

Moore, Tania

From: Fikes, Cathy
Sent: Thursday, May 11, 2023 7:36 PM
To: Agenda Alerts
Subject: FW: Public Comment Item 13 Tuesday, May 16, 2023

From: Tasty <channelfrequency@gmail.com>
Sent: Thursday, May 11, 2023 4:04 PM
To: CITY COUNCIL <city.council@surfcity-hb.org>
Subject: Public Comment Item 13 Tuesday, May 16, 2023

To City Council,

Good evening Mr. Mayor & City Council. Ben Pickens here.

About Item 13. 23-406 Oak View Pilot Parking Program Update and Recommendation

I don't have enough information about the Pilot Parking Program but I'll say I think this parking structure was built, fully intended, for maximum commercial use and I want it to stay that way. I was unable to comment on Item 2 from the previous meeting due to lack of information so I have additional non-agendized comments.

2. 22-845 Oak View Library and Community Center Master Plan

I don't have enough information about Oak View Library and Community Center. I also don't have enough information regarding the building of a gym on non-school property, and built on established green space. Unfortunately, I think this neighborhood, distinct from the commercial site, has a history of high crime. I think this area is also bound by the restraints of the disposal recycling industry and is also not planned for train station access. I think this area is not planned as a medium or high density community area. If a fully functional Library Branch is necessary, I want it to be located next to Huntington Center and not inside a neighborhood. I can't even enter this neighborhood road because the parked cars block the visibility. This project is totaled at \$66,587,000. Why? I think the architecture doesn't follow the City Charter architecture selections. I'm not aware of a reason for coliseum structures to be built in the city. I want beaches, parks, commercial and amusement parks. I prefer a denial or redesign of the project and to include some additional eucalyptus trees to provide scent.

I'm confident with the directions I've suggested.

Sincerely, Ben Pickens, Resident

**SUPPLEMENTAL
COMMUNICATION**

Meeting Date: 5/16/2023

Agenda Item No.: 13 (23-406)