AGENDA LIBRARY BOARD OF TRUSTEES CITY OF HUNTINGTON BEACH

Tuesday, August 20, 2019 - 5:00 PM Central Library 7111 Talbert Avenue Huntington Beach, CA

MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT

In accordance with the Americans with Disabilities Act the following services are available to members of our community who require special assistance to participate in Library Board of Trustee meetings. If you require special assistance, 48-hour prior notification will enable the Library Board liaison to make reasonable arrangements. To make arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas, please contact the Library Administration Office at (714) 960-8836.

- A. ROLL CALL: Croteau, Cox, Lewis, Miles, Moore and Vogel
- B. PRESENTATIONS COMMENDATIONS.
- C. MINUTES:
- D. ORAL COMMUNICATIONS/PUBLIC COMMENTS.
- E. ADMINISTRATIVE ITEMS.
- F. DISCUSSION ITEMS:
 - F-1. Theater Renovation Update

Review the work and status of the Library Theater Renovation.

F-2. Lynda.com/Linkedin Learning and Privacy

Discuss the cancellation of Lynda.com/Linkedin Learning, to protect patrons privacy and to consider how to best protect the privacy of library patrons with digital resources.

F-3. EBooks and Digital Resources

Discuss recent changes in publishing, making digital resources harder for libraries to acquire.

F-4. Personnel Updates

Dicuss current staff vacancies, and the process for filling open positions.

F-5. <u>City Updates</u>

Discuss the changes at City Hall, City management and other city news.

F-6. US Census

Review the upcoming Census, the role libraries may be called upon to play, and the City's efforts in establishing a Complete Count Committee.

G. INFORMATION ITEMS.

Children's, Literacy, Etc.

H. COMMITTEE REPORTS:

H-1. Library Support Organizations

HB Reads
Friends of the Library
Friends of the Children's Library
Orange County, California Genealogy Society

- I. LIBRARY BOARD COMMENTS.
- J. STAFF COMMENTS.
- K. ADJOURNMENT: NEXT MEETING TUESDAY, September 17, 2019.

PLEASE NOTE: IF YOU ARE UNABLE TO MAKE THE MEETING, PLEASE CALL OR EMAIL MICHELLE ROESNER AT (714) 960-8836 OR Michelle.Roesner@surfcity-hb.org.

I declare under penalty of pe	rjury that I am employed by the
City of Huntington Beach, Library Services Department, and	
that I posted this Agenda on the Bulletin Board in the outside	
posting board at the Civic Center on Thursday, August 15 2019	
at 4:30 PM.	
Date	Signature