

ATTACHMENT #15

DRAFT 2021-2029

HOUSING ELEMENT

[https://www.huntingtonbeachca.
gov/files/users/housing-
element-update/Revised-Draft-
6th-Cycle-Housing-Element-11-
22-22.pdf](https://www.huntingtonbeachca.gov/files/users/housing-element-update/Revised-Draft-6th-Cycle-Housing-Element-11-22-22.pdf)