

SHEET 1 OF 6
 NUMBER OF LOTS: 51 NUMBERED
 5 LETTERED
 ACREAGE: 9.585 ACRES GROSS
 8.750 ACRES NET
 DATE OF SURVEY: MAY 2018
 ALL OF TENTATIVE TRACT NO. 18147

TRACT NO. 18147

IN THE CITY OF HUNTINGTON BEACH, COUNTY OF ORANGE STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF FRACTIONAL SECTION 9,
 TOWNSHIP 5 SOUTH, RANGE 11 WEST, IN THE RANCHO LA BOLSA CHICA, PER MAP FILED IN
 BOOK 51, PAGE 7 OF MISCELLANEOUS MAPS, RECORDS OF IN THE OFFICE OF THE COUNTY
 RECORDER OF SAID COUNTY

WALDEN & ASSOCIATES
 JEFFREY A. WALDEN, P.L.S. 7914
 MAY 2018

ACCEPTED AND FILED AT
 THE REQUEST OF
 FIRST AMERICAN TITLE COMPANY

DATE May 20, 2019
 TIME 11:14 A.M. FEE \$ 91.00
 INSTRUMENT NO. 2019000169184
 BOOK 983 PAGE 11-16
 HUGH NGUYEN
 COUNTY CLERK-RECORDER
 BY _____
 DEPUTY

OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE.

WE HEREBY DEDICATE IN FEE TO THE CITY OF HUNTINGTON BEACH LOT "E" FOR PUBLIC PARK AND RECREATIONAL PURPOSES.

WE ALSO HEREBY DEDICATE AN EASEMENT TO THE PUBLIC FOR STREET AND PUBLIC UTILITY PURPOSES AS SHOWN HEREON OVER: HAMMON LANE AND SANDS DRIVE.

WE ALSO HEREBY DEDICATE TO THE CITY OF HUNTINGTON BEACH:

1. AN EASEMENT OVER LOT "A" (THE "PRIVATE STREET") WITHIN SAID TRACT FOR POLICE, FIRE AND PUBLIC ACCESS PURPOSES.
2. AN EASEMENT OVER LOT "A" (THE "PRIVATE STREET") WITHIN SAID TRACT FOR ACCESS AND MAINTENANCE OF PUBLIC SEWER FACILITIES AS SHOWN ON THE IMPROVEMENT PLANS FOR THIS TRACT.
3. AN EASEMENT OVER LOT "A" (THE "PRIVATE STREET") WITHIN SAID TRACT FOR ACCESS AND MAINTENANCE OF PUBLIC WATER FACILITIES AS SHOWN ON THE IMPROVEMENT PLANS FOR THIS TRACT.
4. AN EASEMENT OVER LOT "A" (THE PRIVATE STREET) WITHIN SAID TRACT FOR PUBLIC ACCESS AND ON STREET PARKING FOR THE BENEFIT OF LOT "E" PARK SITE.
5. EASEMENTS FOR PUBLIC PEDESTRIAN ACCESS PURPOSES.
6. AN EASEMENT OVER LOT "D" WITHIN SAID TRACT FOR WATER QUALITY BASIN ACCESS AND INSPECTION PURPOSES.

WE ALSO HEREBY RELEASE AND RELINQUISH TO THE CITY OF HUNTINGTON BEACH: ALL VEHICULAR ACCESS RIGHTS TO HAMMON LANE AND SANDS DRIVE, EXCEPT AT ACCESS LOCATIONS APPROVED BY THE PLANNING COMMISSION.

WE HEREBY RESERVE UNTO OURSELVES, SUCCESSORS, ASSIGNS AND ALL LOT OWNERS WITHIN THIS TRACT:

1. LOT "A" FOR PRIVATE STREET PURPOSES.
2. PRIVATE EASEMENT OVER LOT "D" FOR WATER QUALITY TREATMENT FACILITIES, MAINTENANCE AND APPURTENANCES.

OWNER:
 FRANKLIN SCHOOL-HUNTINGTON BEACH, L.P., A DELAWARE LIMITED PARTNERSHIP

BY: Steven C. Porath
 STEVEN C. PORATH
 ITS: AUTHORIZED PERSON

SEE SHEET 2 FOR NOTARY ACKNOWLEDGMENT.

CITY CLERK'S CERTIFICATE

STATE OF CALIFORNIA }
 CITY OF HUNTINGTON BEACH } SS
 COUNTY OF ORANGE }

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF HUNTINGTON BEACH AT A REGULAR MEETING THEREOF HELD ON THE 16th DAY OF MAY, 2019, AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS; THE EASEMENT DEDICATION FOR STREET AND PUBLIC UTILITY PURPOSES OF: HAMMON LANE AND SANDS DRIVE.

AND DID ALSO ACCEPT ON BEHALF OF THE CITY OF HUNTINGTON BEACH:

1. THE DEDICATION IN FEE OF LOT "E" FOR PARK AND RECREATIONAL PURPOSES AS DEDICATED. SUBJECT TO IMPROVEMENTS BEING CONSTRUCTED IN ACCORDANCE WITH CITY STANDARDS.
2. THE EASEMENT OVER LOT "A" (THE "PRIVATE STREET") WITHIN SAID TRACT FOR POLICE, FIRE AND PUBLIC ACCESS PURPOSES AS DEDICATED.
3. THE EASEMENT OVER LOT "A" (THE "PRIVATE STREET") WITHIN SAID TRACT FOR PUBLIC SEWER FACILITIES PURPOSES AS DEDICATED.
4. THE EASEMENT OVER LOT "A" (THE "PRIVATE STREET") WITHIN SAID TRACT FOR PUBLIC WATER FACILITIES PURPOSES AS DEDICATED.
5. THE EASEMENT OVER LOT "A" (THE "PRIVATE STREET") WITHIN SAID TRACT FOR PUBLIC ACCESS AND STREET PARKING FOR THE BENEFIT OF LOT "E" PARK SITE AS DEDICATED.
6. THE EASEMENTS FOR PUBLIC PEDESTRIAN ACCESS PURPOSES AS DEDICATED.
7. THE EASEMENT OVER LOT "D" WITHIN SAID TRACT FOR WATER QUALITY BASIN ACCESS AND INSPECTION PURPOSES AS DEDICATED.
8. THE VEHICULAR ACCESS RIGHTS TO HAMMON LANE AND SANDS DRIVE AS RELEASED AND RELINQUISHED.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT.

THIS STATEMENT WILL TAKE EFFECT UPON THE DATE WHICH THE COUNTY OF ORANGE APPROVES THE MAP AS TECHNICALLY CORRECT.

ROBIN ESTANISLAU
 CITY CLERK OF HUNTINGTON BEACH

BY: Robin Estanislau

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICK WOOD OF TRI-POINT HOMES, INC. IN MAY 2018. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

Jeffrey A. Walden
 JEFFREY A. WALDEN
 P.L.S. 7914
 EXPIRATION DATE: 12-31-19

DATE 04/04/2019



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, AS FILED WITH, AMENDED, AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

THIS STATEMENT WILL TAKE EFFECT UPON THE DATE WHICH THE COUNTY OF ORANGE APPROVES THE MAP AS TECHNICALLY CORRECT.

DATED THIS 22 DAY OF APRIL, 2019

Thomas M. Herbel
 THOMAS M. HERBEL
 R.C.E. 53300
 CITY ENGINEER, CITY OF HUNTINGTON BEACH



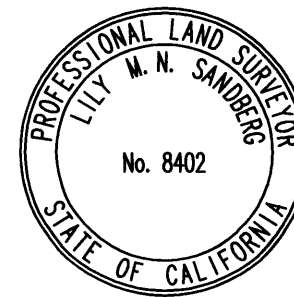
COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT ALL MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 16th DAY OF MAY, 2019

KEVIN R. HILLS, COUNTY SURVEYOR
 L.S. 6617

Lily M. N. Sandberg
 BY: LILY M. N. SANDBERG, DEPUTY COUNTY SURVEYOR
 P.L.S. 8402



CITY PLANNING COMMISSION CERTIFICATE

I, URSULA LUNA-REYNOSA, SECRETARY TO THE PLANNING COMMISSION OF THE CITY OF HUNTINGTON BEACH, CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP AS FILED WITH, AMENDED, AND APPROVED BY THE HUNTINGTON BEACH CITY PLANNING COMMISSION.

DATED THIS 11th DAY OF APRIL, 2019

Ursula Luna-Reynosa
 URSULA LUNA-REYNOSA
 SECRETARY TO THE PLANNING COMMISSION
 CITY OF HUNTINGTON BEACH

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA }
 COUNTY OF ORANGE } SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 14th DAY OF MAY, 2019

SHARI L. FREIDENRICH
 COUNTY TREASURER-TAX COLLECTOR

BY: Shari L. Freidenrich

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. THE CITY OF HUNTINGTON BEACH, HOLDER OF AN EASEMENT FOR STREET AND PUBLIC UTILITY PURPOSES, RECORDED JUNE 9, 1965 IN BOOK 7549, PAGE 631 AND RE-RECORDED SEPTEMBER 10, 1965 IN BOOK 7661, PAGE 52 BOTH OF OFFICIAL RECORDS.

PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. DOROTHY T. PECK, INDIVIDUAL; DOROTHY T. PECK, AS TRUSTEE UNDER THE WILL OF ALDRICH R. PECK, DECEASED; DOROTHY THAYER PECK, CHARLES H. THATCHER AND TITLE INSURANCE AND TRUST COMPANY, A CORPORATION, AS TRUSTEES OF THE TRUST UNDER WRITTEN DECLARATION THEREOF, BY CARRIE A. PECK, DATED OCTOBER 18, 1936, HOLDERS OF ALL OIL, GAS, HYDROCARBONS, MINERALS AND OTHER SUBSTANCES, AS RESERVED IN THE DEED RECORDED OCTOBER 04, 1960, IN BOOK 5445, PAGE 332 OF OFFICIAL RECORDS.

SHEET 2 OF 6
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TRACT NO. 18147

IN THE CITY OF HUNTINGTON BEACH, COUNTY OF ORANGE
STATE OF CALIFORNIA

WALDEN & ASSOCIATES
JEFFREY A. WALDEN, P.L.S. 7914
MAY 2018

ALL-PURPOSE ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)

ON April 05, 2019 BEFORE ME, Asuncion Santa Ana Francisco,
NOTARY PUBLIC, PERSONALLY APPEARED Steven C. Panatier

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE [Signature]

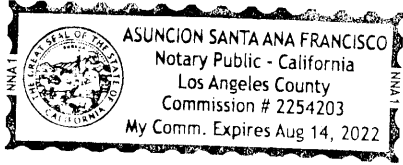
Asuncion Santa Ana Francisco
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS

IS IN Los Angeles COUNTY.

MY COMMISSION EXPIRES August 14, 2022

MY COMMISSION NUMBER 2254203



ALL-PURPOSE ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)

ON _____ BEFORE ME, _____,
NOTARY PUBLIC, PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE _____

(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS

IS IN _____ COUNTY.

MY COMMISSION EXPIRES _____

MY COMMISSION NUMBER _____

SHEET 3 OF 6
NUMBER OF LOTS: 51 NUMBERED
5 LETTERED
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8.750 ACRES NET
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IN THE CITY OF HUNTINGTON BEACH, COUNTY OF ORANGE
STATE OF CALIFORNIA

WALDEN & ASSOCIATES
JEFFREY A. WALDEN, P.L.S. 7914
MAY 2018

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED UPON THE BEARING BETWEEN O.C.S. HORIZONTAL CONTROL STATION GPS NO. 5129 AND STATION GPS NO. 5135R2 BEING NORTH 00°16'59" EAST, PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

DATUM STATEMENT

COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, 1983 NAD, (2007.00 EPOCH OCS GPS ADJUSTMENT).

ALL DISTANCES SHOWN ARE GROUND UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCE MULTIPLY GROUND DISTANCE BY 0.999984555 (PROJECT SPECIFIC).

SURVEY NOTES:

- (R1) INDICATES RECORD DATA PER TRACT NO. 4362, M.M. 164/40-41.
- (R2) INDICATES RECORD DATA PER TRACT NO. 4363, M.M. 164/42-43.
- (R3) INDICATES RECORD DATA PER TRACT NO. 4364, M.M. 164/44-45.
- (R4) INDICATES RECORD DATA PER FINAL ORDER OF CONDEMNATION RECORDED DECEMBER 05, 1962 AS INSTRUMENT NO. 3280, IN BOOK 6348, PAGE 874 AND FINAL ORDER OF CONDEMNATION RECORDED DECEMBER 06, 1962 INSTRUMENT NO. 4493, IN BOOK 6350, PAGE 633, BOTH OF OFFICIAL RECORDS.

GENERAL NOTES

LOTS "A" THROUGH "E" INCLUSIVE ARE NON-BUILDABLE LOTS.

LOT "A" IS FOR PRIVATE STREET, PUBLIC UTILITY, SEWER AND WATER FACILITIES ACCESS & MAINTENANCE, EMERGENCY VEHICLE ACCESS AND PUBLIC ACCESS WITH ON-STREET PARKING FOR LOT "E" PURPOSES.

LOTS "B" AND "C" ARE FOR COMMON AREA AND ACCESS PURPOSES.

LOT "D" IS FOR WATER QUALITY PURPOSES.

LOT "E" IS FOR PARK AND RECREATIONAL PURPOSES TO BE DEDICATED IN FEE TO THE CITY OF HUNTINGTON BEACH PER THIS MAP.

EASEMENT NOTES

- (A) INDICATES AN EASEMENT FOR STREET, PUBLIC UTILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF THE CITY OF HUNTINGTON BEACH, RECORDED JUNE 9, 1965 IN BOOK 7549, PAGE 631, AND RE-RECORDED SEPTEMBER 10, 1965 IN BOOK 7661, PAGE 52, BOTH OF OFFICIAL RECORDS.
- (B) INDICATES AN EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES TO BE DEDICATED HEREON TO THE CITY OF HUNTINGTON BEACH.
- (C) INDICATES AN EASEMENT FOR POLICE, FIRE AND PUBLIC ACCESS PURPOSES DEDICATED HEREON TO THE CITY OF HUNTINGTON BEACH.
- (D) INDICATES AN EASEMENT FOR PUBLIC ACCESS AND ON-STREET PARKING PURPOSES FOR THE BENEFIT OF LOT "E", PARK SITE, DEDICATED HEREON TO THE CITY OF HUNTINGTON BEACH.
- (E) INDICATES AN EASEMENT FOR PUBLIC SEWER ACCESS AND MAINTENANCE PURPOSES DEDICATED HEREON TO THE CITY OF HUNTINGTON BEACH.
- (F) INDICATES AN EASEMENT FOR PUBLIC WATER ACCESS AND MAINTENANCE PURPOSES DEDICATED HEREON TO THE CITY OF HUNTINGTON BEACH.
- (G) INDICATES AN EASEMENT FOR WATER QUALITY TREATMENT FACILITIES ACCESS AND INSPECTION PURPOSES DEDICATED HEREON TO THE CITY OF HUNTINGTON BEACH.
- (H) INDICATES AN EASEMENT FOR PUBLIC PEDESTRIAN ACCESS PURPOSES DEDICATED HEREON TO THE CITY OF HUNTINGTON BEACH.

MONUMENT NOTES:

- ▲ INDICATES FOUND O.C.S. GPS HORIZONTAL CONTROL STATION MONUMENT PER RECORDS ON FILE ON THE OFFICE OF THE ORANGE COUNTY SURVEYOR.
- [1] FOUND NAIL AND TAG IN CONCRETE STAMPED "CITY OF HB RCE 10655", IN STANDARD WELL MONUMENT, DOWN 0.9', PER COUNTY OF ORANGE CORNER RECORD DOCUMENT NO. 2017-0607. POINT IS LOCATED AT CENTERLINE OF SPRINGDALE STREET AND BOLSA AVENUE. SAID POINT BEING O.C.S. GPS NUMBER 5129, PER RECORDS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR.
- [2] FOUND GEAR SPIKE AND WASHER, STAMPED "CITY OF HB", FLUSH, PER COUNTY OF ORANGE CORNER RECORD DOCUMENT NO. 2013-2758. POINT IS LOCATED ALONG SPRINGDALE STREET 130'± FROM ITS INTERSECTION WITH GLENWOOD DRIVE. SAID POINT BEING O.C.S. GPS NUMBER 5135R2, PER RECORDS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR.
- INDICATES FOUND MONUMENT AS NOTED BELOW.
- [3] FOUND GEAR SPIKE AND WASHER STAMPED "LS 8070", FLUSH, PER COUNTY OF ORANGE CORNER RECORD DOCUMENT NO. 2016-2426.
- [4] FOUND GEAR SPIKE AND WASHER STAMPED "LS 8070", FLUSH, PER COUNTY OF ORANGE CORNER RECORD DOCUMENT NO. 2016-2427.
- [5] FOUND GEAR SPIKE AND WASHER STAMPED "LS 5411", FLUSH, PER COUNTY OF ORANGE CORNER RECORD DOCUMENT NO. 2011-4118.
- [6] FOUND GEAR SPIKE AND WASHER STAMPED "LS 5411", FLUSH, PER COUNTY OF ORANGE CORNER RECORD DOCUMENT NO. 2011-0241.
- [7] FOUND GEAR SPIKE AND WASHER STAMPED "LS 8070", FLUSH, PER COUNTY OF ORANGE CORNER RECORD DOCUMENT NO. 2016-2431.
- [8] FOUND GEAR SPIKE AND WASHER STAMPED "LS 8070", FLUSH, PER COUNTY OF ORANGE CORNER RECORD DOCUMENT NO. 2016-2433.
- [9] FOUND GEAR SPIKE AND WASHER STAMPED "LS 5411", FLUSH, PER COUNTY OF ORANGE CORNER RECORD DOCUMENT NO. 2011-0252.
- [10] FOUND GEAR SPIKE AND WASHER STAMPED "LS 5411", FLUSH, PER COUNTY OF ORANGE CORNER RECORD DOCUMENT NO. 2011-0254.
- [11] FOUND GEAR SPIKE AND WASHER STAMPED "LS 5411", FLUSH, PER COUNTY OF ORANGE CORNER RECORD DOCUMENT NO. 2009-2168.
- [12] FOUND GEAR SPIKE AND WASHER STAMPED "LS 8070", FLUSH, PER COUNTY OF ORANGE CORNER RECORD DOCUMENT NO. 2016-2438.
- [13] FOUND GEAR SPIKE AND WASHER STAMPED "LS 8070", FLUSH, PER COUNTY OF ORANGE CORNER RECORD DOCUMENT NO. 2016-2424.
- [14] SEARCHED, FOUND NOTHING.
- INDICATES SET MONUMENT AS NOTED BELOW.
- [15] 2" IRON PIPE WITH TAG STAMPED "PLS 7914" OR LEAD AND TAG STAMPED "PLS 7914" OR SPIKE AND WASHER STAMPED "PLS 7914" TO BE SET AT TRACT BOUNDARY CORNERS, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED. MONUMENTS SET IN PUBLIC RIGHT-OF-WAY WILL HAVE A CORNER RECORD FILED WITH THE ORANGE COUNTY SURVEYOR'S OFFICE TO PERPETUATE THE POSITION OF THE SUBJECT POINT OF CONTROL WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.
- [16] SPIKE AND WASHER STAMPED "PLS 7914" TO BE SET AT CENTERLINE CONTROL OF PRIVATE STREETS, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED. MONUMENTS SET IN PUBLIC RIGHT-OF-WAY WILL HAVE A CORNER RECORD FILED WITH THE ORANGE COUNTY SURVEYOR'S OFFICE TO PERPETUATE THE POSITION OF THE SUBJECT POINT OF CONTROL WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS.

LEAD AND TAG STAMPED "PLS 7914" OR SPIKE AND WASHER STAMPED "PLS 7914" TO BE SET ON AN 8.75' OFFSET ON THE FRONT PROJECTIONS OF ALL FRONT LOT LINES AND RADIAL ON ALL OTHER FRONT CORNERS ABUTTING THE STREETS, WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.

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JEFFREY A. WALDEN, P.L.S. 7914
MAY 2018

NOTES

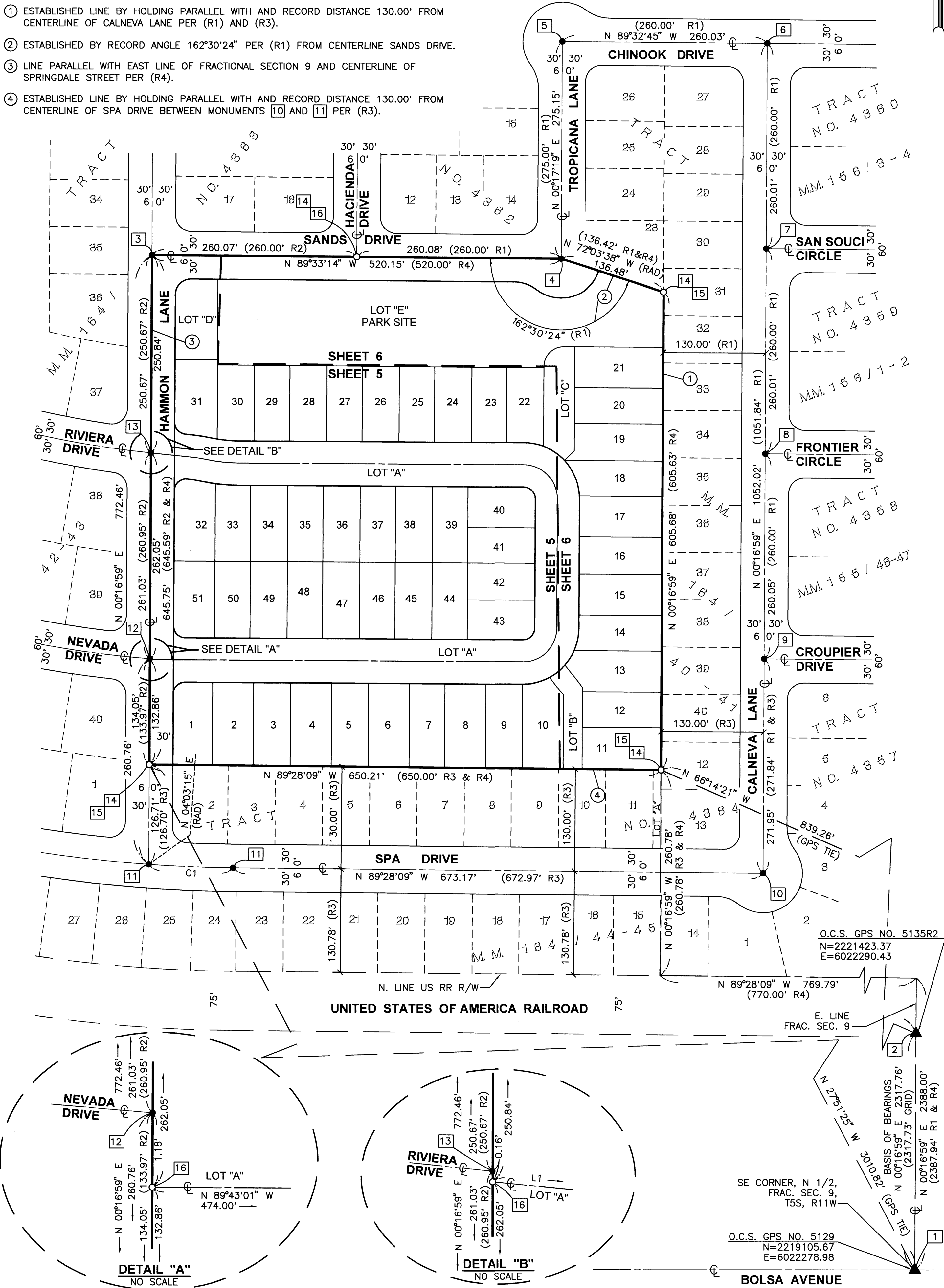
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT,
MONUMENT NOTES, SURVEY NOTES AND GENERAL NOTES.

SEE SHEET 6 FOR LINE AND CURVE TABLES.

BOUNDARY ESTABLISHMENT NOTES

- ESTABLISHED LINE BY HOLDING PARALLEL WITH AND RECORD DISTANCE 130.00' FROM CENTERLINE OF CALNEVA LANE PER (R1) AND (R3).
- ESTABLISHED BY RECORD ANGLE 162°30'24" PER (R1) FROM CENTERLINE SANDS DRIVE.
- LINE PARALLEL WITH EAST LINE OF FRACTIONAL SECTION 9 AND CENTERLINE OF SPRINGDALE STREET PER (R4).
- ESTABLISHED LINE BY HOLDING PARALLEL WITH AND RECORD DISTANCE 130.00' FROM CENTERLINE OF SPA DRIVE BETWEEN MONUMENTS 10 AND 11 PER (R3).

BOUNDARY CONTROL AND SHEET INDEX



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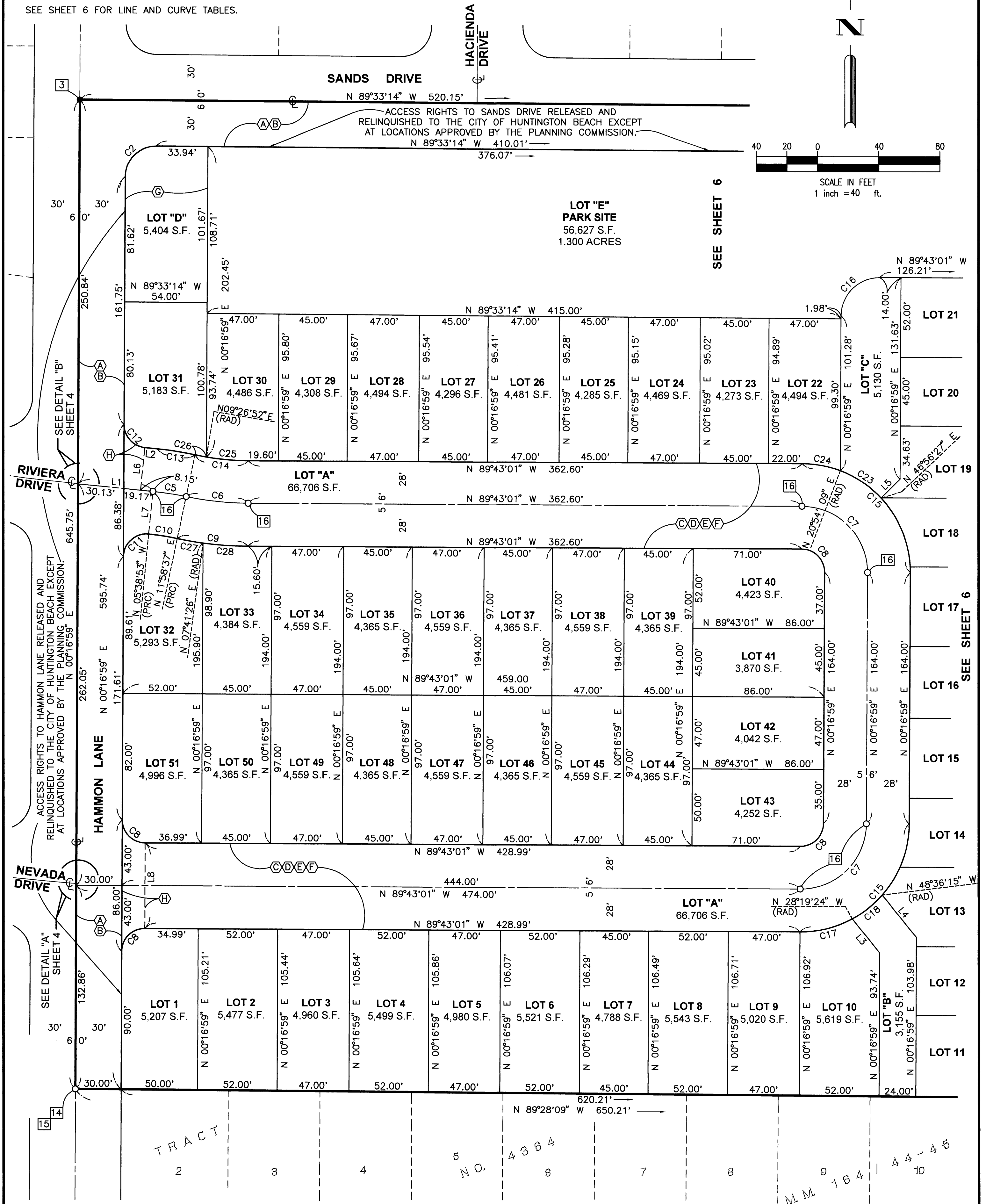
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STATEMENT, MONUMENT NOTES, SURVEY NOTES,
GENERAL NOTES AND EASEMENT NOTES.

SEE SHEET 4 FOR BOUNDARY CONTROL.

SEE SHEET 6 FOR LINE AND CURVE TABLES.



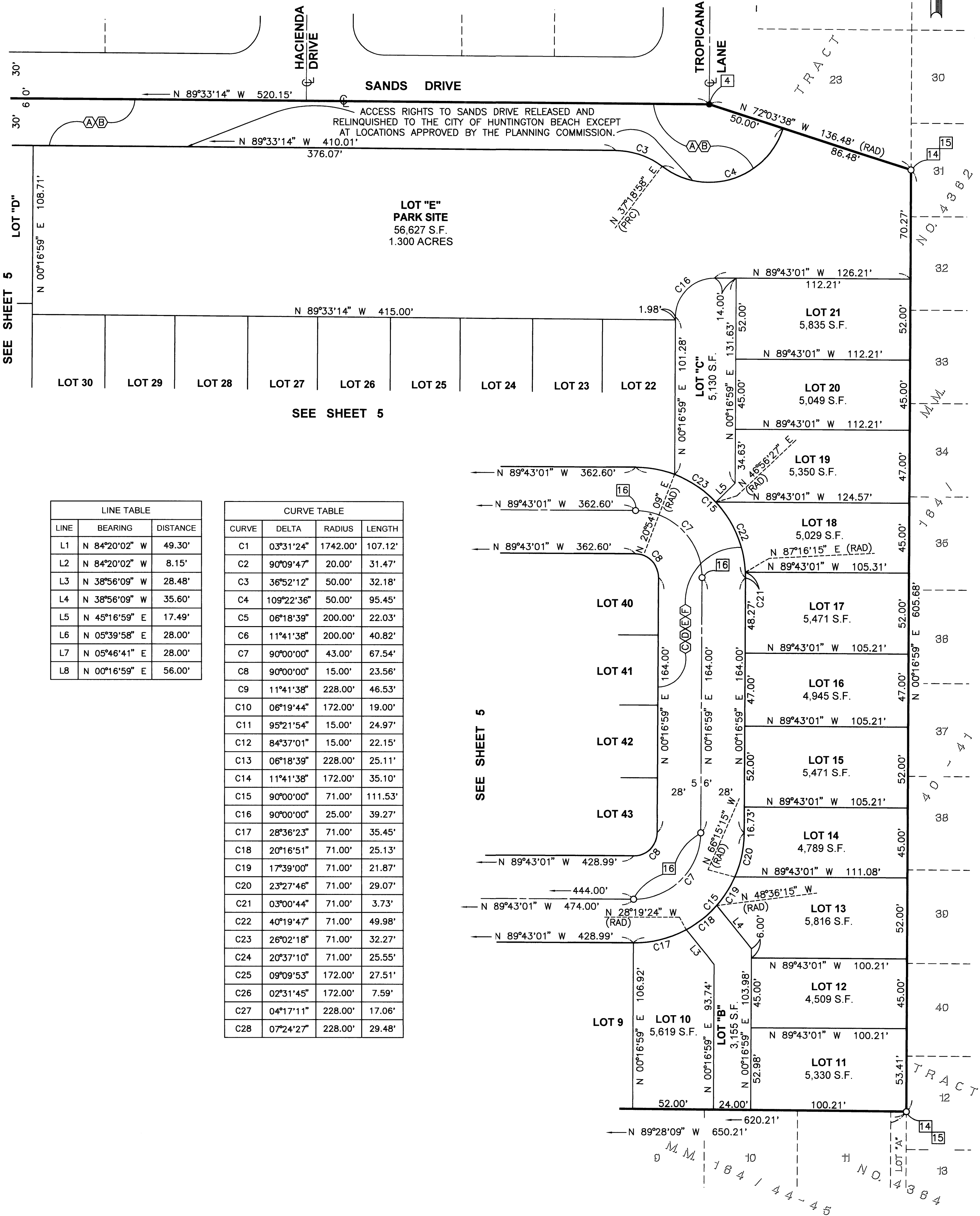
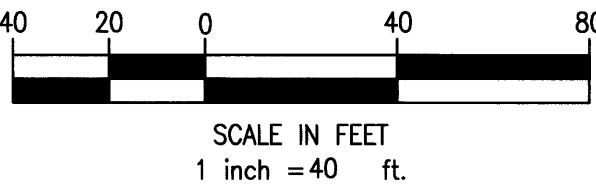
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GENERAL NOTES AND EASEMENT NOTES.
SEE SHEET 4 FOR BOUNDARY CONTROL.



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 84°20'02" W	49.30'
L2	N 84°20'02" W	8.15'
L3	N 38°56'09" W	28.48'
L4	N 38°56'09" W	35.60'
L5	N 45°16'59" E	17.49'
L6	N 05°39'58" E	28.00'
L7	N 05°46'41" E	28.00'
L8	N 00°16'59" E	56.00'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	03°31'24"	1742.00'	107.12'
C2	90°09'47"	20.00'	31.47'
C3	36°52'12"	50.00'	32.18'
C4	109°22'36"	50.00'	95.45'
C5	06°18'39"	200.00'	22.03'
C6	11°41'38"	200.00'	40.82'
C7	90°00'00"	43.00'	67.54'
C8	90°00'00"	15.00'	23.56'
C9	11°41'38"	228.00'	46.53'
C10	06°19'44"	172.00'	19.00'
C11	95°21'54"	15.00'	24.97'
C12	84°37'01"	15.00'	22.15'
C13	06°18'39"	228.00'	25.11'
C14	11°41'38"	172.00'	35.10'
C15	90°00'00"	71.00'	111.53'
C16	90°00'00"	25.00'	39.27'
C17	28°36'23"	71.00'	35.45'
C18	20°16'51"	71.00'	25.13'
C19	17°39'00"	71.00'	21.87'
C20	23°27'46"	71.00'	29.07'
C21	03°00'44"	71.00'	3.73'
C22	40°19'47"	71.00'	49.98'
C23	26°02'18"	71.00'	32.27'
C24	20°37'10"	71.00'	25.55'
C25	09°09'53"	172.00'	27.51'
C26	02°31'45"	172.00'	7.59'
C27	04°17'11"	228.00'	17.06'
C28	07°24'27"	228.00'	29.48'