUBLIC STREET PURPOSES RECORDED NOVEMBER 14, 1968 IN BOOK 8787, PAGE 837 OF OFFICIAL RECORDS. LIES WITHIN PACIFIC COAST HIGHWAY.

HUNTINGTON BEACH COMPANY, HOLDER OF EASEMENTS FOR MONITORING WELLS AND INCIDENTAL PURPOSES RECORDED MAY 9, 1996 AS INSTRUMENT NO. 19960234743 OF OFFICIAL RECORDS. NOT PLOTTABLE.

PACIFIC ELECTRIC RAILWAY COMPANY, OWNER OF MINERAL AND OIL RIGHTS RECORDED SEPTEMBER 13, 1960 IN BOOK 5413, PAGE 446 OF OFFICIAL RECORDS, AND SEPTEMBER 13, 1960 IN BOOK 5413, PAGE 449 OF OFFICIAL RECORDS.

THE CITY OF HUNTINGTON BEACH, OWNER OF MINERAL RIGHTS RECORDED JANUARY 13, 1960 IN BOOK 5051, PAGE 383 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF EASEMENTS FOR ELECTRICAL AND COMMUNICATIONS SYSTEMS AND INCIDENTAL PURPOSES RECORRED MARCH 29, 2007 AS INSTRUMENT NO. 20070002271498 AND RECORDED APRIL 9, 2007 AS INSTRUMENT NO. 2007000227303, BOTH OF OFFICIAL RECORDS.

993

5 ZONE THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN OCS HORIZONTAL CONTROL STATIONS. "SGORGY" AND "SGOD BEIN NORTH AF\*38.44" WEST, PER RECORDS ON PIE IN THE OFFICE OF THE ORANGE COUNTY SURPEYOR. MI – FOUND SAW STAMPED, "CITY OF H. B.", PER TR. NO. 15549, MAI. 842/28—44
AND RS. NO. 2000—1002, RS. SIB 1884/—2. ACCEPTOR AS INTERSECTION OF CENTERUNE OF ALLANTA ARENGE AND HUNINGTON STREET (500TH). W.O.— FOUND SAW STAMPED "CITY OF H.B.", PER R.S. NO. 2000-1062, R.S.B. 188/1-5, ACCEPTED AS CENTERLINE INTERSECTION OF ALLANTA AVENUE AND HUNTINGTON STREET (NOTH), M3 — FOUND PUNCHED S&W STAMPED L.S. 7846, PER TR. NO. 15549, M.M. 842/28-44, ACCEPTED AS GENTERLINE ANGLE POINT, HUNTINGTON STREET. MI2 – FOUND SAW STAMPED LS. 4955, PER RS. NO. 2000–1692, RS.B. 188/1—5. ACCEPTED AS URTH 1/4 CONNER OF SECTION 14, T. 6 S., R. 11 W., M.M. 51/14, AND NITESCECTON OF CENTERAINE OF AILWITA AVENUE AND RALLROAD RIGHT OF WAY PER 123/96 DEEDS (KRAMOONED). MI3 — FOUND S&W STAMPED "L.S. 4955", PER THE TIES FOR TRACT NO. 12268, FILED AS CITY OF HUNTINGTON BEACH TIE NO. 8687. COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS33), 1493 MAD, (1983. PDO) (1902. SSP SADAJSTRENT), ALL DISTANCES SHOWN ARE GROUND, UNESS OTHERWISE NOTED. TO GRIAN GRO DISTANCE MULTIPY GROUND DISTANCE BY C899937500 (SCALE FACTOR IS PROJECT SPECIFIC). M9 - FOUND 2' BRASS DISC STAMPED "CAL. DIVISION OF HIGHWAYS" IN STANDARD WELL MONUMENT, LOCATED AT THE NORTHEASTERLY RIGHT-OF-WAY OF PACIFIC COASTHIGHWAY AT CENTERLINE OF FIRST STREET, PER R.S. NO. 87-1049, R.S.B. 117/21-22. M11 - FOUND SAW STAMPED "L.S. 4955", PER THE TIES FOR TRACT NO. 12268, FILED AS CITY OF HUNTINGTON BEACH TIE NO. 8686. M7 – FOUND SWE STAMED "CALTRANS" PER CR. 2001–12588 ACCEPTED AS POINT ON CONSTRUCTION CENTERING OF PACIFIC COAST, HIGHWAY, LOCATED ON EXTENSION FOADMAY FORMER! KNOWN AS OCEAN ARENCE. MB – FOUND SIM STANFED "CALIRANS" PER CR. 2001–1258B. ACCEPTED AS CENTERUIE METBESCHOM OF CONSTRUCTION CENTERINE OF PAGE COAST HIGHWAY, CENTERION OF ROJAWAY FORMERY KNOWN AS OCEAN ARRUEJ WITH FIRST SIREET. MIO – FOUND BROKEN SPIKE, NO REF. ACCEPTED AS INTERSECTION OF CENTERLINES OF FIRST STREET AND WALNUT AVENUE AS SHOWN ON R.S. NO. 87-1049, R.S.B. 117/21-2 W4 - FOUND SAW STAMPED "CALTRANS" PER C.R. 2001-1260B. ACCEPTED AS CENTERLINE INTERSECTION OF PACIFIC COAST HIGHWAY AND OF HUNTINGTON STREET. M.5 - FOUND SAW STAMPED "CALTRANS" PER C.R. 2001-1260B. ACCÉPTED AS POINT ON CENTERLINE OF PACIFIC COAST HIGHWAY. M.6 FD. NAIL AND TAG STAMPED L.S. 4131 LOCATED ON MEDIAN PER TR. NO. 13045, M.M. 628/46-47. 2" ID. TAGGED L.S. 6654 OR LEAD, TACK & TAG L.S. 6654 OR NAIL & TAG L.S. 6654 OR NAIL RAG BOUNDAY CORDERS WITHIN 90 DAYS AFTER ACCEPTANCE OF MEROYEMENTS, UNLESS OTHERWISE NOTE). 8" S&W STAMPED LS. 6654 OR LEAD, TACK & TAC LS. 6654 OR 1" I.P. TACGED LS. 6654 IN MEDIAN TO BE EST AT ALL STREET CENTERLINE POINTS OF CONTROL, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED. FOUND S&W STAMPED "CALTRANS", FLUSH PER C.R. 96-0119. N 2,184,681.940 E 6,032,685.162 1" IP, TAGED L.S. 6654 OR LEAD, TACK & TAG L.S. 6654 OR NAIL & TAG L.S. 6654 OR DE SET AT ALL LOT CORRERS, MITNS 90 DAYS AFTER ACCEPTANCE OF MAPROVEMENTS, UNULESS OFTERWER NOTED. G.P.S. "5009R1" INDICATES FOUND ORANGE COUNTY GPS CONTROL MONUMENT AS NOTED. INDICATES FOUND MONUMENT AS NOTED HEREON. CENTERLINE OF PACIFIC COAST HIGHWAY. (BASIS OF BEARING) N64\*38'44"W 2440.72' (2440.66' GRID) ESTABLISHED AT RECORD DISTANCE (188

— FROM ANGLE POINT IN R/W OF 123/96,
DEEDS PER 123/91, DEEDS. ESTABLISHED CENTERLINE OF 123/96 DEEDS, PARALLEL AND 70.00' SOUTHWEST OF CENTERLINE OF PACIFIC COAST HIGHWAY. BASIS OF BEARINGS DATUM STATEMENT: MONUMENT NOTES: CENTERLINE OF HUNTINGTON STREET N59°15'13"W 156.80' PARALLEL AND SOUTHERLY, 1320.00' (20 CHANNS) FROM THE NORTH LINE OF SECTION 14, T. 6 S., R. 11 W., M.M. 51/14. A=7\*10'47" - R=1200.00' L=150.37' FD. NOTHING, ESTABLISHED INTERSECTION OF COUTERING FOR ATAMATA ARENIE AND ALABAMA STREET PER CITY OF HUNINGTON BEACH CENTERINE TIE NO. 6686. SET PER MONUMENT NOTES. ESTABLISHED CENTERLINE OF CRANCE AVENUE
ALCHUNG RECORD PARJOLS (SACOOS), FOUND
MONUMENTS (SAW STAMEED LS, 4955) AND
SESTENT TANGENT (20.00° PARALLEL AND
SOUTHWEST OF CENTERINE OF ATLANTA
AVENUE), AS SHOWN ON RT. HONLINGLON SIKEEL & 1000-18,158, [1000-45,29,E 1231'93, ATLANTA AVENUE 30' ROAD RESERVATION FROM HUNTINGTON BEACH COMPANY. ESTABLISHED AT RECORD ANGLE (90°) AND DISTANCE (70.00') FROM ESTABLISHED ANGLE POINT TO NORTHEAST, PER 123/91, DEEDS. ESTABLISHED AT RECORD ANGLE (180°) AND DISTANCE (30.00') FROM ESTABLISHED POINT TO NORTHEAST, PER 123/91, DEEDS. N37°55'34"E SEE DETAIL "B" HEREON IN THE CITY OF HUNTINGTON BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA 1#5 1#5 HUNSAKER AND ASSOCIATES IRVINE, INC.
RORY S. WILLIAMS, LS. 6664 DATE OF SURVEY: OCTOBER, 2004 NO. 16338 "SECOND" PER 123/96, DEEDS. EASTERLY LINE ALABAMA STREET FOUND S&W STAMPED "CALTRANS" PER C.R. 2001–1260B. GPS 5008. ACCEPTED AS POINT ON CENTERLINE OF PACIFIC CCAST HIGHWAY. BOUNDARY AND GPS SHEET HELD RECORD RADIUS (R=5729.65) FOR SURVEY CENTERLINE OF LOS ANGELES INTRE-URBAN RALIMAY RIGHT OF WAY, BEING AN OFFSET OF 30.00° FROM RIGHT OF WAY OF 123,91, DEDS, (R=5695.65) AS SHOWN ON R2, AND TANGENT FROM ESTABLISED, AND TO TO NOTHERST. NORTHWEST CORNER OF 259/213, DEEDS. ESTABLISHED AT RECORD DISTANCE (465') PER 259/213, DEEDS, FROM B.C. OF 123/96, DEEDS. .46'169 3.42.81.00N NORTH LINE RESOLUTION NO. 653, PER 506/448, O.R. 50, N45°30'45"E RAD N76°57'05"E KAD .0g FOUND NOTHING, ESTABLISHED BY INTERSECTION PER 506/448, O.R. N00\*18'48"E 97.37"---[N00\*44'54"E 97.35] R3 THAIS ISAII FD. NOTHING. ESTABLISHED SOUTHWEST CORNER OF TR. 12268 ON EXTENSION OF C.L. ATLANTA AVE., AT RECORD DISTANCE: (197.11') PER RI AND C.H.B.F.B. 455, PAGE 1 OF 4. "SURVEYED CENTERLINE OF THE LOS ANGELES INTER-URBAN RAILWAY" AS NOTED IN 123/91, DEEDS AND ON R2. CENTERLINE OF LAKE STREET (FIRST STREET) AS SHOWN ON RI. ak dijî **TRACT** 18 FOUND NOTHING, ESTABLISHED AT RECORD DISTANCE (557.85) FROM INTERSECTION OF SOUTHWESTERY, LINE OF PACHEC COAST HIGHWAY (OCEAN ANENUE PER M.M. 3/36) AND SOUTHWESTERLY PROCNOKATION OF THE NORTHWESTERLY PROCNOKATION OF THE NORTHWESTERLY LINE OF FRSTI STREET, PER 'FOURTH' IN 155/250, DEEDS. 'DESCRIBED LINE" IN "FIRST" PER 155/260, DEEDS (32.00' SOUTHWESTERLY FROM THE SOUTHWEST LINE OF OCEAN AVENUE AS SHOWN ON M.M. 3/36). CONSTRUCTION CENTERLINE OF PACIFIC COAST HIGHWAY, (FORMERLY OCEAN AVENUE), PER M.M. 3/36. [A=0\*49'19" R=1393.21' L=19.99'] R3 MOO°18'12"E MOO°18'12"E Q HUNTINGTON STREET (SOUTH) L=22.69° DETAIL "C" DETAIL "B" FOUND NOTHING. ESTABLISHED FROM CALTRANS TIE NOTES SR 90-073, PAGES 7-9. 'E (BASIS OF BEARING) N64°38'44"W 2440.72' (2440.66' GRID) N.T.S. 41/14 3 SAGORD, ROUM WORS (POLLIDOR TRS) A INTERSCENDING SCONSTRUCTION CENTERACTOR CONSTRUCTION CENTERACTOR CONSTRUCTION CENTERACTOR CONSTRUCTION CENTER AND CENTER AND STREET SATISFIES AND STREET SETMENDED CENTERINE OY 123/96, DEEDS, HOLDING CENTERINE LOCATED SOLDINGST OF HUMBROON STREET, DAY SPALLLER, BOY 2007 SOLDINGST OF CENTERINE OF PLOTIC CORTS HORMAY, HOLDING TOWN WOULKEY AT THE FY ORDING OF SCENIN, M. I. E. S., R. II. W. (MLZ) AND HOLDING RECORD TAPERED CLARK (D.-A.), PER 122/96, DEEDS. 3 NUMBERED LOTS 516 UNITS, RESIDENTIAL CONDOMINIUM ON LOT 1 GROSS ACRAGES 34.165 NET ACREAGE: 27.709 (ALL OF TENTATIVE TRACT NO. 16338) NO MONAMENTATION DISSIS ALONG THE RIGHT OF WAY OR CENTERLARS OF TASKS TASKS ALONG THE RIGHT OF PROFILE THE WONDMENTED LOCATION OF THE CENTRAINE (CONSTRUCTION AND ACTULAL) OF PACIFIC CONSTRUCTION AND ACTULAL) OF PACIFIC CONSTRUCTION AND FACTULAL SOURCE HEREON, WASTERNIEN THE LOCATION OF SAND DEEDS. R2 INDICATES STATE OF CALIFORNIA DIVISION OF HIGHWAYS RIGHT OF WAY MAP P25551. R3 INDICATES CONDITIONAL CERTIFICATE OF COMPLIANCE NO. 96-6 RECORDED FEBRUARY 28, 1996, AS INSTRUMENT NO. 19960095327 O.R. RECORD MAP AND DATA NOTE: ] INDICATES RECORD AND MEASURED DATA AS NOTED. R1 INDICATES TR. NO. 12268, M.M. 593/27-29. FOUND PUNCHED SPIKE AND 1 1/2"
BRASS CALTRANS THE GLUSH IN A.C.
PER C.R. 2001–1260B. ACCEPTED AS
POINT ON CENTERINE OF PACIFIC
OAST HIGHWAY.
N 2,185,727.072 E 6,030,49.586 ( ) INDICATES RECORD DATA AS NOTED. SURVEYOR'S NOTES DETAIL "A" G.P.S. "5008" SHEET 3 OF 6 SHEETS N.T.S <u> 2PB</u>





