

RESOLUTION NO. 2022-11

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
HUNTINGTON BEACH FINDING AND DECLARING THAT CERTAIN  
WEEDS GROWING IN THE CITY AND RUBBISH AND REFUSE  
DEPOSITED ON PUBLIC WAYS AND PRIVATE PROPERTY ARE  
A PUBLIC NUISANCE; AND FIXING THE TIME FOR HEARING  
PROTESTS AND OBJECTIONS TO THE ABATEMENT THEREOF

WHEREAS, it has come to the attention of the City Council of the City of Huntington Beach that certain weeds more particularly described below are growing upon certain streets, sidewalks, parkways and private property in the City of Huntington Beach, and that rubbish and refuse are found upon parkways, sidewalks and private property in the City, and that the same are a public nuisance; and

The City Council of the City of Huntington Beach determines that said weeds and rubbish and refuse should be removed and abated as a public nuisance in accordance with the provisions of Division 3, Chapter 13, Article 2 of the California Government Code, commencing with Section 39560.

NOW, THEREFORE, the City Council of the City of Huntington Beach does hereby resolve as follows:

1. Pursuant to the provisions of Division 3, Chapter 13, Article 2 of the California Government Code commencing with Section 39560 and Huntington Beach Municipal Code, Chapter 8.16, the City Council of the City of Huntington Beach hereby determines and declares that weeds that bear seeds of a downy or winged nature, and weeds that attain such a large growth as to become, when dry, a fire menace, and dry grass, stubble, brush, litter or other flammable material which endangers the public safety by creating a fire hazard, and weeds that are otherwise noxious or dangerous, are growing upon certain streets, sidewalks, parkways and private property in the City, and that rubbish and refuse are found upon parkways, sidewalks and private property in the City, and the same are hereby declared to be a public nuisance. The names of such streets as they are commonly known, and the property fronting such streets, sidewalks or parkways, or where such nuisance exists are hereinafter particularly described according to the official assessment maps of the County of Orange, as set forth in Exhibit A, attached hereto and incorporated by this reference.

2. The Director of Public Works of the City of Huntington Beach for the purpose of this Resolution, and pursuant to Section 39560, *et seq.*, of the California Government Code, is hereby designated as the person to perform the duties imposed by law, and is hereby instructed and directed to prepare and post notices, to destroy weeds, or to remove said rubbish and refuse as required by law. Such notices shall be in accordance with the requirements contained in Government Code Sections 39564 through 39567, and shall be conspicuously posted on or in front of the property where the nuisance exists or, if the property has no frontage, upon any street, highway or road most likely to give actual notice to the owner. The notices shall be

posted as follows: One notice to each piece or parcel of property in separate ownership of not over fifty (50) feet frontage; not more than two (2) notices to any such parcel of property in separate ownership with a frontage of one hundred (100) feet or less; and if the frontage of any place or parcel of property in separate ownership is greater than one hundred (100) feet, such notices shall be posted at not more than one hundred (100) feet apart. Such notice shall be posted at least ten (10) days prior to the time of hearing of objections.

3. The City Council does hereby set May 3, 2022 at 6:00 p.m., as the time, or as soon thereafter as the matter may be heard, in the Council Chambers in the Civic Center, Huntington Beach, California as the place for hearing objections and protests to the proposed removal of such weeds, rubbish and refuse.

PASSED AND ADOPTED by the City Council of the City of Huntington Beach at a regular meeting thereof held on the 5<sup>th</sup> day of April, 2022.

  
Mayor

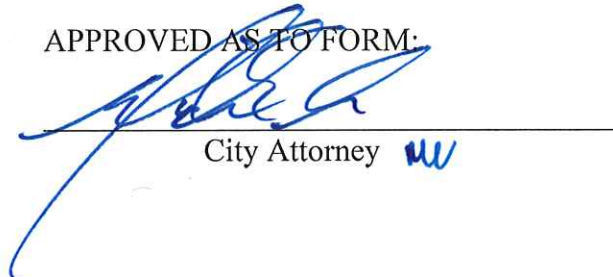

REVIEWED AND APPROVED:

  
City Manager

INITIATED AND APPROVED:

  
Director of Community Development

APPROVED AS TO FORM:

  
City Attorney 

	APN	LOCATION	SIZE	SQ. FT.
1	023-093-28	CORNER 14TH & MAIN	59 x 105	6,664
2	023-114-14	S/E CORNER 20TH & ACACIA	117.5 X 50	5,875
3	023-124-04	S/SIDE 20TH BTW PECAN & ORANGE	50 X 117.5	5,875
4	023-124-28	S/SIDE 20TH @ PECAN	25 X 117.5	2,938
5	023-124-29	S/SIDE 20TH @ PECAN	25 X 117.5	2,938
6	023-124-30	S/SIDE 20TH @ PECAN	25 X 117.5	2,938
7	023-124-31	S/SIDE 20TH @ PECAN	25 X 117.5	2,938
8	023-127-27	S/SIDE 21ST BTW OLIVE & ORANGE	25 X 117.5	2,938
9	023-134-12	N/SIDE 19TH BTW OLIVE & WALNUT	25 X 95	2,375
10	023-137-02	S/SIDE 21ST BTW PCH & WALNUT	117.5 X 37.5	4,406
11	023-141-17	S/E CORNER 19TH & ACACIA	117.5 X 50	5,875
12	023-147-24	N/W CORNER ACACIA & 16TH	117.5 X 25	2,938
13	023-147-25	N/W CORNER ACACIA & 16TH	117.5 X 25	2,938
14	023-156-14	N/SIDE 17TH BTW OLIVE & ORANGE	117.5 X 25	2,938
15	023-167-04	CORNER OF 17TH AND PCH	163 X 50	8,150
16	023-167-16	CORNER OF 16TH AND PCH	163 X 25	4,075
17	024-011-25	14th @ ACACIA	25 X 117.5	2,938
18	024-107-09	N/W CORNER 8TH & PECAN	50 X 117.5	5,875
19	024-123-07	N/SIDE OF 8TH ST; BTW PCH & WALNUT	62.5 X 117.5	7,343
20	024-123-08	CORNER PCH & 9TH	150.7 X 74.5	11,788
21	024-124-18	PCH BTW 7TH & 8TH	25 X 110	2,750
22	024-134-15	TRIANGLE E/S LAKE BTW ALLEY & ORANGE	ODD	5,640
23	024-142-22	N/SIDE 5TH BTW OLIVE & ORANGE	25 X 107.5	2,688
24	024-144-10	3RD ST, BTW OLIVE AND ORANGE	117.5x 75	8,812
25	024-151-29	PCH SO. CORNER OF 7TH	100 X 108	10,800
26	024-162-04	1ST ST S OF OLIVE	25 X 117.5	2,937
27	025-180-13	E/SIDE BEACH SO. OF WILLIAMS	125 X 75	9,375
28	025-180-15	S/SIDE WILLIAMS WEST OF BEACH	300 X 120	36,000
29	107-665-13	SARU @ MINORU	ODD	2,551
30	107-691-20	SE CORNER BEACH & TERRY	150X150	22,500
31	110-021-23	WARNER @ SANDRALEE	ODD	6,500
32	110-151-10	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
33	110-151-11	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
34	110-152-07	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
35	110-152-09	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
36	110-152-23	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
37	110-153-05	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
38	110-162-19	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
39	110-163-17	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
40	110-164-06	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
41	110-164-08	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
42	110-164-11	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
43	110-164-12	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
44	110-164-15	ENCYCLOPEDIA - N/OF ELLIS	112 X 50	5,600
45	110-164-18	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
46	110-165-05	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
47	110-182-03	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
48	110-182-11	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
49	110-184-04	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
50	110-184-10	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
51	110-186-04	ENCYCLOPEDIA - N/OF ELLIS	112 X 50	5,600
52	110-186-07	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800

	APN	LOCATION	SIZE	SQ. FT.
53	110-186-09	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
54	110-186-14	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
55	110-186-16	ENCYCLOPEDIA - N/OF ELLIS	112 X 25	2,800
56	110-211-01	W/SIDE GOLDENWEST S/OF ELLIS	25 X 87	2,175
57	110-211-04	W/SIDE GOLDENWEST S/OF ELLIS	25 X 87	2,175
58	110-211-05	W/SIDE GOLDENWEST S/OF ELLIS	175 X 87	15,225
59	111-022-07	S/SIDE OF WARNER, E/OF GOTHARD	97.5 X 80	7,800
60	111-074-02	NE CORNER GARFIELD & GOTHARD	ODD	362,870
61	111-120-11	N/E CORNER GARFIELD & GOLDENWEST	20 X 100	2,000
62	111-120-12	N/E CORNER GARFIELD & GOLDENWEST	115 X 50	5,750
63	111-130-09	S/E CORNER GARFIELD & GOLDENWEST	100 x 117	11,700
64	111-130-10	S/E CORNER GARFIELD & GOLDENWEST	50 X 117	5,850
65	111-130-39	S/E CORNER GARFIELD & GOLDENWEST	51 X 117	5,851
66	142-172-01	S/SIDE HEIL @ BEACH	ODD	7,600
67	145-092-27	ROYALIST W OF PLYMOUTH	36 X 100	3,700
68	146-221-17	SW CORNER BOLSA CHICA/ HAIL	121 X 132	16,988
69	146-311-17	NW CORNER WARNER AND LARK	120 x 177	21,240
70	153-051-11	E/S BEACH N/OF YORKTOWN	100 X 442	44,200
71	153-201-27	S/SIDE GARFIELD W/O BROOKHURST	75 X 400	30,000
72	159-031-18	W/SIDE BEACH N/OF MAIN	-----	34,284
73	159-151-15	GARFIELD E/OF DELAWARE	75 X 100	7,499
74	159-151-16	GARFIELD E/OF DELAWARE	77 x 150	11,550
75	159-282-14	N/SIDE CLAY BTW HOLLY AND HUNTINGTON	-----	49,800
76	159-393-24	ENCYCLOPEDIA - S/SIDE ELLIS	112 X 25	2,800
77	159-393-59	ENCYCLOPEDIA - S/SIDE ELLIS	112 X 25	2,800
78	159-393-60	ENCYCLOPEDIA - S/SIDE ELLIS	112 X 25	2,800
79	159-393-67	ENCYCLOPEDIA - S/SIDE ELLIS	50 X 112	5,600
80	159-393-68	ENCYCLOPEDIA - S/SIDE ELLIS	50 X 112	5,600
81	159-393-69	ENCYCLOPEDIA - S/SIDE ELLIS	ODD	96,416
82	163-302-33	LYNN @ LOS PATOS	79 X 95.5	7,545
83	163-302-34	LYNN @ LOS PATOS	109 X 95.5	10,409
84	167-311-02	E/SIDE BEACH BTW HOLLAND & BLAYLOCK	264 X 174	45,936
85	167-321-10	W/SIDE "B" St. N/OF BLAYLOCK	45 X 116	5,220
86	167-325-19	E/SIDE BEACH BTW HOLLAND & BLAYLOCK	95 X 100	9,500
87	167-325-20	E/SIDE BEACH BTW HOLLAND & BLAYLOCK	100 X 103	10,300
88	167-325-21	E/SIDE BEACH BTW HOLLAND & BLAYLOCK	30 X 198	5,940
89	178-071-21	S/SIDE EDINGER W/OF BOLSA CHICA	145 X 147	21,344
90	178-161-35	N/S HEIL E/OF LE GRANDE	131 X 120	15,720
91	178-201-28	GREEN BTW PIERCE & NEELY	25 X 49	1,225
92	178-201-29	GREEN BTW PIERCE & NEELY	25 X 49	1,225
93	178-201-30	GREEN BTW PIERCE & NEELY	50 X 49	2,450
94	178-201-31	GREEN BTW PIERCE & NEELY	25 X 49	1,225
95	178-201-32	GREEN BTW PIERCE & NEELY	25 X 49	1,225
96	178-201-33	GREEN BTW PIERCE & NEELY	51 X 49	2,499
97	178-411-17	END OF MALDEN CIRCLE	ODD	9,000
98	178-411-19	END OF MALDEN CIRCLE	ODD	9,000
99	178-432-03	CHANNEL S/OF ADMIRALTY	125 X 61	7,625
100	178-523-09	PCH/18TH ST -SUNSET BEACH	80 X 71	5,647
101	178-532-77	END OF PARK AVE @ PCH - SUNSET BEACH	ODD	4,738
102	178-532-45	END OF PARK AVE @ PCH - SUNSET BEACH	ODD	3,471
103	178-543-19	PCH/6TH ST -SUNSET BEACH	30 x 90	2,700
104	178-551-13	S/SIDE PCH W OF WARNER -SUNSET BEACH	30 x 74	2,250

APN	LOCATION	SIZE	SQ. FT.
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Total Number of Parcels = 104



STATE OF CALIFORNIA  
COUNTY OF ORANGE                     ) ss:  
CITY OF HUNTINGTON BEACH        )

I, ROBIN ESTANISLAU, the duly elected, qualified City Clerk of the City of Huntington Beach, and ex-officio Clerk of the City Council of said City, do hereby certify that the whole number of members of the City Council of the City of Huntington Beach is seven; that the foregoing resolution was passed and adopted by the affirmative vote of at least a majority of all the members of said City Council at a **Regular** meeting thereof held on **April 5, 2022** by the following vote:

**AYES:**       Peterson, Bolton, Posey, Delgleize, Carr, Moser, Kalmick  
**NOES:**       None  
**ABSENT:**   None  
**RECUSE:**   None



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City Clerk and ex-officio Clerk of the  
City Council of the City of  
Huntington Beach, California