## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON BEACH APPROVING GENERAL PLAN AMENDMENT NO. 21-001

WHEREAS, General Plan Amendment No. 21-001 proposes to amend Figure LU-2 of the Land Use Element of the City's General Plan to change the land use designation of the real property consisting of an approximately 3.35 -acre site located at 7777 Edinger Avenue, as more particularly described in Exhibits A and B attached hereto, from (Area A): From Commercial Regional - 0.5 FAR - Specific Plan Overlay - Mixed Use 1.5 FAR (MU-0.5 (Commercial)/Maximum 25 du/acre) (CR-F2-sp-mu (F9)) to Commercial General - Specific Plan Overlay - Maximum 1.5 FAR (CG-sp); and (Area B): From Commercial Regional - 0.5 FAR Specific Plan Overlay - Mixed Use 1.75 FAR (MU-0.7 (Commercial)/Maximum 45 du/acre) (CR-F2-sp-mu (F14)) to M-sp (Mixed Use - Specific Plan Overlay - Maximum 1.75 FAR (MU-0.9 (Commercial)/Maximum $45 \mathrm{du} / \mathrm{ac}$ ).

Pursuant to Section 15162 and 15164 of the California Environmental Quality Act (CEQA) Guidelines, the City prepared Addendum No. 2 to the Village at Bella Terra EIR to identify environmental impacts resulting from this project. The Addendum identifies no new or substantially more severe environmental impacts than previously identified impacts in the Village at Bella Terra EIR.

Pursuant to California Government Code, the Planning Commission of the City of Huntington Beach, after notice duly given, held a public hearing to consider General Plan Amendment No. 21-001 and recommended approval of said entitlement to the City Council; and

Pursuant to California Government Code, the City Council of the City of Huntington Beach, after notice duly given, held a public hearing to consider General Plan Amendment No. 21001; and

The City Council finds that said General Plan Amendment No. 21-001 is necessary for the changing needs and orderly development of the community, including facilitating the development of housing, is necessary to accomplish refinement of the General Plan, and is consistent with other elements of the General Plan.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntington Beach as follows:

SECTION 1: That the real property that is the subject of this Resolution (hereinafter referred to as the "Subject Property") is located at 7777 Edinger Avenue and is more particularly described in the legal description and maps attached hereto as Exhibits A and B and incorporated by this reference as though fully set forth herein.

SECTION 2: That General Plan Amendment No. 21-001 is hereby approved. The Director of Community Development is hereby directed to prepare and file an amended Land Use Map. A copy of said map, as amended, shall be available for inspection in the Community Development Department.

PASSED AND ADOPTED by the City Council of the City of Huntington Beach at a regular meeting thereof held on the $\qquad$ day of $\qquad$ , 2022.

## Mayor

## ATTEST:

APPROVED AS TO FORM:

City Clerk
REVIEWED AND APPROVED:

City Manager


Community Development Director

Exhibit A: Legal Description and Map
Exhibit B: Amended General Plan Map (Extract of Figure LU-2)

## EXHIBIT A

## LEGAL DESCRIPTION

Those portions of Parcel 1 of Parcel Map No. 86-200 and Parcel 3 and that portion of Parcel 9 of Parcel Map No. 2003-163, in the City of Huntington Beach, County of Orange, State of California, as shown on maps filed in Book 255 at Pages 40 through 45, inclusive, and Book 358 at Pages 1 through 9, inclusive, respectively, both of Parcel Maps, in the office of the County Recorder of said county, lying easterly of the following described line:

Commencing at the northwest corner of said Parcel 1 of Parcel Map No. 86-200; thence along the north line of said parcel and the north line of said Parcel 9 South $89^{\circ} 32^{\prime} 06^{\prime \prime}$ East 815.77 feet to the northerly prolongation of that course in the west line of the easement for Public Vehicular \& Pedestrian Access described as being "North $00^{\circ} 03^{\prime} 12^{2}$ East 144.51 feet" in a document recorded October 27, 2006, as Instrument No. 2006000726618 of Official Records of said county, and the True Point of Beginning; thence along said prolongation and said west line the following courses: South $0^{\circ} 00^{\prime} 36{ }^{\prime \prime}$ West 220.57 feet to a curve concave westerly having a radius of 102.00 feet, southerly 45.25 feet along said curve through a central angle of $25^{\circ} 25^{\prime} 08^{\prime \prime}$ to a reverse curve concave easterly having a radius of 466.00 feet and southerly 194.94 feet along said curve through a central angle of $23^{\circ} 58^{\prime} 08^{\prime \prime}$ to a line parallel with and southerly 453.00 feet from said north lines; thence non-tangent from said curve and along said parallel line North $89^{\circ} 32^{\prime} 06^{\prime \prime}$ West 6.00 feet; thence along a non-tangent curve concave easterly having a radius of 472.00 feet, a radial line to the beginning of said curve bears North $88^{\circ} 33^{\prime} 09$ " West; thence southerly 37.62 feet along said curve through a central angle of $4^{\circ} 34^{\prime} 01$ "; thence non-tangent from said curve South $86^{\circ} 52^{\prime} 50^{\prime \prime}$ West 17.00 feet to a nontangent curve concave easterly having a radius of 489.00 feet, a radial line to the beginning of said curve bears South $86^{\circ} 52^{\prime} 50^{\prime \prime}$ West; thence southerly 186.49 feet along said curve through a central angle of $21^{\circ} 51^{\prime} 05^{\prime \prime}$; thence non-tangent from said curve North $65^{\circ} 01^{\prime} 44$ " East 17.00 feet to a non-tangent curve concave northeasterly having a radius of 472.00 feet, a radial line to the beginning of said curve bears South $65^{\circ} 01^{\prime} 44{ }^{\prime \prime}$ West; thence southeasterly 98.73 feet along said curve through a central angle of 11 ${ }^{\circ} 59$ ' 05 " to a compound curve concave northeasterly having a radius of 46.00 feet; thence southeasterly 42.13 feet along said curve through a central angle of $52^{\circ} 28^{\prime} 34^{\prime \prime}$; thence South $89^{\circ} 25^{\prime} 55^{\prime \prime}$ East 5.62 feet; thence South $0^{\circ} 27^{\prime} 54$ " West 129.91 feet; thence North $89^{\circ} 32^{\prime} 06^{\prime \prime}$ West 390.54 feet; thence North $0^{\circ} 27^{\prime} 54^{\prime \prime}$ East 4.00 feet; thence North $89^{\circ} 32^{\prime} 06^{\prime \prime}$ West 138.46 feet; thence South $0^{\circ} 27^{\prime} 54^{\prime \prime}$ West 43.00 feet; thence South $89^{\circ} 32^{\prime} 06^{\prime \prime}$ East 21.00 feet; thence South $0^{\circ} 27^{\prime} 54$ " West 143.03 feet; thence South $89^{\circ} 32^{\prime} 06^{\prime \prime}$ East 19.00 feet; thence South $0^{\circ} 27^{\prime} 54$ " West 42.91 feet to the south line of said Parcel 1 of Parcel Map No. 86-200. Proposed Parcel 4 Legal description is also shown as Parcel 4 per City
of Huntington Beach Lot Line Adjustment No 10-006 recorded in Instrument No. 2011000527951 of Official Records in the Office of the County Recorder of said County.

EXCEPT Parcel 2 of Parcel Map No. 2003-163, in the City of Huntington Beach, County of Orange, State of California, as shown on maps filed in Book 358 at Pages 1 through 9 inclusive and that portion of Parcel 4 per City of Huntington Beach Lot Line Adjustment 10-006 recorded in Instrument No. 2011000527951 of Official Records in the Office of the County Recorder of said County described as follows:

Beginning at the most westerly corner of Parcel 10 of said Parcel Map No. 2003-163;
thence along the southerly line of said Parcel 10, South $89^{\circ} 29^{\prime} 30$ " East 274.25 feet ; thence southerly along said Parcel 10 South $00^{\circ} 30^{\prime} 30$ " West 126.75 feet to the most southerly corner of said Parcel 10; thence leaving said Parcel 10 North $89^{\circ} 29^{\prime} 30$ " West 19.44 feet to the easterly line of said Parcel 2 of said Parcel Map distant thereon North $00^{\circ} 30 ' 30 "$ East 189.24 feet from the southeast corner of said Parcel 2; thence southerly along the easterly line of said Parcel 2 to the southeast corner of said Parcel 2; thence along the southerly line of said Parcel 2 North $89^{\circ} 29 ' 30$ " West 81.18 feet; thence leaving said Parcel 2, southerly South $00^{\circ} 30^{\prime} 30$ " West 142.49 feet ; thence North $89^{\circ} 29^{\prime} 30$ " West 2.39 feet; thence South $00^{\circ} 30^{\prime} 30$ " West 72.35 feet to the northerly terminus of that certain course in the east line of the easement for Public Vehicular \& Pedestrian Access described as South $00^{\circ} 30^{\prime} 30$ " West and a distance of 380.65 feet, recorded in Instrument No. 2006000726617 of Official Records, in the Office of said County recorder; thence along the southerly and easterly lines of said Access Easement, North 89²9'30" West 122.90 feet to the beginning of a curve concave northeasterly having a radius of 40.00 feet; thence along said curve through a central angle of $53^{\circ} 05^{\prime} 04^{\prime \prime}$, an arc length of 37.06 feet to the beginning of a compound curve concaved northeasterly having a radius of 438.00 feet; thence along said curve through a central angle of $61^{\circ} 34^{\prime} 10$ ", an arc length of 470.67 feet to the beginning of a non-tangent reverse curve concaved northwesterly having a radius of 210.15 feet to which point a radial bears North $64^{\circ} 50 ' 28$ " West; thence along said curve through a central angle of $19^{\circ} 37^{\prime} 26$ ", an arc length of 71.98 feet to a point on said curve with the intersection of the westerly prolongation of said southerly line of Parcel 10; thence South $89^{\circ} 29^{\prime} 30 "$ East 12.63 feet to the Point of Beginning.

Parcel 2 of Parcel Map No. 2003-163, in the City of Huntington Beach, County of Orange, State of California recorded in Book 358 at Pages 1 through 9, inclusive of Parcel Maps, in the office of the County Recorder of said county, and that Portion of Parcel 4 of City of Huntington Beach Lot Line Adjustment No. 10-006 recorded in Instrument No. 2011000527951 of Official Records dated October 21, 2011 in the County Recorder of said County described as follows:

Beginning at the most westerly corner of Parcel 10 of said Parcel Map No. 2003-163;
thence along the southerly line of said Parcel 10, South $8^{\circ}{ }^{\circ} 29^{\prime} 30$ " East 274.25 feet ; thence southerly along said Parcel 10 South $00^{\circ} 30^{\prime} 30^{\prime \prime}$ West 126.75 feet to the most southerly corner of said Parcel 10; thence leaving said Parcel 10 North $89^{\circ} 29^{\prime} 30^{\prime \prime}$ West
19.44 feet to the easterly line of said Parcel 2 of said Parcel Map distant thereon North $00^{\circ} 30^{\prime} 30$ " East 189.24 feet from the southeast corner of said Parcel 2; thence southerly along the easterly line of said Parcel 2 to the southeast corner of said Parcel 2 ; thence along the southerly line of said Parcel 2 North $89^{\circ} 29^{\prime} 30^{\prime \prime}$ West 81.18 feet; thence leaving said Parcel 2, southerly South $00^{\circ} 30^{\prime} 30^{\prime \prime}$ West 142.49 feet ; thence North $89^{\circ} 29^{\prime} 30^{\prime \prime}$ West 2.39 feet; thence South $00^{\circ} 30^{\prime} 30^{\prime \prime}$ West 72.35 feet to the northerly terminus of that certain course in the east line of the easement for Public Vehicular \& Pedestrian Access described as South $00^{\circ} 30^{\prime} 30^{\prime \prime}$ West and a distance of 380.65 feet, recorded in Instrument No. 2006000726617 of Official Records, in the Office of said County recorder; thence along the southerly and easterly lines of said Access Easement, North 89²9'30" West 122.90 feet to the beginning of a curve concave northeasterly having a radius of 40.00 feet; thence along said curve through a central angle of $53^{\circ} 05^{\prime} 044^{\prime \prime}$, an arc length of 37.06 feet to the beginning of a compound curve concaved northeasterly having a radius of 438.00 feet; thence along said curve through a central angle of $61^{\circ} 34^{\prime} 10^{\prime \prime}$, an arc length of 470.67 feet to the beginning of a non-tangent reverse curve concaved northwesterly having a radius of 210.15 feet to which point a radial bears North $64^{\circ} 50^{\prime} 28^{\prime \prime}$ West; thence along said curve through a central angle of $19^{\circ} 37^{\prime} 26^{\prime \prime}$, an arc length of 71.98 feet to a point on said curve with the intersection of the westerly prolongation of said southerly line of Parcel 10; thence South $89^{\circ} 29^{\prime \prime} 30$ " East 12.63 feet to the Point of Beginning.

All as shown on Exhibit "B", attached hereto and made a part hereof.

CENTER

## AVENUE

SOUTHERN CALIFORNIA EDISON RIGHT OF WAY


| 2136242661 TEL 8189379899 TEL 919 W. GLENOAKS BLVD 2ND FL GLENDALE CALIFORNIA 91202 WWW.MOLLENHAUERGROUP.COM <br> CIVIL ENGINEERING SURVEYING+MAPPING LAND DEVELOPMENT |  | EXHIBIT B <br> LOT LINE ADJUSTMENT | PREPARED FOR: <br> BELLA TERRA | DATE: | JULY 13, 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | JOB \# |  | LA20268 |
|  |  | DRAWN |  | MK |
|  |  | CAD |  | EXHIBIT-LLA |
|  |  | SCALE |  | $1^{\prime \prime}=400$ |
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## AVENUE

SOUTHERN CALIFORNIA EDISON RIGHT OF WAY







|  |  | EXHIBT B <br> LOT UNE ADJUSTMENT | PREPARED FOR: <br> BELLA TERRA | DATE: | JULY 13, 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2136242661 TEL |  |  | JOB \# | LA20268 |
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|  | GLENDALE CALIFORNIA 91202 www.MOLLENHAUERGROUP.COM |  |  | CAD | EXHIBIT-LLA |
|  | CIVIL ENGINEERING |  |  | SCALE | $1^{\prime \prime}=100^{\prime}$ |
|  | SURVEYING+MAPPING LAND DEVELOPMENT |  |  |  | T 4 OF 5 |



## EDINGER AVENUE

| Line Table |  |  |
| :---: | :---: | :---: |
| Line \# | Direction | Length |
| L1 | N89* $29^{\prime} 30{ }^{\prime \prime} \mathrm{W}$ | 6.00' |
| L2 | S86. $55^{\prime} 26{ }^{\prime \prime}$ W | 17.00' |
| L3 | N65* 04' 20"E | 17.00' |
| L4 | S89. $23^{\prime} 19$ "E | 5.62' |
| L5 | S89* 29' 30 "E | 122.90' |
| L6 | 500 $30^{\prime} 30 \prime \mathrm{~W}$ | 72.35' |
| L7 | S89. $29^{\prime} 30$ " E | 2.39 ' |
| L8 | N89' $29^{\prime} 30{ }^{\prime \prime} \mathrm{W}$ | 81.18' |
| L9 | NOO $30^{\prime} 30$ "E | 312.20' |
| L10 | N89* $29^{\prime} 30{ }^{\prime \prime} \mathrm{W}$ | 94.70' |
| L11 | NOO $30^{\prime} 30$ "E | 11.65' |


| Line Table |  |  |
| :---: | :---: | :---: |
| Line \# | Direction | Length |
| L12 | N89* 29'30"W | 125.90' |
| L13 | NOO* 30' 30 "E | 300.55' |
| L14 | N89* 29'30"W | 220.60' |
| L15 | N89* 29'30"W | 12.63' |
| L16 | N89* 29'30"W | 33.98' |
| L17 | NOO* $30^{\prime} 30$ "E | 4.00' |
| L18 | S00* 30' $30 \times \mathrm{W}$ | 43.00' |
| L19 | S89* $29^{\prime} 30^{\prime \prime} \mathrm{E}$ | 21.00' |
| L20 | S89* 29'30"E | 19.00' |
| L21 | S00* $30^{\prime} 30^{\prime \prime} \mathrm{W}$ | 42.91' |


| Curve Table |  |  |  |
| :---: | :---: | :---: | :---: |
| Curve \# | Delta | Radius | Length |
| C1 | $025^{\prime} 25^{\prime} 05^{\prime \prime}$ | $102.00^{\prime}$ | $45.25^{\prime}$ |
| C2 | $023^{\prime} 58^{\prime} 06^{\prime \prime}$ | $466.00^{\prime}$ | $194.94^{\prime}$ |
| C3 | $004^{\prime} 34^{\prime} 00^{\prime \prime}$ | $472.00^{\prime}$ | $37.62^{\prime}$ |
| C4 | $0211^{\prime} 51^{\prime} 03^{\prime \prime}$ | $489.00^{\prime}$ | $186.49^{\prime}$ |
| C5 | $01159^{\prime} 05^{\prime \prime}$ | $472.00^{\prime}$ | $98.73^{\prime}$ |
| C6 | $052^{\prime} 28^{\prime} 32^{\prime \prime}$ | $46.00^{\prime}$ | $42.13^{\prime}$ |
| C10 | $025^{\prime} 11^{\prime} 12^{\prime \prime}$ | $210.15^{\prime}$ | $92.38^{\prime}$ |
| C8 | $0611^{\prime 34^{\prime} 10^{\prime \prime}}$ | $438.00^{\prime}$ | $470.67^{\prime}$ |
| C7 | $053^{\prime} 05^{\prime} 04^{\prime \prime}$ | $40.00^{\prime}$ | $37.06^{\prime}$ |
| C9 | $019^{\prime} 37^{\prime} 26^{\prime \prime}$ | $210.15^{\prime}$ | $71.98^{\prime}$ |



EXHIBT B LOT LINE ADJUSTMENT
PREPARED FOR:
BELLA TERRA

| DATE: | JULY 13, 2022 |
| :--- | :--- |
| JOB \# | LA20268 |
| DRAWN | MK |
| CAD | EXHIBIT-LLAA |
| SCALE | $1 "=100 \prime$ |
| SHEET 5 OF 5 |  |

