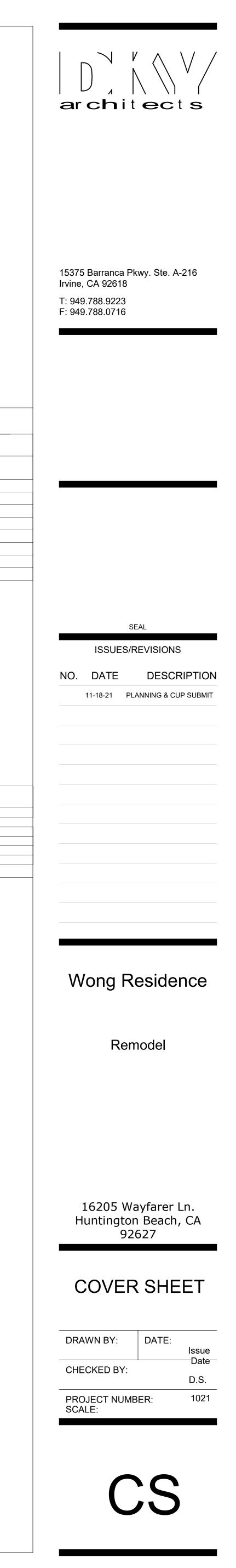
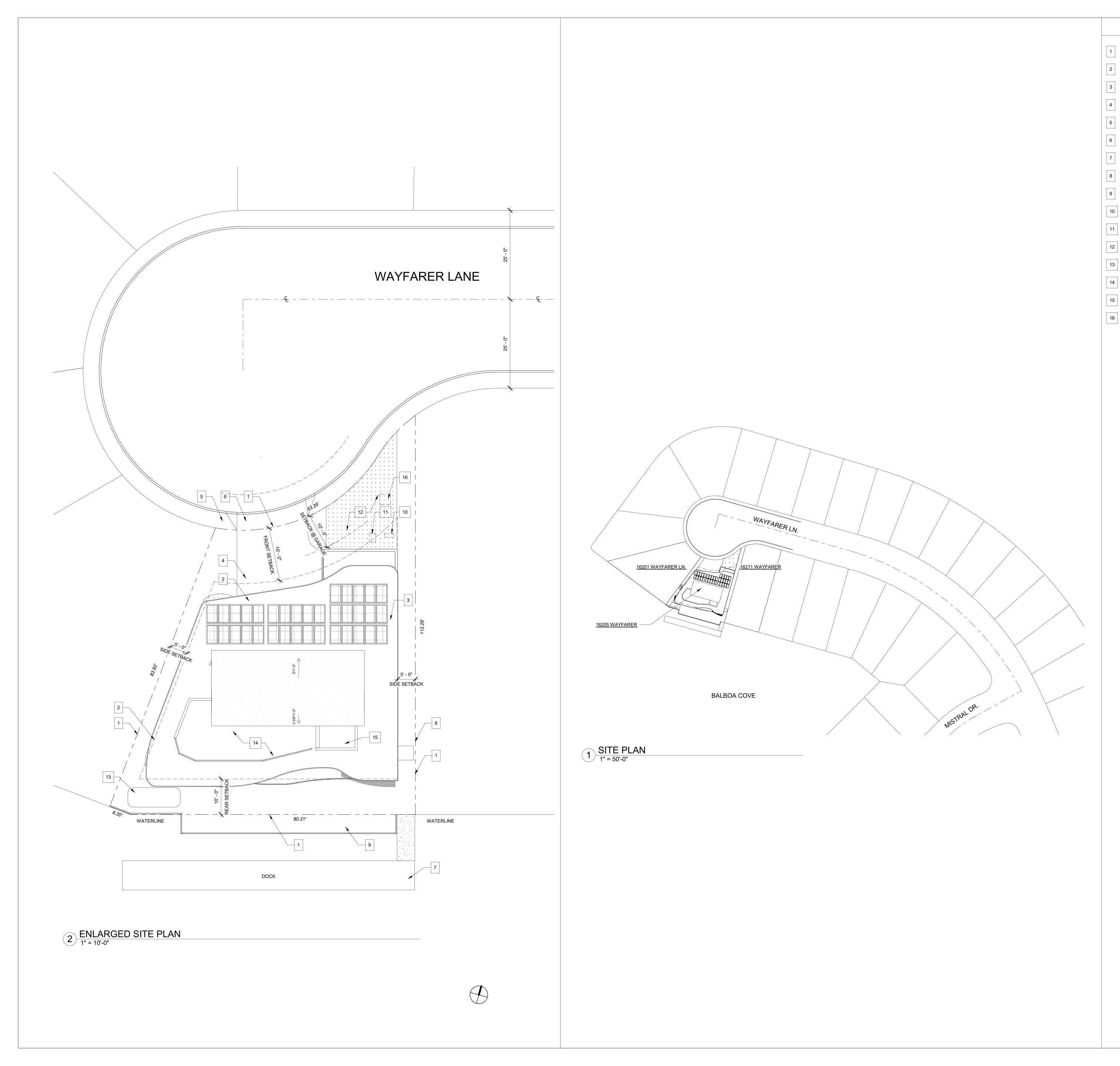


16205 WAYFARER LN. HUNTINGTON BEACH, CA 92627

| PROJECT DATA | PROJE | CT TEAM | SI | | HEET INDEX | |
|---|---|--|--------------------------|---|------------|--|
| PROJECT LOCATION: 16205 WAYFARER LN. HUNTINGTON BEACH, CA | OWNER | ARCHITECT | | ARCHITECTRUAL | | |
| 92627 APN: 178-034-55 | WAYFARER GROUP INC. 2865 MARICOPA ST TORRANCE, CA 90503 | DKY ARCHITECTS 15375 BARRANCA PKWY STE A-216 IRVINE, CA 92618 | SHEET NUMBER | SHEET NAME | REVISION | |
| PROJECT DESCRIPTION: THE SCOPE OF WORK FOR THE RESIDENTIAL PROPERTY LOCATED AT | | (949) 788 9223 | CS | COVER SHEET | | |
| 16205 WAYFARER LANE WILL INCLUDE DEMOLITION OF EXISTING 3,720 | | | A-1.0 | SITE PLAN | | |
| SQ.FT. 2-STORY HOUSE AND CONSTRUCTION OF A NEW 2-STORY HOUSE WITH A ROOF TOP DECK. THE RESIDENCE WILL HAVE 4 | | | A-1.0 A-2.0 | FLOOR PLAN - GROUND LEVEL | | |
| BEDROOMS, 5 ½ BATHROOMS AND OTHER AREAS SUCH AS MEDIA | | | A-2.0 | FLOOR PLAN - SECOND LEVEL | | |
| ROOM AND LIBRARY. THE ROOF TOP DECK WILL OVERLOOK THE HARBOR WITH A PROPOSED SQUARE FOOTAGE OF 690 SF. THE | | | A-2.1 A-2.2 | FLOOR PLAN - SECOND LEVEL FLOOR PLAN - ROOF/ ROOF DECK | | |
| PROPOSED SQUARE FOOTAGE FOR THE NEW BUILDING IS 5,092 | | | | BUILDING ELEVATIONS | | |
| SQ.FT. LIVING AREA WITH A 667 SQ.FT. 3-CAR GARAGE. THE LOT SIZE IS 6,249 SQ.FT. | | | A-3.0 | | | |
| | | | A-3.1 | BUILDING ELEVATIONS | | |
| OCCUPANCY GROUP: | VICINIT | | | | | |
| R-3/U | VICINII | | | | | |
| BUILDING CONSTRUCTION TYPE: TYPE V-B | | PROJECT LOCATION | | | | |
| NUMBER OF STORIES: | | | | | | |
| ACTUAL BUILDING HEIGHT: 25', 34' EXISTING BUILDING AREA: 3,720 SQ.FT. PROPOSED BUILDING AREA: 4,630 SQ.FT. LOT COVERAGE CALCULATION: LOT SIZE: 6,249 SQ.FT. BLDG. FOOTPRINT: 2,818 SQ.FT. 45 % LOT COVERAGE(2,818 SQ.FT./ 6,249 SQ.FT.) 50% ALLOWABLE LOT COVERAGE | ir. StCroix Aruba Cir. Cir. Cir. | Saybrook Ln. 10 Apa Jon 10 Circle Ln | | | | |
| FLOOD ZONE: X | Ragtin Ragtin | Sgrup Cit. | Mc | AREA TABULATION | | |
| APPLICABLE STATE CODES: | Cir ne Ni | Beach-1 Dell | B LEVEL | | AREA | |
| CALIFORNIA BUILDING CODE 2019 | "antic | Racquet Club | 84 | | | |
| CALIFORNIA GREEN BUILDING STANDARDS CODE2019CALIFORNIA MECHANICAL CODE2019 | limble state care | SSS | MAIN LEVEL MAIN LEVEL | GROUND FLOOR 2059 SF GARAGE 651 SF | | |
| CALIFORNIA ELECTRICAL CODE 2019 | The Man Man | LD. | SECOND LEVE | | | |
| CALIFORNIA PLUMBING CODE 2019 CALIFORNIA BUILDING ENERGY EFFICIENCY STANDARDS 2019 | a the the | Son Way and E Davis | ROOF DECK | ROOF DECK 189 SF | | |
| | | | | 5588 SF | | |







- PROPERTY LINE
- 2 SETBACK LINE
- 3 LOW SLOPED ROOF

4 CONC. PATTERNED DRIVEWAY

5 (E) SIDEWALK

6 (N) DRIVEWAY APRON, PER CITY STANDARD

7 DOCK

8 (E) BLOCK WALL

9 OVERHANG DECK EDGE

10 PROPOSED LOCATION OF WATER METER

11 PROPOSED LOCATION OF BACKFLOW PREVENTER

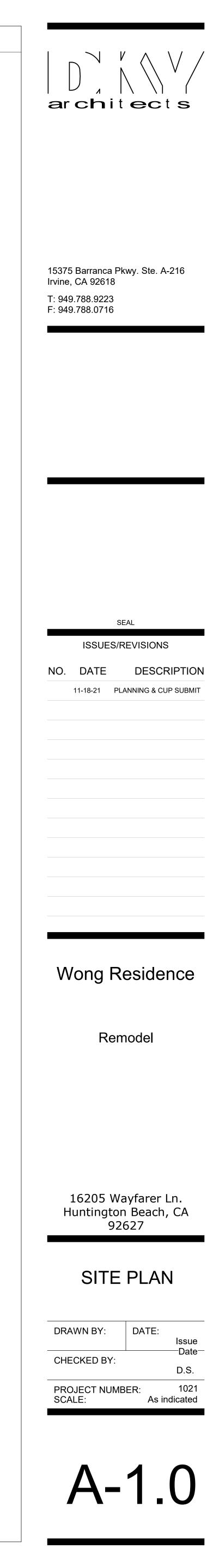
12 (N) PLANTER AREA

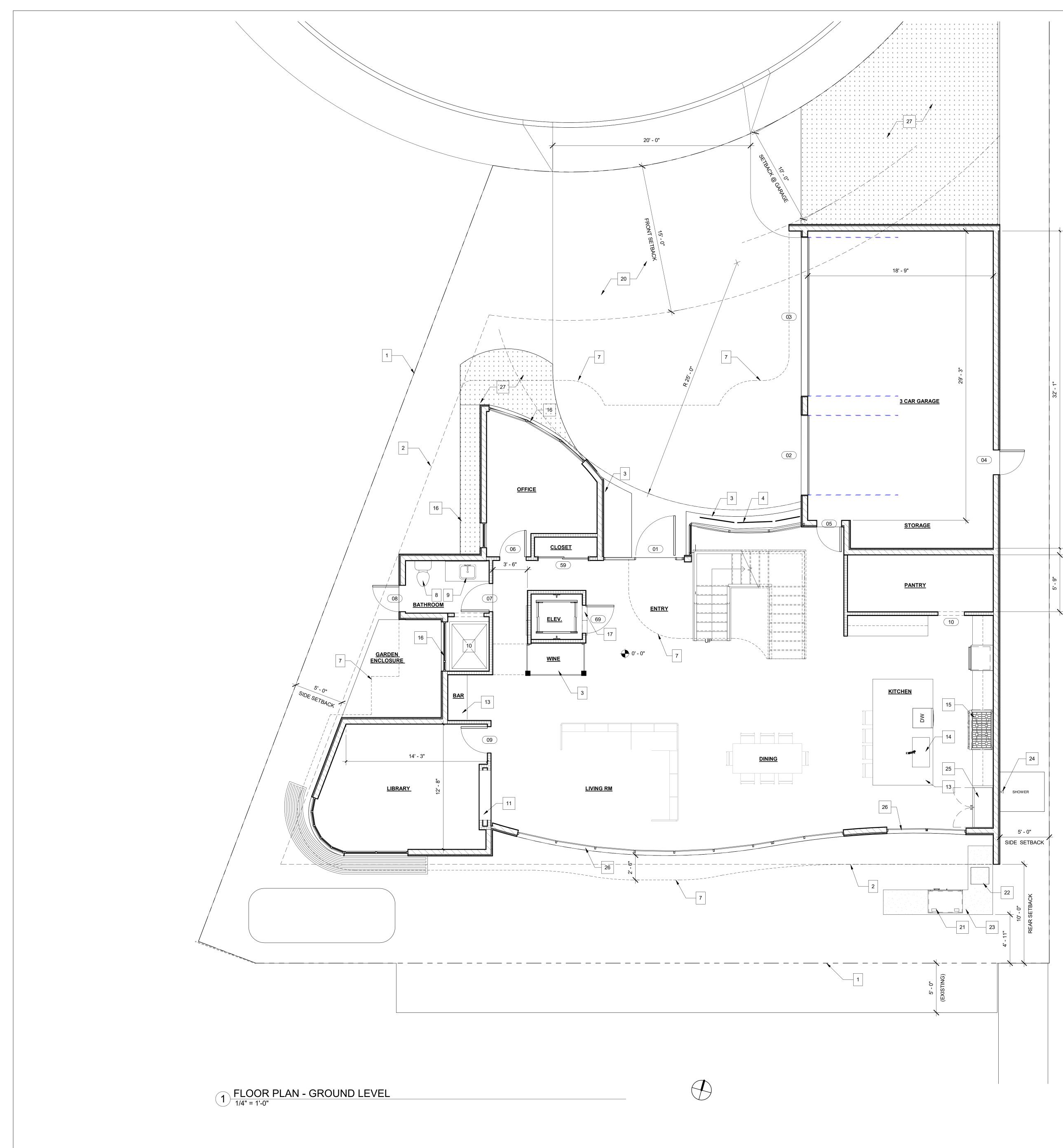
13 (N) EXERCISE POOL

14 (N) ROOF DECK

15 (N) ROOF DECK SPA

16 36 IN. BOX TREE





| 1 | PROPERTY LINE |
|----|---|
| 2 | SETBACK LINE |
| 3 | WATER FEATURE |
| 4 | WATER WALL |
| 5 | CUSTOM WINE STORAGE |
| 6 | TEMPERED GLASS WINDOW WALL SYSTEM |
| 7 | LINE OF FLOOR ABOVE |
| 8 | WATER CLOSET |
| 9 | LAV. CABINET & COUNTER |
| 10 | SHOWER W/ TILE SURROUND |
| 11 | LINEAR GAS FIRE PLACE |
| 12 | CUSTOM BAR COUNTER |
| 13 | KITCHEN ISLAND |
| 14 | KITCHEN SINK & FAUCET |
| 15 | STOVE TOP W/ HOOD MIN. CAPACITY 100 CFM |
| 16 | EXTERIOR DUAL GLAZED WINDOW |
| 17 | ELEVATOR |
| 18 | ELECTRICAL PANEL |
| 19 | TANKLESS WATER HEATER |
| 20 | (N) DRIVEWAY |
| 21 | BBQ GRILL |
| 22 | BAR SINK |
| 23 | CUSTOM COUNTER |
| 24 | EXTERIOR SHOWER |
| 25 | REFRIGERATOR |
| 26 | STACKABLE WINDOW WALL SYSTEM |
| 27 | PLANTER AREA |
| | |

WALL LEGEND

| EXTERIOR WALL |
|---|
| 2X6 WOOD STUDS W/ EXT. FINISH AS NOTED O/ TYVEK THERMAWRAP O/ 3/4" RIGID INSULATION O/ 1/2" PLYWD. SHEATHING, R-2 INSULATION, INT FINISH 1/2" GYP. BD. TAPED TEXTURED AND PAINTED |
| INTERIOR WALL |

2X4 WOOD STUDS @ 16" O.C. 5/8" TYPE "X" GYP. BOARD, BOTH SIDES, TAPE, TEXTURE & PAINT, PROVIDE ACOUS BATT INSULATION R-13 @ BATHROOM / SHOWER WALLS



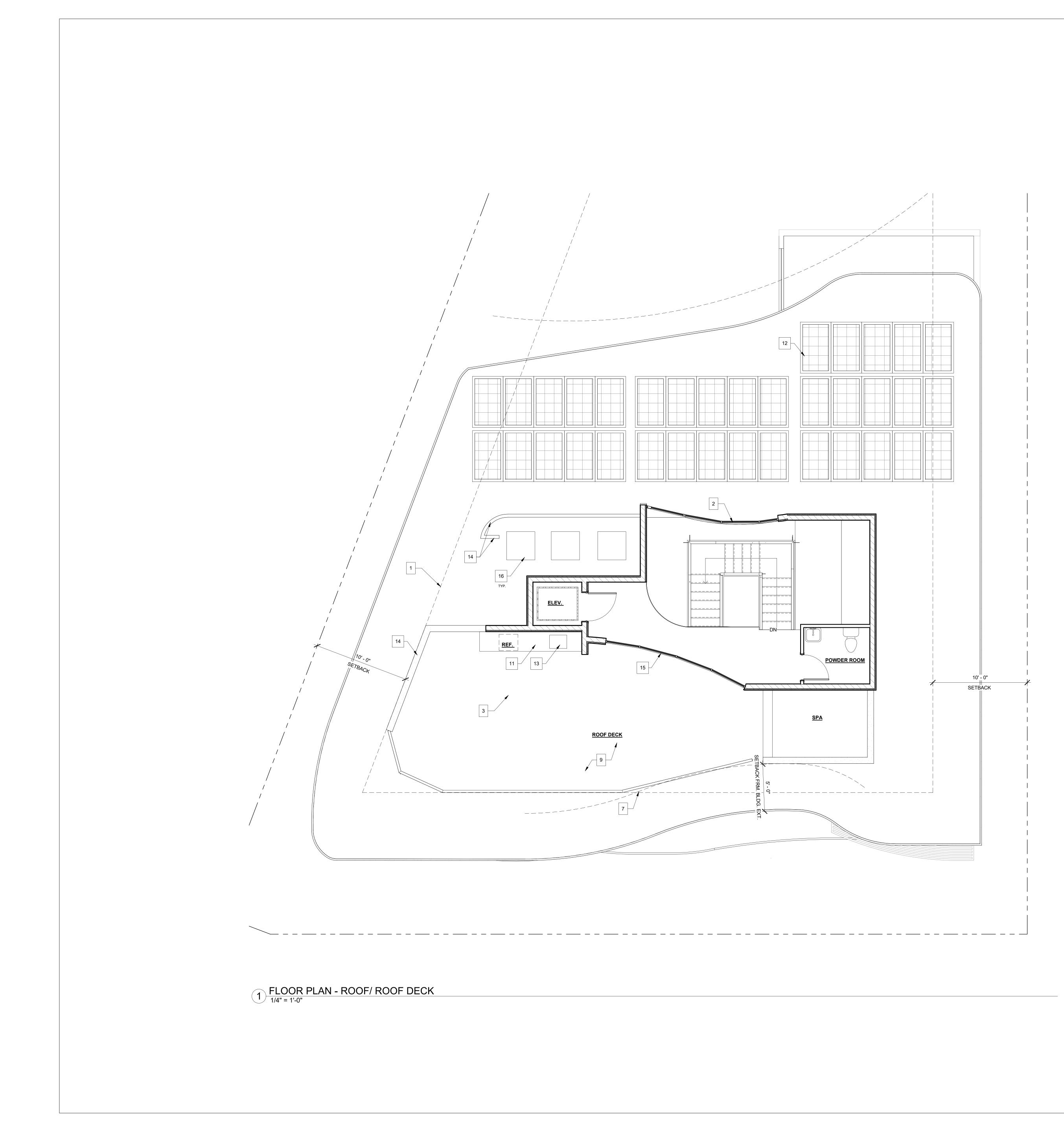


| 1 | PROPERTY LINE |
|----|------------------------------------|
| 2 | SETBACK LINE |
| 3 | TEMPERED GLASS WINDOW WALL SYSTEM |
| 4 | LINE OF ROOF ABOVE |
| 5 | WATER CLOSET |
| 6 | LAV. CABINET & COUNTER |
| 7 | SHOWER W/ TILE SURROUD |
| 8 | EXTERIOR DUAL GLAZED WINDOW |
| 9 | LAUNDRY ROOM SINK |
| 10 | BATHTUB |
| 11 | STACKABLE GLASS WINDOW WALL SYSTEM |
| 12 | GLASS HAND RAIL |
| 13 | FREESTANDING BATHTUB |
| 14 | ELEVATOR |
| 15 | CLOSET DOOR |
| 16 | EXTERIOR BALCONY |

WALL LEGEND

| EXTERIOR WALL |
|---|
| 2X6 WOOD STUDS W/ EXT. FINISH AS NOTED O/ TYVEK THERMAWRAP O/ 3/4" RIGID INSULATION O/ 1/2" PLYWD. SHEATHING, R-21 INSULATION, INT FINISH 1/2" GYP. BD. TAPED, TEXTURED AND PAINTED |
| INTERIOR WALL |
| 2X4 WOOD STUDS @ 16" O.C. 5/8" TYPE "X" GY BOARD, BOTH SIDES, TAPE, TEXTURE & PAIN PROVIDE ACOUS BATT INSULATION R-13 @ BATHROOM / SHOWER WALLS |
| |





- 1 SETBACK LINE
- 2 TEMPERED GLASS WINDOW WALL SYSTEM
- 3 LINE OF ROOF ABOVE
- 4 WATER CLOSET
- 5 LAV. CABINET & COUNTER
- 6 EXTERIOR SHOWER
- 7 GLASS HAND RAIL
- 8 ELEVATOR
- 9 EXTERIOR DECK
- 10 SPA
- 11 CUSTOM CABINET
- 12 PROPOSED LOCATION OF SOLAR PANEL, UNDER SEPARATE PERMIT
- 13 SINK & FAUCET
- 14 LOW WALL
- 15 STACKABLE WINDOW WALL SYSTEM
- 16 CONDERNSER

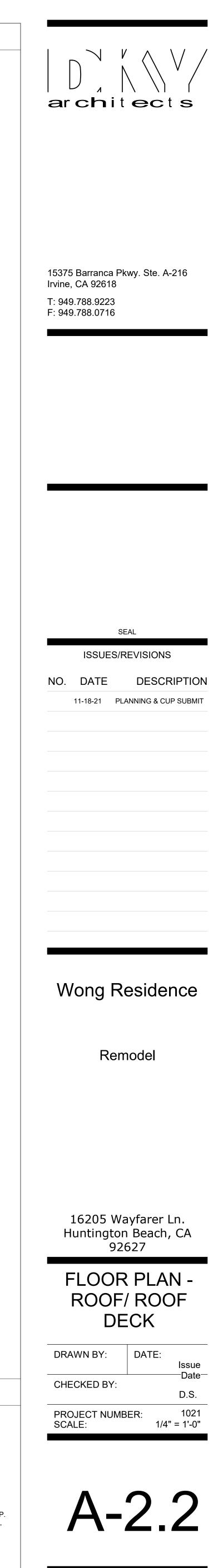
WALL LEGEND

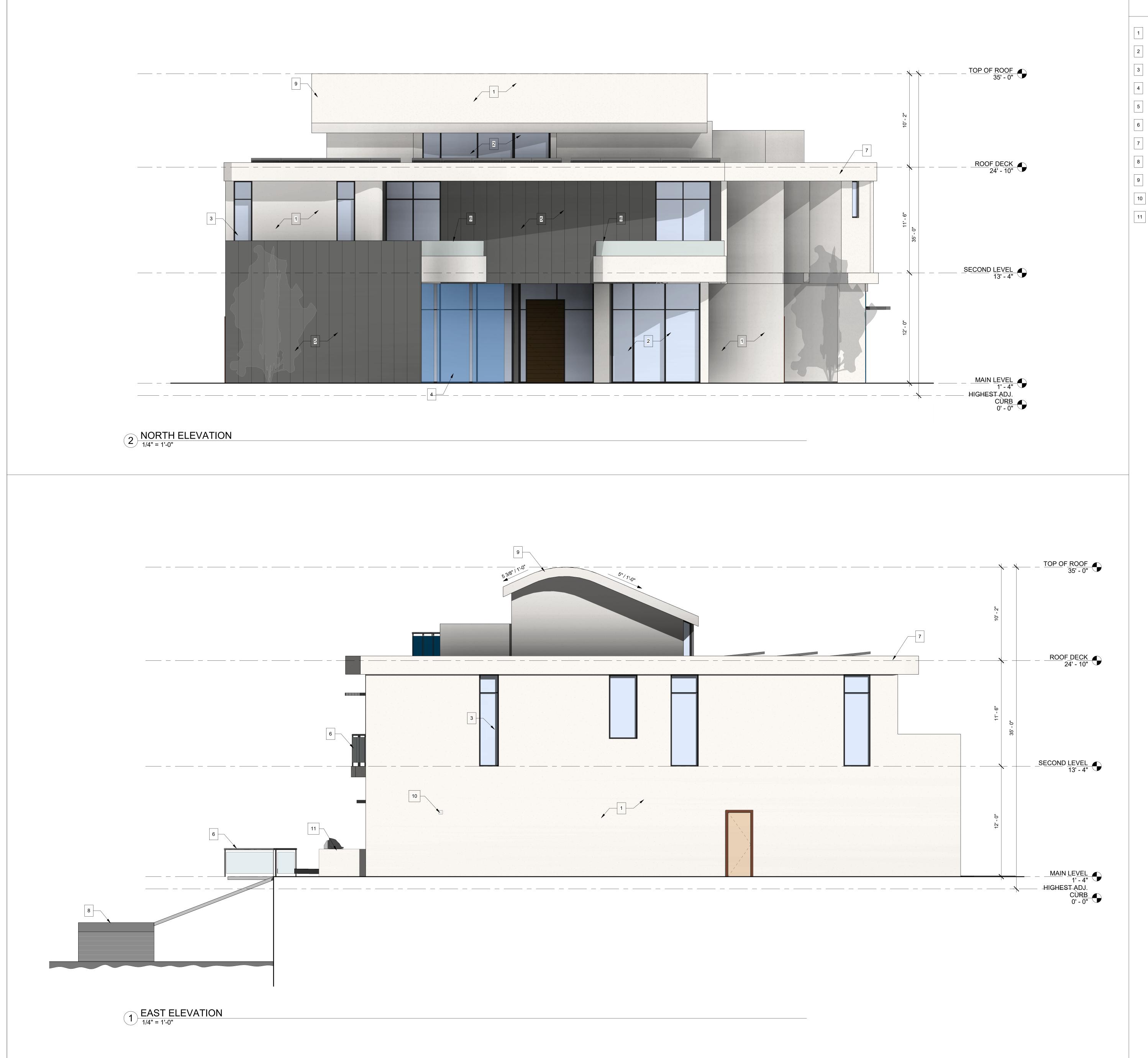
EXTERIOR WALL

2X6 WOOD STUDS W/ EXT. FINISH AS NOTED O/ TYVEK THERMAWRAP O/ 3/4" RIGID INSULATION O/ 1/2" PLYWD. SHEATHING, R-21 INSULATION, INT FINISH 1/2" GYP. BD. TAPED, TEXTURED AND PAINTED

INTERIOR WALL

2X4 WOOD STUDS @ 16" O.C. 5/8" TYPE "X" GYP. BOARD, BOTH SIDES, TAPE, TEXTURE & PAINT, PROVIDE ACOUS BATT INSULATION R-13 @ BATHROOM / SHOWER WALLS





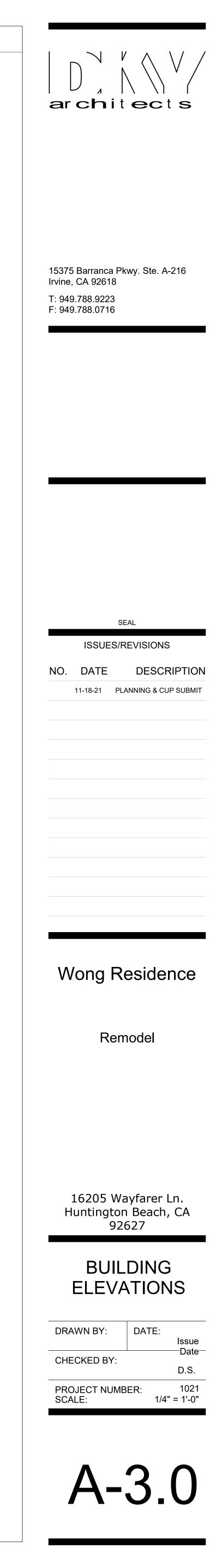
- 1
 CEM PLASTER FINISH, SMOOTH OFF WHITE (DUNN EDWARDS COOL DECEMBER)

 2
 TEMPERED GLASS WINDOW WALL SYSTEM

 3
 EXTERIOR DUAL GLAZED WINDOW

 4
 WATER WALL

 5
 STANDING SEAM METAL PANEL
- 6 GLASS HANDRAIL SYSTEM
- 7 PLASTER FACIA, PAINT TO MATCH EXTERIOR WALL
- 8 ДОСК
- 9 CURVED ROOF
- 10 EXTERIOR SHOWER
- 11 CUSTOM BAR COUNTER





| 14 | | | |
|----|--|--|--|
| | | | |

